1
NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION
REVIEW COMMITTEE MEETING
THURSDAY, MAY 10, 2012
VOLUME 2
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## NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION REVIEW COMMITTEE MEETING

8:30 a.m.

Thursday, May 10, 2012

La Fonda on the Plaza

Ballroom

Santa Fe, New Mexico

#### COMMITTEE MEMBERS PRESENT:

Ms. Rosita Worl

Ms. Sonya Atalay

Mr. Alexander Barker

Ms. LindaLee Kuuleilani Farm

Mr. Eric Hemenway

Mr. Adrian John

Mr. Mervin Wright, Jr.

### TABLE OF CONTENTS

INVOCATION - ARMAND MINTHORN 5
INVOCATION ANYMED MINIMONN
REVIEW OF AGENDA 7
REVIEW COMMITTEE MOTION 9
ACTION ITEM: REVIEW COMMITTEE COMMENT ON THE PROPOSED RULE CONCERNING PROCEDURES FOR THE DISPOSITION OF UNCLAIMED HUMAN REMAINS AND CULTURAL ITEMS DISCOVERED ON FEDERAL LANDS AFTER NOVEMBER 16, 1990, TO BE CODIFIED AT 43 C.F.R. 10.7, AND MINOR AMENDMENTS TO 43
C.F.R. PART 10
REVIEW COMMITTEE MOTION
REPATRIATION GROUP
PRESENTATION
BREAK 60
PRESENTATION: THE ROLE OF THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA) IN PRESERVING AND MAKING ACCESSIBLE NAGPRA RECORDS
PRESENTATION
PRESENTATION: COCONINO NATIONAL FOREST/HOPI TRIBE REPATRIATION PROJECT - A STATUS REPORT
PRESENTATION
PRESENTATION: NATIONAL NAGPRA TRAINING - A RESEARCH
STUDY 116
PRESENTATION
PRESENTATION: PEABODY MUSEUM OF ARCHAEOLOGY AND ETHNOLOGY, HARVARD UNIVERSITY
PRESENTATION
LUNCH
DISCUSSION: REVIEW COMMITTEE'S POSITION ON THE PROPOSED REDEFINITION OF "NATIVE AMERICAN" FOR PURPOSES OF NAGPRA

ACTION ITEM: DISCUSSION AND REVIEW OF THE REVIEW COMMITTEE'S DISPUTE PROCEDURES & FINDINGS PROCEDURES 140
REVIEW COMMITTEE MOTION
DISCUSSION: REVIEW COMMITTEE'S POSITION ON THE PROPOSED REDEFINITION OF "NATIVE AMERICAN" FOR PURPOSES OF
NAGPRA - CONTINUED
REVIEW COMMITTEE MOTION
DISCUSSION: PRESENTATION OF COLUMBIA PLATEAU INTERTRIBAL REPATRIATION GROUP
PRESENTATION: CARING FOR AN ARCHEOLOGICAL LEGACY: 36 C.F.R. 79 AND THE CURATION OF FEDERAL COLLECTIONS 214
PRESENTATION
PUBLIC COMMENT 223
ANGELA GARCIA-LEWIS/SHANE ANTON
CLOSING COMMENTS
TRADITIONAL CLOSING
MEETING ADJOIDNED 240

#### CALL TO ORDER

ROSITA WORL: Good morning. We will go ahead and call the Review Committee meeting to order, and if I may, I'd like to call upon Armand Minthorn to say the invocation. Generally, we like to get individuals who are — when we're in someone's homeland, we try to get someone from that community. But I think the community will forgive me if we invite our former Chair of the Review Committee to do the invocation. So Armand, please, if you would.

#### INVOCATION - ARMAND MINTHORN

ARMAND MINTHORN: (Native American language.)

This morning, as we gather here, it's with our heart that we open up with prayer and song. And it's true what our Old People say, when these songs are sung there is that light that will shine. We ask today that this light shine into our hearts. And it is true, this land that we live on, it's the same land that we all look to. It's the same land that has given life to our people when this world was created. And today, as we open here with prayer and song, we ask that we be guided with the teachings from our Old People, we be guided on how to live our life.

So today, as we open here, asking that each one of you pray how you've been taught so that we can be with one heart and one mind, because all of us are going in the same direction. My aunt said one time it's not easy to get to Heaven, that's why we have to have something in our heart every day so that we can be guided with our thoughts and our words. So today, as we open here, we can give thanks for our life. We can give thanks for our family and our friends. But most of all, we can give thanks that we can pray with one another. So now we'll sing one song here this morning.

(Native American song.)

Thank you.

ROSITA WORL: Gunalchéesh, Armand. (Native American language.) Thank you, Noble People of the Land, for bringing that very special gift to us. I know that in our country we are required to offer balance whenever we receive a gift like that, so may my comments be offered as balance to your words in bringing the voices of our ancestors to this land.

NAGPRA is a very great law for Native

Americans for it recognizes, I think, for the first

time and gives validity to our religious beliefs,

to our oral traditions, and equates it on the same level as science. So we are grateful for these opportunities where we can get together with our colleagues, with individuals with whom we work, in museums and in Federal agencies. So I just, again, want to thank the noble people of the land, and let us proceed with our session, unless we have any comments that — any balance comments that our Review Committee members would like to make.

Thank you very much.

#### REVIEW OF AGENDA

ROSITA WORL: We have a very full agenda today, and I think we'll have some new additions. Right after the action items, if the Review Committee concurs, we will discuss a letter from the Review Committee to the Secretary of the Interior. We'll add that after the action items, just before public comments. And then Sherry, I think, has some additions.

SHERRY HUTT: Yes, Madam Chair. This morning the first action item has to do with consultation with the Review Committee and Review Committee comment on regulations amending 43 C.F.R. Part 10. Those are the NAGPRA regs. We also wanted to make sure we had enough time should 43 C.F.R. 10.7 be

published. The 10.7 rule was a reserved section in 1995, and it has not yet been published. That would give guidance to Federal agencies for unclaimed on Federal lands, and it's currently at OMB. That's — I don't know if folks recognize, but before anything goes into the Federal Register, going through OMB, those are the really bright folks who check through everything on behalf of the White House, and they give very close review to things. So it's there before being published. We'll talk later about what we do if it's published shortly.

But because we only have one reg to go through this morning, and it may go quickly, we have an addition. David Gadsby, from the National Park Service, is here to consult with you on 36 C.F.R. 79.12. That's the — 36 is the Park Service regulation, 79 is the — Part 79 is the code, the operational piece for the Archeological Resources Protection Act. They are proposing a rule to do a deaccession of certain items from collections, and he would like to make a presentation and receive your comments.

So what I suggest, Madam Chairman, is that if we can slot David Gadsby in this first action item

1	section that deals with regulations. If we do not
2	have enough time, David is willing and generous
3	enough to come back after lunch and come into the
4	agenda after lunch. So I propose that amendment to
5	the $-$ addition to the agenda.
6	ROSITA WORL: Okay. We have two additions
7	proposed to the agenda. What's the wish of the
8	committee?
9	REVIEW COMMITTEE MOTION
10	SONYA ATALAY: I move that we accept the
11	additions.
12	ROSITA WORL: We have a motion to amend the
13	agenda.
14	ALEXANDER BARKER: Second.
15	ROSITA WORL: There is a second. Any further
16	discussion on the amended agenda?
17	If not, all in favor of adopting the amended
18	agenda signify by saying aye.
19	SONYA ATALAY: Aye.
20	ALEXANDER BARKER: Aye.
21	LINDALEE FARM: Aye.
22	ERIC HEMENWAY: Aye.
23	ADRIAN JOHN: Aye.
24	ROSITA WORL: Aye.
25	MERVIN WRIGHT, JR.: Aye.
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ROSITA WORL: Those opposed same sign.

The amended agenda is adopted, and let's go ahead and proceed with our first action item, and Madam DFO, if you would give us the context of this action item.

# ACTION ITEM: REVIEW COMMITTEE COMMENT ON THE PROPOSED RULE CONCERNING PROCEDURES FOR THE DISPOSITION OF UNCLAIMED HUMAN REMAINS AND CULTURAL ITEMS DISCOVERED ON FEDERAL LANDS AFTER NOVEMBER 16, 1990, TO BE CODIFIED AT 43 C.F.R. 10.7, AND MINOR AMENDMENTS TO 43 C.F.R. PART 10

SHERRY HUTT: Certainly. When we last talked to you all about the regulations in general, there was input that we received from the Review

Committee, from the public, from tribes, museums, the Justice Department had input, anyone who had problem with the regulations in any way gave us input. And as a consequence, the counsel and myself and members of the National NAGPRA Program, counsel who represent the leadership at the Department of the Interior, we literally went through the regulations, cognizant of all the input that we received and made note in the regs where change was needed.

And, you know, you've heard me say that this

is one of the priority items in National NAGPRA yesterday when people were making various presentations. They alluded to some of these problems, definitions and that sort of thing. However, what we have done in what's before you today are not those structural or major changes. There is no new quidance in here. There are no substantive changes being offered today. did was we literally plucked out some minor, what we called minor or technical, if you will, amendments to the regulations that we thought we could put forward rather quickly that would be of assistance to people without making real content So we call those the minor amendments, changes. and those have - we separated those out. what you have before you today, even though there's some - some of these are so minor I have to look back to my notes to remember what change we made, and — but we still put them forth as proposed rules because we feel that's a better way to do just about anything is to get the input. So if you'll bear with me when I take you through these, that's what we were about today.

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So if you'll bear with me when I take you through these, that's what we were about today.

They were published on May 18. There is — not May 18, they were published on — was it May 18? Excuse

me, April 18, I knew it was before — all right.

April 18, and comment period is open until June 18.

So it was good that it was within the Review

Committee period that we could get your comment.

And then after the comment period closes, they will become final. That's the general process for regulatory rulemaking.

We'll receive comments from anyone else who comments, from the public, from organizations, museums, tribes. And then after that, we'll take that into consideration and go final. So that's what I wanted to run through with you today, but I want to make it very clear that this is not the work product of all of your effort and the input that you gave us before. That's still ongoing. I have tasked David Tarler, because of his technical skill, his writing ability, and his just sheer knowledge and intelligence on all of this, to draft that full set. And so when we come to that, that's going to take a substantial period of time to go through.

But that won't be before you for a while. It may not even be before you at the next meeting. It may be into '13 that we bring to you — in fact, it would be great if we could bring to you at one of

the meetings in '13 a proposed set of sort of recasting or it might even have renumbering and consolidation, what have you. We're looking to simplify the way we talk to the public through regulations. It's part of the Administration's policy of clarity and simplification in regulatory rulemaking. So without further — and so you know that's yet to come.

Without further then on that, unless there's any questions on where we are procedurally? If I could just take you through, and some of these are really fairly minor, if you look at —

ROSITA WORL: Madam DFO, what I'd like to propose is that we hear — I mean, these are going to be minor amendments, and what I propose is that we hear each proposed amendment and then allow the Review Committee to comment, rather than waiting until the end, if there are no objections.

SHERRY HUTT: Fair enough.

ROSITA WORL: We'll proceed in that way.

SHERRY HUTT: Excellent. All right. The preamble to the regs, by the way, give you a little education on the structure of the National NAGPRA Program. Certain things we report to the Director of the Park Service, like extensions of time in

1 which to comply, and all of the things to which we report to the Assistant Secretary. 2 But the first item that we come to is 10.4 -3 excuse me, 10.2, Definitions. All right. Carla is going to summarize 10.2 changes. 5 CARLA MATTIX: The only change in the 6 definitions is really just to clarify the 7 definition of Secretary to reflect the Departmental 8 9 delegations of the Secretary's authority under NAGPRA, and this resulted from the Secretarial 10 Order in 2005 that changed some of the delegations 11 12 with - under the NAGPRA Program. So all this does is clarify who is doing what, pursuant to that 13 Secretarial Order. 14 15 ROSITA WORL: Okay. Do we have any comments on that proposed clarification? 16 17 Alex, did you have anything? ALEXANDER BARKER: Just to clarify that under 18 19 the statue there is specific reporting 20 responsibilities and advising responsibilities for 21 the Review Committee. We're still advising the Secretary on those matters, but what happens after 22 23 that is just going through whoever the Secretary 24 delegates. This is simply clarifying -CARLA MATTIX: Correct. 25

ALEXANDER BARKER: — the method; is that correct?

CARLA MATTIX: Correct. The Review Committee's responsibilities are still reflected later on in the regulations. But as you said, what you provide to the Department will be reviewed and taken action upon pursuant to this delegation that's here in the definition section.

ROSITA WORL: Mervin.

MERVIN WRIGHT, JR.: Yes, thank you. The Secretarial Order 3261, dated May 23, 2005, I had requested from Mr. Tarler and I also included Sherry Hutt on the email request for a copy of that order. I went to the website, the National Program's website and it does have a link to the order, but when you click on it, it's just a press release. And so I think it would be good to have that order posted on the website if that's at all possible.

SHERRY HUTT: It was done within about a half hour of your phone call, and I have to say that I appreciate that, because what went up was the press release with the attachment. Instead, we took that down and put up the Secretarial Order itself. And let me just say that that kind of input is much

There's so much on the website. 1 appreciated. receive comments from the public all the time or 2 they catch a typo, and we really appreciate that 3 and we thank you for that. And you did receive 5 your copy fast? MERVIN WRIGHT, JR.: Yes, I did. 6 SHERRY HUTT: Okay. 7 ROSITA WORL: Okay. So there are no comments 8 9 or proposed amendments or additions to this minor proposed amendment. Let's proceed. 10 SHERRY HUTT: All right. The next is 10.4, 11 12 Inadvertent Discoveries, and the addition there is that in the original 1995 regulations, the - in 13 priority order, lineal descendant was left out, and 14 15 so we've inserted lineal descendant. that's the sum of the change there, an oversight in 16 17 the '95 regulations. ROSITA WORL: Any objections? Hearing no 18 19 objections, go ahead. We will accept that. 20 SHERRY HUTT: And then 10.5, Consultation, is 21 similar; the lineal descendants were not included for the - it read, "the lineal descendants," and it 22 23 included as to sacred objects and cultural

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patrimony. Well, lineal descendants don't make

claims for cultural patrimony. They are separate

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1	only to the tribe. So the correction is to
2	construct the sentence to make it clear that while
3	lineal descendants are included in consultation on
4	human remains, funerary objects and sacred objects,
5	but not objects of cultural patrimony. Would that
6	be $-$ and that's the change there. And it just
7	makes the language consistent with the statute.
8	ROSITA WORL: Any objections to that
9	correction? Go ahead, we have a comment.
10	LINDALEE FARM: Sherry, I guess the way that I
11	read the 10.5 consultation change, there is also a
12	deletion of the sacred objects. Am I reading it
13	incorrectly?
14	SHERRY HUTT: Let's see here. Yes, 10.5 only
15	deals with consultation. Oh, you're quite correct,
16	"Any known lineal descendantswhose remains and
17	associated funerary objects have been or are likely
18	to be excavated" so it doesn't also indicate
19	sacred objects.
20	LINDALEE FARM: Was that intentional or should
21	we reinsert sacred objects there?
22	SHERRY HUTT: I'm referring to counsel on that.
23	CARLA MATTIX: 10.5 is the part of the
24	regulations that deals with Section 3 of the
25	statute for inadvertent discoveries and intentional

excavations. And at least with respect to disposition of cultural items under Section 3, lineal descendants are only able to receive human remains and associated funerary objects. So, consultation with respect to sacred objects or objects of cultural patrimony don't — doesn't extend to lineal descendants. That's why it's not included in the consultation section. Does that answer your question?

LINDALEE FARM: Yes, it does. I just wanted to make sure it was intentional since the explanation was that the sacred objects would be left in, so it was just for clarification. Thank you.

ROSITA WORL: Good to have an attorney on the committee. Are there any objections to that proposed amendment?

If there are no objections, we'll — the Review Committee will concur with that.

SHERRY HUTT: The change on 10.6, Custody, the current regulations inadvertently state that cultural relationship would only be to the objects, and the change inserts also reference to cultural relationship with the human remains, so you would have either established under custody. Again, this relates to 3, this also relates to Section 3.

ROSITA WORL: Any comments, questions, clarifications? Hearing no comments, clarifications, are there any objections to us approving this, supporting this recommendation? Hearing no objections, the record will reflect the Review Committee concurs.

SHERRY HUTT: And counsel correctly points out to me also on 10.6, we removed the requirement that a lineal descendant need to make a claim because they're not required to — under the statute, they don't make a claim as part of the consultation, the disposition goes to them directly, if they so request.

ROSITA WORL: Can you restate that?

CARLA MATTIX: Under Section 3, human remains and associated funerary objects are essentially automatic — automatically belong to lineal descendants, if those exist. So they don't have to state an affirmative claim. The agency should just find that they belong to the lineal descendant. So we removed that claim requirement in the regulation to be consistent with the statute.

ROSITA WORL: So that's a second clarification, so any comments or questions on that? Any objections to that? Hearing no objections, the

1	Review Committee concurs.
2	SHERRY HUTT: Thank you. On 10.8, it's the -
3	the change is even more finite. The term
4	"individuals" appears, and the term "individuals"
5	is replaced with "lineal descendants" to better
6	define what we're talking about.
7	ROSITA WORL: Any objections?
8	ALEXANDER BARKER: Not an objection, but a
9	question.
10	ROSITA WORL: Question.
11	ALEXANDER BARKER: Did I understand that in the
12	previous section you had removed lineal descendants
13	from people who were making claims for sacred
14	objects? I'm not sure I understand the -
15	SHERRY HUTT: They don't need to make a claim,
16	per se, for human remains —
17	ALEXANDER BARKER: No, I'm sorry. In an
18	earlier section you'd been dealing with sacred
19	objects and removing lineal descendants from the
20	people who make claims to them. Here you seem to
21	be inserting lineal descendants into the summaries
22	regarding sacred objects. I'm just asking for
23	clarification.
24	SHERRY HUTT: Difference between Section 3
25	ownership on the land versus collections.
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	Lou Hobertoni Combuning

1	ALEXANDER BARKER: (Comment inaudible.)
2	ROSITA WORL: That answers your question?
3	ALEXANDER BARKER: It does.
4	ROSITA WORL: Okay. Any objections? No
5	objections.
6	SHERRY HUTT: We'll move on to 10.10.
7	CARLA MATTIX: Right. And yes, just to
8	clarify, we have moved into the collections side of
9	NAGPRA and the regulations. And the corrections
10	under Section 10.10 are really just to correct the
11	citation to the regulation. The regulation cited
12	for this provision — this is the provision that
13	deals with if an agency or a museum does not have
14	enough information to show cultural affiliation,
15	the tribe can then make its own showing with a
16	preponderance of the evidence, and that's something
17	that's directly from the statute. The provision in
18	the regulation just cited to the wrong section of
19	the statute, so we've corrected that citation
20	instead to say, instead of 7(c), Section 7(c) it
21	now, I think, references the correct section
22	7(a)(4).
23	ROSITA WORL: It was just a technical change.
24	CARLA MATTIX: Yes, that one is very technical.
25	ROSITA WORL: Any questions or clarifications?
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Okay. Alex.

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ALEXANDER BARKER: For the Section 10.10 revisions, doesn't it also change the - the original regulation said that the Review Committee was responsible for developing recommendations for the disposition of culturally unidentifiable human remains under Section 10.11, and the revision now changes that to have the Review Committee develop recommendations for objects that aren't covered by 10.11. Am I misreading it in some way?

[Comment inaudible.]

ALEXANDER BARKER: That is correct? I ask because concerns have been raised in the past, both here and in formal comments during comment periods, that the Review Committee was not - did not have recommendations for the 10.11 regulations, that over several years the Review Committee developed a set of recommendations which are not what the 10.11 regs are based on. The new wording calls for the Review Committee to develop a similar set of recommendations for objects not covered under Is this process likely to be any different, 10.11. or are the Review Committee recommendations equally likely to not inform the new regs - the disposition.

SHERRY HUTT: One comment you made is that the Review Committee regulation — the Review Committee comments were not interposed into the drafts of 10.11. There were many different and sometimes conflicting positions or input of the Review Committee over time, and then the 10.11 rule was consulted upon with the Review Committee during the comment period. So I don't know that we stepped aside from anything that the Review Committee recommended.

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However, you are quite right that having now Section 10.11 in place, the regulations here are The proposed rule here will clarify two amended. One is that the Review Committee is still things. responsible for recommending a process for disposition of culturally unidentifiable human remains not covered by 43 10.11. So yes, you would recommend on that process, so those would be ones not within aboriginal land where there's no land nexus or not otherwise taken care of under the sections of 10.11. And also disposition requests in the interim, not covered by 10.11 would still come before the Review Committee. So you will still have some disposition requests.

ALEXANDER BARKER: And at the risk of sounding

1	peevish, I would just draw a distinction, any
2	citizen of the U.S. $-$ and I'm not even sure it's
3	limited to citizens of the U.S. — can comment
4	during the open comment period.
5	SHERRY HUTT: Absolutely.
6	ALEXANDER BARKER: So the fact that the Review
7	Committee was allowed to comment on the draft regs
8	doesn't really qualify as submitted recommendations
9	to the Secretary for what this policy should be.
10	SHERRY HUTT: Correct, anyone - you're quite
11	correct; anyone can comment on the regs,
12	citizenship aside, anyone. However, during the
13	comment period, it's also incumbent upon us to
14	afford opportunity for the Review Committee to
15	comment.
16	ALEXANDER BARKER: Thank you.
17	SHERRY HUTT: The other change in 10.11 is that
18	it makes it clear —
19	ROSITA WORL: Excuse me. Excuse me.
20	SHERRY HUTT: We're still on 10, I'm sorry.
21	ALEXANDER BARKER: It just references 10.11.
22	SHERRY HUTT: Right. You're quite right.
23	ROSITA WORL: Does that $-$ go ahead, Cissy.
24	LINDALEE FARM: I just would like to make sure
25	that we're going through this systematically,
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because it seemed as though we were making the technical change with reference to 7(a)(4), and then there was — we didn't have discussions with respect to (c)(2) and then we jumped to (g). And I guess I'd rather just go through this rather systematically, so that we know what we're looking at and what the changes are.

SHERRY HUTT: Very fine.

LINDALEE FARM: Thank you very much. I appreciate it.

ROSITA WORL: Thank you, Cissy.

Go ahead.

CARLA MATTIX: Well, (c)(2) is the one that we skipped between the two discussions, right, and so there is an amendment to paragraph (c)(2) in 10.10, and that provision is the section of the regs that deals with the exceptions to repatriation. And these are the exceptions such as where there is a — the cultural items are indispensible to the completion of a specific scientific study, where there are competing claims, and where a court has made some determinations. Those are the kind of exceptions that kick in that are reflected in the statute and that we've elaborated on in the regulations.

1	So the amendment that is being proposed in
2	that paragraph applies to provision (c)(2), which
3	is the multiple requests for repatriation. And
4	basically the amendment will $-$ let me see what the
5	amendment does. I think it just — it clarifies
6	that the exception for repatriation applies where
7	there are multiple competing requests for
8	repatriation, and the museum or Federal agency,
9	after complying with the regs, cannot determine by
10	a preponderance of the evidence which competing
11	requesting party is the most appropriate claimant.
12	So I think it just tries to clarify the existing
13	language in that paragraph a little bit more to
14	emphasize those points.
15	ROSITA WORL: Okay. So we now have two
16	proposed amendments on the table.
17	LINDALEE FARM: If I may -
18	ROSITA WORL: Go ahead.
19	LINDALEE FARM: — Madam Chair. I do have a
20	question with one of the amendments to (c)(2).
21	There was a deletion of complying with "these
22	regulations" and an insertion of "this part," could
23	I ask what was meant by "this part" rather than
24	"these regulations" and why that change?
25	CARLA MATTIX: I think the terminology for

1	"this part" is just to bring it more in compliance
2	with language — regulatory language. "This part"
3	refers to the entire 43 C.F.R. Part 10, so it could
4	apply to anything within the entire regulation.
5	LINDALEE FARM: Okay. So it was meant to be
6	broader rather than narrower.
7	CARLA MATTIX: I believe that's right, and
8	just, I think, to conform to existing regulatory
9	language when referring to an entire regulation
10	covering the subject.
11	LINDALEE FARM: Okay. Thank you very much.
12	ROSITA WORL: So, do we have any comments on
13	10.10 (c)(2)? Any objections to that? No.
14	Okay. Let's proceed, in order.
15	SHERRY HUTT: And then we get to $(g)$ , $10.10(g)$ ,
16	which is the recommendations to the Secretary of
17	actions for dispositions of human remains not
18	already addressed in 10.11. That was the
19	discussion that we had previously.
20	ROSITA WORL: Okay. Now we'll take action on
21	that. Any further questions or comments on that?
22	Any objections? Okay.
23	SHERRY HUTT: Moving on then to 10.11, the
24	change in 10.11, the edit in 10.11 is 10.11
25	indicates lines of evidence to show aboriginal
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connection, aboriginal lands. The 10.11 list is different than the 10.6 list that is on the land side, the Section 3 land side. So this regulatory change just clarifies that the list of evidentiary pieces available under 10.11 does not amend 10.6. Does that — let me give this to Stephen.

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STEPHEN SIMPSON: Okay. If the - under 10.6, which again is the part concerning Section 3, Discoveries on Land, okay, Congress specifically set out that - and it's reflected in the regulations under implementing that section, that aboriginal land would be - would be found by decisions of the Indian Claims Commission or the Court of Claims, U.S. Court of Claims. If the Committee remembers, in 10.11 what we did to try to expand the possibilities for an aboriginal land connection and a cultural connection to remains, we said, okay, we changed or added to that list the possibility that aboriginal land would be - could be found by reference to treaties, Acts of Congress, or Executive Orders. Okay? This change - and we did that in the regulations. So there is a different piece there.

Now this change would only — would add to the 10.11 provision, okay? That that expansion of the

sources for determining aboriginal land only applies to 10.11 and not to the previous provision in the Section 3 regulations where Congress specifically said — set out those sources. So all we're doing is saying for purposes of 10.11, this is where you may — these are the sources you may use. Is that any clearer at all, or have I completely muddled it up?

ROSITA WORL: No. Go ahead, Merv.

MERVIN WRIGHT, JR.: I would have to disagree with this amendment because what I hear your description is that under — under this amendment, culturally unidentifiable human remains or collections that are culturally unidentifiable, that are classified as culturally unidentifiable, could only be repatriated based on the Indian Claims Commission boundaries, that that's how it would — that's how it would apply.

STEPHEN SIMPSON: No, I'm sorry, then I did muddle it up completely. It's actually the reverse. When we promulgated the 10.11 regulation, the culturally unidentifiable regulation, we said specifically that the sources were actually broader than the Indian Claims Commission boundaries.

Okay? That in addition to Indian Claims Commission

1	boundaries, aboriginal land could also be found by
2	reference to treaties, Acts of Congress, Executive
3	Orders and other items like that. This is $-$ the
4	only thing this is doing is clarifying that that $-$
5	that that broadening the change outside to echo
6	outside of the Indian Claims Commission boundaries
7	applies to the culturally unidentifiable
8	regulations, but not to the discoveries on
9	aboriginal land — the discoveries on Indian land
10	regulations, where Congress limited it to Indian
11	Claims Commission. Does that make more sense now?
12	MERVIN WRIGHT, JR.: Yes.
13	ROSITA WORL: Yes.
14	STEPHEN SIMPSON: Okay. Does that answer your
15	concern?
16	ROSITA WORL: Go ahead.
17	MERVIN WRIGHT, JR.: Yes, it does.
18	STEPHEN SIMPSON: Okay. Thank you.
19	SHERRY HUTT: And you're wondering why Congress
20	would have done that?
21	ROSITA WORL: Right. Right.
22	SHERRY HUTT: Because 10.3 is site specific,
23	it's on those lands. Whereas collections being
24	removed from the lands, you have multiple lines of
25	inquiry to assist you, but you have the — you'd
	Lasa Vasaialaki Consulting

1	have a hundred percent knowledge of where you're at
2	on those lands under 10.3. So other ways of
3	substantiating it are not necessarily necessary.
4	ROSITA WORL: Is that clear to everyone? Do we
5	have any questions, comments or objections?
6	LINDALEE FARM: I just want to make one
7	comment. I think it's extremely clear, and this
8	goes back to my question about this part and this
9	section and the distinction between this part is
10	broader and this section is limiting. So I think
11	you folks have done a nice job about separating
12	those out. Thank you very much.
13	SHERRY HUTT: That's a very good piece to take
14	into consideration as we go through the entire
15	rule, to make it very clear what's Section 3 and
16	what's Section 7, what's the land and what's
17	collections, something to be cognizant of as we go
18	through.
19	The next one on 10.12, Civil Penalties, this
20	is even -
21	ROSITA WORL: Wait, wait. Excuse me.
22	SHERRY HUTT: Oh, I'm sorry.
23	ROSITA WORL: Well, let's just take any action
24	on this one. We $-$ we concur with the changes.
25	There are no objections. We concur.
	Lesa Koscielski Consulting

1	SHERRY HUTT: Thank you. Moving then to 10.12,
2	the changes here are ministerial. The contact
3	person to send your allegations of failure to
4	comply to is the NAGPRA Civil Penalties Coordinator
5	rather than the Director of the Park Service. So
6	throughout this section, you'll see various parts
7	where the NAGPRA Civil Penalties Coordinator is
8	inserted in place of the Secretary. And then
9	there's an address change in (k)(1) to put in the
10	proper address for the Office of Hearings and
11	Appeals. That's an update.
12	Have I missed anything else in 12?
13	CARLA MATTIX: (Comment inaudible.)
14	SHERRY HUTT: Yes, and the hearings — do you
15	want to expand on that, on the hearings procedure?
16	CARLA MATTIX: Yes, later on in 10.12, in the
17	sections that deal with the actual hearings
18	procedures, some change has been made just to
19	clarify the actual process required under the
20	hearings procedure in the Department regulations,
21	so that nothing substantive has changed. It's just
22	the process that is already required by Department
23	of Interior hearing regulations.
24	ROSITA WORL: Sonya, did you have a comment?
25	No.

Any objections? So the Review Committee 1 2 concurs. SHERRY HUTT: Moving then to 10.13, the Future 3 Applicability rule, in that rule we maintain a list of Indian entities recognized and eligible to 5 receive services from the United States Bureau of 6 Indian Affairs, and there is the Indian Tribes List 7 Act, and in the regulation when published a few years ago, we had the incorrect citation to that 9 Act, so this change would put in the correct 10 citation. And you see it up there, 25 U.S.C. 11 12 479A-1. ROSITA WORL: Any questions, comments, 13 objections? The Review Committee concurs. 14 15 SHERRY HUTT: And then we move to 10.15. Carla, do you want to take this one? 16 17 CARLA MATTIX: Yes, this is just a correction to reflect the actual requirements of the 18 Administrative Procedure Act, which is - which is 19 20 reflected in one of the provisions, paragraph 21 (c)(1), and I think the previous — the current regulations state that administrative remedies 22 23 relate to Federal agencies and museums under the 24 Administrative Procedures Act, but actually under the Administrative Procedures Act that only applies 25

to Federal agencies. So we've just corrected that to say that it only applies to Federal agencies.

ROSITA WORL: Questions, comments, objections?

The Review Committee concurs.

CARLA MATTIX: I think the only other thing in that section is another citation correction where there was a mix-up on the correct reference for Federal collections versus Federal lands, and just a citation correction there.

ROSITA WORL: Technical amendment, uh-huh. Go ahead.

SHERRY HUTT: I think that that concludes the presentation on the amendments. Oh, one more — I apologize, one more thing. In the regulations, there was appendices that had documents that were — examples of documents. Instead, what we've done is we've taken that out, and we have — you'll see a series of citations to the website. So on the website, we maintain templates, templates for notices and templates for the various pieces that the public would need to use, museums and Federal agency templates for notices and all. And so instead of having documents up there, we simply have references to the website.

ROSITA WORL: It's just a technical

clarification. And that's it now? 1 SHERRY HUTT: That would be it. 2 ROSITA WORL: Okay. For the record, the Chair 3 would entertain a motion that the Review Committee accept the proposed rule, the changes to the - the 5 proposed rule. 6 SHERRY HUTT: Thank you. 7 REVIEW COMMITTEE MOTION 8 9 LINDALEE FARM: I would move that the committee accept the changes to the proposed rule. 10 SONYA ATALAY: Second. 11 ROSITA WORL: We have a motion made and 12 seconded. Question has been called for - oh, I'm 13 sorry. Go ahead. 14 15 MERVIN WRIGHT, JR.: So at this point, as far as the committee's recommendation for approval or 16 17 that we're taking this action to approve it, so where does this stand with regard to the comments 18 19 that would be received? Let's say, for example, if the Pyramid Lake Paiute Tribe is going to comment 20 21 on these, where do those comments stand with regard to the action of this committee? 22 SHERRY HUTT: The action of this committee 23 24 constitutes a comment. Any other tribe, museum, any individual could still interpose comments. 25

1	doesn't preclude others from commenting.
2	ROSITA WORL: Any further comments or
3	questions? Are we ready for the question? All in
4	favor signify by saying aye.
5	SONYA ATALAY: Aye.
6	ALEXANDER BARKER: Aye.
7	LINDALEE FARM: Aye.
8	ERIC HEMENWAY: Aye.
9	ADRIAN JOHN: Aye.
10	ROSITA WORL: Aye.
11	MERVIN WRIGHT, JR.: Aye.
12	ROSITA WORL: Those opposed say no.
13	The Review Committee concurs with the $-$
14	SHERRY HUTT: Thank you, Madam Chairman, and I
15	might add having this discussion today might help
16	others who would then listen to this or be informed
17	by this discussion to know where we're going with
18	these amendments.
19	ROSITA WORL: Okay. What time do we have?
20	SHERRY HUTT: Madam Chair, if we might move
21	David Gadsby to this afternoon and proceed with the
22	Columbia Plateau Intertribal Council presentation.
23	ROSITA WORL: Right.
24	SHERRY HUTT: I'm trying to protect the time of
25	the 10 o'clock item, because that individual is
	Lesa Koscielski Consulting
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calling in.

ROSITA WORL: All right. We will now move to the Columbia Plateau Inter-Tribal Repatriation Group presentation, and call on the delegates to come forward.

SHERRY HUTT: As the delegates are coming forward, let me tell you there has been one change on those who will appear before you. Harvey Moses of the Colville Business Council will not be here today, but Allen Slickpoo, Jr., of the Nez Perce Tribe is here; Armand Minthorn; Rex Buck, Jr., of the Wanapum Band of Priest Rapids, Jackie Cook of Colville, Colville Repatriation Specialist; Angela Neller, Wanapum Heritage Center Curator; Sylvia Peasley of the Colville Business Council.

ROSITA WORL: Welcome. We look forward to your presentation.

## PRESENTATION: COLUMBIA PLATEAU INTER-TRIBAL

#### REPATRIATION GROUP

#### PRESENTATION

JACQUELINE COOK: Good morning, and (Native American language). Thank you. As the Colville staff, I extend regrets from Harvey — Harvey Moses and Sylvia Peasley, Council business comes so that they have to stay at home.

We would like to thank the Review Committee for this opportunity to provide testimony on our experiences with NAGPRA compliance. This will be a shortened version of the testimony provided in your packets.

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The Columbia Plateau Inter-Tribal Repatriation Group consists of the tribes and bands from the Columbia Plateau in the Pacific Northwest states of Washington, Idaho, and Oregon. These include the Confederated Tribes of the Colville Reservation, the Confederated Tribes of the Umatilla Indian Reservation, the Confederated Tribes of the Warm Springs Reservation of Oregon, Confederated Tribes and Bands of the Yakama Nation, the Nez Perce Tribe, and the Wanapum Band of Priest Rapids, a non-federally recognized Indian group. through our respect for the land, our people, and our family relationships, that we have chosen to work together as descendant communities of the people who have lived on the Columbia Plateau for thousands of years. It is our responsibility to the Creator to come together for our ancestors and to ensure that they are returned to the earth.

From 2005 through 2011, we have repatriated a minimum number of 1,144 individuals, 30,299

associated funerary objects, and 28,889
unassociated funerary objects from 51 institutions
under NAGPRA, and the Native American Indian Act,
and Washington State's Human Remains laws. In
2011, we repatriated a minimum number of 98
individuals and 1,702 funerary objects from 6
institutions.

We presented to you last on July 22, 2011, in Syracuse, at which time we provided testimony on the Culturally Unidentifiable Native American Inventories or CUI Databases. Today, we would like to speak to some issues of concern, specifically the length of time of notice review, repatriation grants, Federal agency compliance, the Ancient One also known as Kennewick Man, and NAGPRA funding — or NAGPRA training, excuse me.

With regards to the notice review and publication, we request that National NAGPRA streamline and shorten the timeline — the timeframe for review and publication of Notices of Inventory Completion and Intent to Repatriate in the Federal Register. At the time we submitted our testimony, we were concerned that National NAGPRA was not able to begin review of submitted notices for six to eight weeks after receipt. Additionally, we have

been told that after National NAGPRA review and museum agency approval of edits, it will take an additional 20 to 60 days to publish in the Federal Register. We do acknowledge the change in staffing, and we understand now over 70 notices have been published since January.

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With regards to repatriation grants, we request that National NAGPRA review their repatriation grant process, including requesting the availability of funds for repatriation from museum agency is addressed in the application, and what is funded under this program is reconsidered. Concern over the availability of repatriation grants to all the tribes prompted us to look how repatriation grants were being used. We conducted a short survey on the 12 repatriation grants awarded in FY 2011 for a total of \$121,982.01. Eight of the grants went to tribes and the remaining four to museums. Our study looked at cost associated directly with the repatriation actions, administrative costs, matching costs, distances between museum and tribe, the amount to be repatriated, whether repatriated items were shipped or hand-carried, and whether the grant applicant has an FY 2010 or FY 2011

documentation/consultation grant.

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Seventy-one percent or a little over 86,000 dollars of the money allocated went to the cost associated directly with repatriation actions. These actions included consultation fees, supplies, material, travel and other direct costs, such as stipends for tribal members, food for ceremonies, and grave preparation. Twenty-nine percent or 35,754.94 of money allocated went to administrative costs that included salary and wages, fringe benefits, indirect and other costs, in this case a facility-use fee to write the grant report. applicants did not charge administrative costs to the grant. Six applicants had administrative costs that were less than 27 percent of the grant monies received by the applicant. Three applicants had higher administrative costs, at 61.5 percent, 66.3 percent, and 81.2 percent. Five applicants indicated match amounts. In all of the cases, these matches were for salary, wages, fringe benefits and indirect.

Sherry Hutt has noted over the last three years that there has been a 300 percent increase in repatriation grant requests. Repatriation grants are noncompetitive and are funded on the first-

come-first basis from October 1 through June 30th. After June 30th, the remaining money is used for competitive consultation and documentation grants. In FY 2011, there was not enough money to support all recommended consultation and documentation project grants after repatriation funding was allocated.

One way National NAGPRA could increase the availability of grant funds would be to limit repatriation grants to those costs associated directly with repatriation costs. For FY 2011, this would have resulted in an additional 35,000-plus of funds available for documentation and consultation grants.

National — the National NAGPRA Review Committee to report to Congress continued tribal concerns over the Kennewick Man or Ancient One. The descendant claimant tribes continue its vigil for the Ancient One. We have communicated with Magistrate Jelderks and the Corps of Engineers to impose reporting deadlines and peer review upon the plaintiff scientists. To date the Corps has received minimal progress reports and was allowed limited review to draft manuscripts, and this just happened in the

last three weeks. We want to be confident all associated records are turned over to the Corps to ensure that they are able to appraise and consider future research requests based upon all available information. The claimant tribes have requested any further studies proposed utilize the data already collected, that scientific access to this collection be restricted due to the culturally offensive practice of studying our ancient remains, the multiple studies completed to date, and the fragile nature of the Ancient One.

The Plateau Tribes conduct annual visits to the Ancient One for ceremony, letting him know he is not forgotten, he is our ancestor, and the tribes continue to pursue avenues for his return. In an effort to protect our ancestors, the claimant tribes have begun working with our lobbyists and elected officials to resurrect legislation to change NAGPRA law. We request that the Review Committee recommend to Congress that the NAGPRA legislation be amended to cover this issue and other issues that have risen over the last 20 years of implementation. We hope that any amendments to the law or revisions to the regulations will include ample consultation.

With regards to the Federal agency compliance and the Bureau of Indian Affairs, we requested that NAGPRA Review Committee report to Congress about the continued issue of Federal agency compliance. For those of us in Indian Country working with NAGPRA on a daily basis, the July 2010 GAO report was not news, but we were pleasantly surprised and felt vindicated when such a report was published in a timely manner. This report brought to the light of day many of the issues the tribes had been reporting.

The GAO team met with the Plateau Policy
Program and technical staff and listed — and
listened to our concerns. At that time, the
members of the Plateau group were focused mainly on
assisting the Corps of Engineers meeting their
NAGPRA obligations. At the request of tribal
policy leaders, we have begun looking at the Bureau
of Indian Affairs and how they are now meeting
their NAGPRA compliance requirements. The GAO
reported that the scope of BIA's compliance
responsibility was ambiguous and remains unsettled.

In 2011, the BIA reported that — to National NAGPRA their activities and accomplishments to date have repatriated 553 individuals — individual sets

of human remains and 12,081 associated funerary objects. And we were pleased to hear the updated report yesterday. We appreciate that additional work and acknowledge it. At the time of this writing, we didn't have that information, of course. There is, however, no indication of the number, scope or locations of NAGPRA collections which remain in the control of the BIA. Such reports, as presented by the BIA in 2011 to National NAGPRA are helpful, necessary, and somewhat encouraging. However, they do not present the full image of compliance.

All of us can retrieve the numbers of repatriations completed. A more difficult number to retrieve is how much work is left to do and how are agencies going to accomplish it. The GAO report identified that there is a correlation between levels of efforts and accomplishment of tasks and having established policy, procedures, staff and funding resources. While many agencies have issues with the GAO report, we feel the first step to correcting a problem is admitting that there is a problem. Now that we have accomplished that, we can begin to work together to correct the problem.

Congress needs to continually hear and hopefully understand the need for additional monies in order to accomplish the necessary work.

Continuing to send that message to the Review

Committee's Report to Congress can strengthen and drive home the fact that there is much work left to be done even after 20 years. We would like to see National NAGPRA conduct a study for both museums and Federal agencies to understand the full image of compliance.

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With regards to national training, we request National NAGPRA continue to support and provide venues for training. Our experience in participating in trainings at the Review Committee meetings, National NAGPRA webinars and through the NPI Program is that there is still a large need for training, including basic NAGPRA training. in staff at both tribes and museums, newly recognized tribes, and tribes who are just beginning to deal with NAGPRA show that there is a strong need even after 20 years. We have witnessed continued misunderstandings of NAGPRA, what it covers, how it works. We also recommend that those trainings occur across the country within regional areas and in a timely manner.

And in conclusion, the Columbia Plateau Inter-Tribal Repatriation Group once again thanks the committee for this opportunity to speak about our experiences with NAGPRA compliance. Thank you.

ROSITA WORL: Do we have any further comment from other members of your group?

REX BUCK, JR.: Good morning. My name is Rex Buck. I'm with the Wanapum of Priest Rapids, and I'd like to thank the committee and all of the people that are here today that we might be able to come and say a few words.

I think it's really important that you understand that what we're talking about is very important and very sacred to our people, that where we live, the Wanapum of Priest Rapids, we've never lived anywhere else. Our people have lived in the same place, doing the same thing, for hundreds and thousands of years. We still speak our own language. We still have our own ceremonies, and we still have a responsibility to our land and to the resources of our land and to the ones that left this land for us to take care of.

And we're here today supporting what you heard with the repatriation group that we formed, so that we could make things happen and get things done, so

that we could hear and understand each other's concerns and issues over moving forward in repatriations, funerary objects and items of — sacred items of patrimony, and, you know, these are all important to us.

And today to be mindful of, I know, the agenda, I just want to say that in closing that as we're sitting here, we're listening to one another also to our concerns and our issues in the process that is being presented to us by Congress and by NAGPRA in the interpretations of the laws and the things that take place to make NAGPRA happen, but also to the Review Committee on their support of the concerns and issues that they hear throughout the years and — year and today of the things that are of concern.

I would appreciate that the Review Committee and also the National NAGPRA understand and continue to afford opportunity to provide our comments, even though we're not federally recognized. That is the choosing of our people. That is the choosing of our ancestors. We have to stay where we're at, and we'll be there forever. And for our younger people that are here today, this is one thing that was always told to myself

was know your language. If you don't know your language, you don't know what is going to be really important for you. Learn your culture and understand the things that you are entrusted with, the resources that you are taking care of for your children, your grandchildren and those yet unborn. A way back there was many resources, today there is not too many. But nevertheless, we're all here together and we all have to work together, and we all have to have a voice and understand each other and open our hearts and minds so that we can make things happen and move forward so that our Great Maker will recognize that and realize that we are still continuing our way. So I appreciate these few minutes and I'm glad to be here amongst each one of you today. Thank you, Ma'am.

ROSITA WORL: Thank you.

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ARMAND MINTHORN: Today it's — it's good to be here. And throughout these years in working with these tribes, my relatives, we've come to know a good experience in learning. And throughout these years, we've had disagreements, but we've always agreed on what eventually we want to do, which is to rebury our ancestors. Because we've gained this experience, we now know how important it is to work

with Federal agencies, how important it is to have a relationship with these Federal agencies. And many times we help the Federal agencies, not only in complying with the law but maintaining consultation, but most of all working and maintaining a long-term relationship. Relationship can go a long way with a Federal agency, and the results of that relationship can't be emphasized enough.

The tribes continue to work with each other and we all know what's important. Like Rex is saying, we all have received guidance from our old people on how to take care, not only of our ancestors, but to take care of our self. And many of these old people that guided us, disciplined us, corrected us, are gone now. We're still here, and we try our best in echoing their words, following their example, their teachings, and this is how we continue with one another as tribes in going in the same direction.

It's been a very big test for us as tribes, but we've been through them, and it has made us stronger in knowing what's important to all of us. There's continued work that still needs to be done in working with culturally unidentifiable human

remains, what is termed "culturally unidentifiable," they're Native American, period, end of discussion. And they need to be treated as such, which we all know are sacred.

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It's going to be a challenge for us as tribes to work with culturally unidentifiable, but this is where relationships are very helpful with Federal agencies. And we're confident that we can work through this with the Federal agencies, but what's important is committees like this. What's important is to interpret the law as it is, and to apply the law as it is. We can't have any room to misinterpret. We can't have any room to have any other interpretation in other than what the law states, and this is where it's helpful that Federal agencies understand this law and how we as tribes can help them with this law. And it's very important too, such as committees as you are, to not only be vigilant on how these Federal agencies act, but how these Federal agencies apply the law as well.

The reports that were given here by BLM and BIA, these reports are encouraging, but it's very frustrating for us as tribes, in particular with the Bureau of Indian Affairs. There are only two

positions within the BIA. There's only 760,000 dollars with the BIA to work with NAGPRA. Because of that, it's going to be a very slow process; results are going to be very minimal. We as tribes have voiced our concern because the Bureau does not know what's in their repositories, they do not know if any of these artifacts and/or human remains are complete or whole. At one point in recollecting the Review Committee meeting in Washington DC, the Bureau indicated then that it would take them 35 years to come in complete compliance with NAGPRA. I remember that very distinctly. The BLM said that it would take them 42 years to come in compliance with NAGPRA. That's unacceptable.

Here we are 20 years later, and we have these Federal agencies that have no priority within them self to comply with a law that applies to everybody. As an example, there was a meeting in Portland, Oregon, a month ago, the regional office, Bureau of Indian Affairs, and NAGPRA was mentioned. The people in that office said, what is NAGPRA? What is it? That only reflects what the Bureau does not know. The Bureau in the regional office does not have a line item for NAGPRA. They said that. So this is a very clear indication that the

Bureau has so much work to do, and how are they going to do it with 760,000 dollars and two positions? I would ask that, and I would ask the Committee to be very vigilant in monitoring what they do and how they do it, and I would demand results from the Bureau and the BLM.

This Committee — this Committee's authority
has to be very clear. This is why it's important
that all of the Committee members support your
Chair. This Committee needs to be assertive and
aggressive in working with NAGPRA to ensure that
museums and universities and Federal agencies
comply with the law. The Committee needs to be
cognizant of asking the tough questions and being
vigilant on results. Results are very important.
Complying with the law is very important, and this
Committee, this Committee's authority can help with
that.

And that's why it's important too that this committee not meet twice a year. You need to meet more than that. You need to meet where the tribes are. Tribes are very limited in DC. You need to go where the tribes are. I would suggest that here to the committee today. Being here in Santa Fe is a good thing. There are many tribes here, and this

is how relationships can help this committee when people come here like this.

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But these words here today and again to thank the committee for this time, and I would ask too that in the future as the work progresses and as the results come about, both for the committee, as tribes, and the Federal agencies, museums and universities, we all have to understand the same thing, that what we're working for and working with are sacred. They are very significant to the tribes, and with that kind of understanding it makes it easier to have results. But for us as tribes, you know, when we're gone, this work is going to continue. And what we want is for the people that will follow you and me to understand why this is important and this is where examples come in. Each one of you are setting an example just like we are, and we want these examples to be continued with, so that we can get our ancestral remains back and in the ground where they belong. That's what we want. So these words here today and again to thank the committee for your time and encourage each one of you to continue with the work that you're doing. Thank you.

ROSITA WORL: Thank you very much. It is now

1	10 o'clock. I know that the Review Committee will
2	want to have time to review and make
3	recommendations on your report to us. But for now
4	what I'd like to do is ask any of the Review
5	Committee members if they have any questions that
6	they would like to pose at this point in time, but
7	then after — later in the day we will act on your
8	recommendation. We'll discuss your recommendations
9	as to how the Review Committee is going to respond
10	to them. So do we have any questions from the
11	Review Committee that they would like to have
12	answered at this point in time? Any
13	clarifications?
14	ALEXANDER BARKER: Madam Chair.
15	ROSITA WORL: Yes.
16	ALEXANDER BARKER: Rather than asking a
17	question, is there another member who would like to
18	speak?
19	ROSITA WORL: Yes, if $-$ I know we're short in
20	time, but we really want to hear from you, because
21	I know you've traveled a significant distance to be
22	here, at significant cost to the tribe, and so we
23	do want to hear from you, but if you would be
24	mindful, that would be good.
25	ALLEN SLICKPOO, JR.: Yes, I will. Thank you,

Madam Chair. Thank you, Review Committee. Allen Slickpoo, Jr. (Native American language.) That's my name, (Native American language), of the I currently serve on the tribal Nez Perce Tribe. council in the capacity of the Secretary of the Governing Body, and realizing that through our processes and consultation process, we deal with a lot of people with the EPA and the Bonneville Power and NOAA Fisheries because we are a resource tribe, the Bureau of Reclamation, the BLM, the Forest Service, that I would like to advocate and request the assistance to further expand and possibly take the recommendations that we brought forward today for your consideration that we might be able to there's a lot of issues in here that as far as funding goes and compliance, there's a lot of tribes, as you can could see, the Plateau Tribes Review Committee is setting the tone for other Other tribes are now becoming aware of the NAGPRA process and, like Mr. Minthorn stated, that they're not aware of what NAGPRA means, and it is really important to - because the Plateau Tribes have set the tone, look at the many - over almost 1,200 individual remains that have been repatriated through the joint effort of all the five tribes,

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six tribes that comprise of this Plateau tribes committee and all the 30,000-some funerary, associated objects that have been there.

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We are a natural resource tribe, our tribe. For one, we have MOUs with 11 different forests. That's where we are, because we are so involved with natural resources, with rivers, five different sub-basin rivers that we're - our people sustain their life upon. And so in a modern-day society where the growth, because of the foreclosures and the homes and everything that the economy is so low that a lot of individuals are moving out, they're moving somewhere else. And these multimillionaires are coming in, and they're purchasing property. And they're expanding for economic growth, and inadvertent discoveries are happening from time to time but what can we do. We always tell us - or say that the supreme law of the land that we are an inherent sovereign, that we are equivalent to the Federal Government, yet we have to jump through all these hoops going through this process.

So we need the NAGPRA Review Committee's support to help get through that process and the policy, because a lot of projects are being held up because of the inadvertent discoveries, our people

are there, because of this economic growth that's happening with these new projects. So I encourage you to take and consider the recommendations that we're bringing forward today, because we - like what was spoken, we're all one heart and one mind and the prophesy of our peoples through oral history tells us that, you know, all the way from South America to the tip of North America that the Creator created one kind of people and one color of skin with a language within our own circles and our own beliefs and sacred ways. So that's what we're all about is what my brothers here have indicated about the spirituality and the sacredness of who we are and what we stand for, and I'd encourage because a lot of tribes don't have a culture, the oral history is forgotten, and we didn't forget that. We speak our language, and we practice those ancient ways today. So I thank you at this time. (Native American language.)

ROSITA WORL: Thank you.

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# REVIEW COMMITTEE QUESTIONS AND DISCUSSION

ROSITA WORL: We will go ahead and open it up for questions from the Review Committee. Do we have any questions? Sonya.

SONYA ATALAY: I just have a - well, a brief

comment first, to thank you for your presentation.

I found it really helpful to hear about some of the barriers and the concerns that you have, and I really appreciated the research on the grants.

That was new information to me, and I really appreciated the way you've done it and presented it. I do have some further questions, but I think I'll save those for later when we discuss it because those aren't for your group. They're more for Sherry and others. Thank you again.

JACQUELINE COOK: Thank you.

ROSITA WORL: Any questions? Merv.

MERVIN WRIGHT, JR.: I guess I too want to thank you for coming here and presenting your concerns. I was taking notes as you — each of you were speaking, and we have your report. And I have a lot of comments, but I'm going to save those. I'm going to yield to the time here, and I think when we discuss it here with regard to the policy requirements you — there was a mention of changing the law, there was a mention of looking at policy to clarify process, and so at this time I would just — I want to let you know that, you know, I took a lot of notes here as your comments, your statements have got me thinking about what we can

do to facilitate the program's procedural 1 obligation to assist and support what it is that 2 you are asking. Thank you. 3 JACQUELINE COOK: Thank you. 5 ROSITA WORL: Well, thank you again very much for being here. We want to be responsive, and we 6 will discuss your recommendations in the later 7 Thank you very much for being here. afternoon. 8 9 know that you came at great expense to yourself, and I think that's something the committee should 10 also consider, is you know, maybe there are other 11 means, electronic means that we might be able to 12 confer with other tribes who maybe don't have the 13 resources to be here. So we really do appreciate 14 15 your comments and recommendations. Gunalchéesh. JACQUELINE COOK: Thank you. 16 17 ALLEN SLICKPOO, JR.: Thank you. ROSITA WORL: What we'll do now is go ahead and 18 19 take a very short break, not a half-hour break, ten minutes if we can. And we want to come back and 20 21 hear from the two other presenters that we have. So ten-minute break. 22 BREAK 23 ROSITA WORL: If we could call the Review 24 Committee back to order please, and let us go into 25

our next presentation, the role of NAGPRA — the role of the National Archives and Records

Administration, NARA, in preserving and making accessible NAGPRA records.

SHERRY HUTT: Madam Chairman, the report that you're about to hear from Jason Lautenbacher, who is the National Records Officer at NPS, will describe the archiving project that is undergoing with the National NAGPRA Program. And I can tell you that this is a major project, many events which came to culmination just this last week, and so you may have questions of both he and the program thereafter. Without any further comment, we'll move right then into that presentation.

I should also say he's appearing by the format of open meeting technology. So if I'd ask you to consider not only the content of this next presentation, but the format that we are using, because this is an electronic format where we have a speaker at long distance who's controlling the content as it goes through, so you can both hear and see, as we do in webinars. So this is new technology at your disposal.

MELANIE O'BRIEN: Jason, go ahead.

PRESENTATION: THE ROLE OF THE NATIONAL ARCHIVES AND

# RECORDS ADMINISTRATION (NARA) IN PRESERVING AND

### MAKING ACCESSIBLE NAGPRA RECORDS

## PRESENTATION

JASON LAUTENBACHER: Okay. Thank you very much. Again, my name is Jason Lautenbacher, and I'm the National Records Officer for the Park Service. I first want to thank Sherry Hutt for inviting me to speak from sunny and cool Washington, DC. I also want to thank and recognize Sherry for being the driving force behind all of this. She really has brought this project to fruition. Just a couple days ago, I moved about 200 boxes of NAGPRA records off to the National Archives.

And so the real core of this presentation is to explain to you why we're partnering with the National Archives to really house inactive and legacy NAGPRA records, in the facility that the National Archives has identified for those two particular sets of records.

And I'm going to move fairly quickly. I know that we're going to make available the slides, but the next slide is really important. These are the critical elements of our discussion, and we're going to hit every single one of these. But I want

to start most importantly with critical definitions. I want to walk through you very quickly four or five definitions that I want you to understand as we go through this presentation, critical definitions that will really explain what's going on.

We want to make sure that you understand what a Federal record is, and obviously anything that the NAGPRA Program creates in the course of their business, official business with NAGPRA is deemed to be a Federal record. Electronic information is just a Federal record that you need a machine to read. So the National Archives is actually moving more and more towards electronic records. They are actually — prefer to receive electronic records from Government agencies, and so electronic information, when we say that we are referring to digital records or electronic records.

The next two are really important for this presentation, inactive records and legacy records.

Inactive records, really quickly, are legally owned by the Park Service and the National NAGPRA

Program, and they are all the records that are less than 15 years for paper records. When we talk about electronic records, those inactive records

are deemed to be anywhere between one and three years of age. And the reason why it's so dramatically different is because of migration strategies that are necessary to protect electronic information from technological obsolescence. As we all know, technology rapidly changes, and so in order to make sure that we're preserving our electronic records, the National Archives actually requires us to send digital information into their repositories before it is three years old. So when we talk about inactive records, we're talking about records under a certain period of time that still are owned and retained by the Park Service.

Legacy records are those records, those paper records that are older than 15 years and those electronic records that are more than 3 years old. And all the legacy material is — legal ownership is actually transferred to the National Archives. And I'm going to explain all of that, what legal ownership is, transference and things of that nature, as we go through the presentation. But I want to make sure that everyone understands those four critical definitions, particularly the last two.

Here in the Park Service, we have a Director's

Order #11D, and a Service-wide Record Schedule that basically is the - Director's Order #11D is the policy that says that we have to do records management at the Park Service, and the Servicewide Record Schedule is the actual legal agreement we have with the National Archives on how we manage our records. And what that means is we actually sat down with the National Archives in a committee forum to write a records schedule where we negotiated what was permanent and what was temporary. And the two signatories to that agreement is the Archivist of the United States and my predecessor, the former National Records Office. So those are the two really driving policies and legal authority that we have in the Park Service to recognize our records as legal custody or legal property of the United States Government.

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This is an actual image of the records schedule. This is the records schedule, the piece of the records schedule that is actually covered — that NAGPRA is covered under. So you'll see the Archivist of the United States signature is up on the right-hand side, Adrienne Thomas, and then my predecessor there. And then if you look at the next slide, this is an actual image of the records

schedule. And then if you look about halfway down, you'll see A. 3., which is the category that's dedicated to NAGPRA. And I'm going to talk about this a little bit later on, but NAGPRA is the only program office, among hundreds of program offices in the Park Service, that has its own identifier in the records schedule, and I'm going to explain to you why that is in a couple of minutes.

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So what does the SRS or the Service-wide Records Schedule say about NAGPRA records? They're permanent, so the majority of all the records that the NAGPRA staff are creating are permanent, as deemed by the Archivist of the United States. is the most important program office in the Park Service, because of its mission-related functions. And the records schedule is very clear in defining the legacy and the inactive records, and that's one of the reasons why we wanted to define those categories for you. The Service-wide Record Schedule actually defines legacy being 15 years paper records that are 15 years old and electronic records that are less than 3 years old. So those definitions of legacy and inactive records are defined by law in the Service-wide Record Schedule.

And I just wanted to define what legal

transference means. All Government agencies are required to transfer legal custody of their permanent records to the National Archives after a certain time. So the Park Service, again, for paper records, it's 15 years and for digital records or electronic records it's 3 years. that process is very strict. Again, it's a legal process that's documented pretty significantly, and I only do transfers to the National Archives in conjunction with the NAGPRA Program Manager. Sherry Hutt has been involved from the very beginning, and she's been at the table with the National Archives in every conversation we've had about transferring legal custody of these records to the National Archives and what that means. we're going to talk a little bit about that later.

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Legal transference basically means that the National Archives takes ownership of these records, legal ownership, and makes them publically accessible to the American people. And that happens when the National Records Officer, in conjunction with the NAGPRA Program Manager, actually signs the legal document, which is digital by the way, it's a digital signature that then transfers legal custody of the records to the

1 National Archives.

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And that legal - the physical and legal transference, the reason why the National Archives does this is to preserve the records in perpetuity to make sure that everyone in the public has access to these records, with the intent to have FOIA restrictions always at the pinnacle of access with these records. So the National Archives has a very stringent FOIA and access policy when Federal records actually move from Federal agencies to the National Archives, and they are made public. example, when you access information at the National Archives, one of the things that they immediately redact are personal, identifiable information, and I believe that that timeframe is 50 years after the record is created, if I'm correct. But they have a certain ratio where it is - all that personal identifiable information is redacted immediately before records are made available. So the legal transference is something that we're all expected to do as Government agencies, and the whole point of that is to make the records available to the public.

And again, it is mandated by law that NAGPRA transfer their permanent records to the National

Archives, paper records that are 15 years old and electronic records that are 3 years. And I just wanted to let you know in this slide why the National Archives deemed that. They want to make sure that the priceless story of NAGPRA is always told and available to the American public, and that's really what the National Archive is all about, and that's what these records — why they are so interested in taking these records, to make sure that that story is always told and preserved.

So you — everyone may be asking, why do we need a partnership now all of the sudden when NAGPRA has existed for many years. We are coming into a space problem here in Washington, DC. All Government agencies are. And so we wanted to make sure when I met with Sherry in one of our first meetings, we really wanted to make sure that there was a place where we can take these records and store them so they are protected, and also in addition to being protected, but relatively cheap for the Park Service, because the space here in Washington, DC, is extremely expensive.

And so National Archives actually has a facility like that called the Washington National Record Center, and that is where all the local

Washington, DC, Government agencies actually send their records off for storage in their inactive lives, which means all those records that are within the 15-year period we don't have to leave them here in Washington. They can go to Suitland in a protected, Government-owned building, and the NAGPRA staff will have access to those records within 24 hours. And they also have digital copies available. So if something is paper, Sherry Hutt would be able to request the digital images of those records emailed. So the timeframe could be cut in half from 24 hours.

And then of course, when we talk about electronic information, the shrinking budgets of the Federal Government are really going to impact our ability to house electronic records, but most importantly to protect those electronic records from technological obsolescence. That's really the key. When we talk about expensive IT, you know, storage space is relatively cheap. But that, those two words, "technological obsolescence," is a very complicated, expensive thing to do for digital records or electronic records. And the National Archives has a — receives a massive amount of funding from the White House and Congress to

actually do special media protection of records.

But we have to make sure that we get the digital records to the National Archives before that three-year window, because it gets a lot more easier — or easier for the National Archives to protect those records within that three-year window. And again, their mission, mandated by the President and Congress is to keep these digital records readable forever. And when we say "forever," we mean — you know, these digital records need to be available forever, and that's their mission.

So once Sherry and I realized that we had to put these records somewhere because of these restraints, I immediately told her, well, let's bring National Archives to the table and start negotiating and really understand how we're going to move these records off to their next life. So what we did was in December of 2011, we had a conference with the National Archives, DOI Solicitor's Office, and myself, and we really went through and hashed out what needs to happen. And we generated a lot of good decisions that came out of that meeting. We talked about legal authorities and redactions. We didn't necessarily see any significant privacy or FOIA issues. And this is

something that may come up in the question and answer session that some of the DOI representatives in the room may be able to talk more definitively on, but a lot of NAGPRA information was already made available to the public via the website. And so we didn't see a lot of those issues.

And then afterwards, Sherry and I really decided that we have to lay down standard operating procedures for the Washington office to move their inactive paper records to the Washington National Records Center in Suitland and to move their inactive electronic records directly off to the National Archives at College Park. And if I remember correct, Sherry and I decided that we really wanted to have that as an annual event, where all the records that are created in NAGPRA every 12 months would actually be automatically transferred to National Archives for permanent storage and protection from technological obsolescence. So that's something that we're very serious about, those digital records.

And I'm going to explain the difference between the Washington National Records Center and the National Archives at College Park in the next slide because it's really important for you to

understand the difference. The Washington National Records Center again is that facility that's dedicated to all the inactive records, and we kind of talked about some of these points, but I wanted to reiterate that it's everything, all the paper records that are less than 15 years old can be stored at WNRC. Last week, as I said before, we shipped off the Review Committee records from 1992 to 2010, which were 51 boxes of records, and the grant files between '94 and 2006, which were 90 We just literally did that a couple of days boxes. ago. So that was phase one, basically, of this partnership is that we moved these records off to the Washington National Records Center for off-site storage. Now, remember when we sent records to the WNRC, they belong to the National Park Service and NAGPRA, and they will not be made available to the public until that collection of records hits the 15-year mark. So I wanted to make that clear, the WNRC is that inactive storage facility. And those two bullets at the bottom explain what actually went, and it took an enormous amount of time and energy to put those collections of records together and prep them for the National Archives. We had elaborate inventory lists and very, very well

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packed boxes of records. So the NAGPRA Program could easily recall those records when needed.

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The National Archives at College Park is the actual archives of the United States. It's where all of the legacy records go where they're accessioned into the archives and made available to the public over time, and again, when records move to the National Archives at College Park, we're actually giving legal custody of the records to the National Archives, again, with the mission to make the records public - publically available. again, it's the 15-year rule and the 3-year rule, and we've actually already sent the electronic transcripts of the Review Committee between '92 and Those records I was confirmed this morning that the National Archives has taken legal and physical custody of those records. So they are in the process right now of translating or moving that information off of its Native format, which I believe are floppy discs and diskettes or CD-ROMs into digital formats. And that's the process that they're going to do as we speak, converting that information over to a more suitable and a safer medium.

And again, I just want - that was a very brief

explanation of what we were doing. I want to, I guess, yield the rest of the time to offer guestions up to the Review Committee.

## REVIEW COMMITTEE QUESTIONS AND DISCUSSION

ROSITA WORL: Questions, Review Committee?

I have a couple. Insofar as significant property or FOIA issues, I recall that at one Review Committee meeting we had a tribal member share information and that tribal member specifically noted that this information ordinarily wouldn't have been shared and — but that person wanted that information, I think he violated his own tradition in order for us to be able to have information to be able to make a decision. And I'm wondering how that would be treated. I don't think that individual anticipated that that information would be publically available for all eternity

SHERRY HUTT: The information coming before the Review Committee is public record. You'll see when we post a notice for the Review Committee or we post a notice for comment on regulations or consultation meetings, there's a caveat in every notice that says that which you provide is a public record. That, by law, becomes then a public

without their permission.

record. When we — the redaction issue is one that we have not yet resolved with regard to inventories and summaries, where there may have been — pictures or sensitive information that was presented may be in excess of what was required in the summary or the inventory that may require some redaction, and that we have to look at, which is why we haven't transferred summaries or inventories. But as to anything that would come before the Review Committee it's a public statement. Have I —

CARLA MATTIX: Under the Federal Advisory

Committee Act, all of the Review Committee's

meetings are open and public and any of the

materials produced are available to the public.

That's a statutory requirement. There's no — there

are no FOIA—like exemption provisions to protect

information that has been made public at one of

these meetings. Review Committee meetings, there

are opportunities if in advance we know something

that is going to be presented, meetings can be

closed, but that is a procedure that has to get

approved through the Department in advance. But

generally our meetings are not closed. They're

open and the materials are public.

ROSITA WORL: Then it seems to me we need to

put that as an issue that we need to advise tribes and consult with tribes, so that they are aware of it. I don't know that, you know, saying this is public and it forever will be public is adequate for our responsibility. So I think we need to add that to our work with tribes to let them know and then develop a process whereby that information may — they may choose to disclose that information. So let's add that to our — some work that we need to address and a process of how we will work that through with the tribes.

The second question relates to use of the material. I know that we have had clans sing songs that are owned by the clans, and I know that in history we've seen those songs come out on a commercial radio station. And I don't — the clans in this instance aren't worried about the public use of it, as long as the clan ownership is recognized. But they certainly would not allow for commercial use, so I'm wondering how we restrict the use of the material that is collected, whether it's for, you know, research, you know, making decisions. But are there any restrictions on its commercial use?

CARLA MATTIX: Materials that are made

available to the public under FOIA or that are housed at the National Archives, once they become property of the National Archives, they don't have restrictions regarding how the requester uses that material, such as commercial use restrictions.

There are instances in the National Park Service with respect to scientific data information and things like that where we will have the requester sign an agreement, if they haven't made a request under FOIA but just under other relationships — sign an agreement that they will only use the material for educational, research type of uses.

But generally under FOIA if somebody requests it, there's nothing pursuant to FOIA that allows us to restrict the third-party use of that material. The only restrictions on that material are other laws themselves. If somebody requests something from the Government under FOIA and that material is copyrighted under U.S. laws, then that requester has to comply with copyright laws, you know. They have to comply with any laws that are specific to that material, so FOIA doesn't exempt them from that. However, we don't put specific restrictions on it when they receive the material.

ROSITA WORL: Again, I guess we have a

1	responsibility, again, to tribes to let them know
2	that they either have to copyright the material,
3	you know, the songs that they're bringing to us or
4	the stories, and so let's again look at that,
5	identify that as an issue, responsibility that we
6	have.
7	Any other questions or comments?
8	Okay. Well, thank you very much for that
9	presentation. It came across really well. Your
10	voice — we heard you really well, and we could see
11	the visuals, and it was — you have a good assistant
12	over here processing the information for you.
13	Thank you very much.
14	JASON LAUTENBACHER: Thank you, everyone.
15	ROSITA WORL: Okay. We are ready for our next
16	agenda.
17	SHERRY HUTT: Yes, and the next item on the
18	agenda would be the Coconino National Forest and
19	Hopi Tribe Repatriation Project, a status report.
20	I believe you heard from Leigh yesterday. This
21	morning we have Anna Berg from the Museum of
22	Northern Arizona; Peter Pilles, Professor Peter
23	Pilles, Coconino National Forest; Arleyn Simon and
24	Kim Spurr, Museum of Northern Arizona.
25	And Madam Chair, Kim Spurr had time separate

from the others. They're somewhat combining.

They're going to use most of their time on the

Coconino National Forest/Hopi Tribe report, and
then she's reserved ten minutes on the research

study that she'd like to share with you.

ROSITA WORL: Welcome.

## PRESENTATION: COCONINO NATIONAL FOREST/HOPI TRIBE REPATRIATION PROJECT - A STATUS REPORT

## PRESENTATION

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PETER PILLES, JR.: Madam Chair, Committee members, members of the audience, I'm pleased to introduce our team to give you a progress report on the Coconino National Forest/Hopi Tribe NAGPRA Repatriation Project. I am Peter Pilles, Coconino National Forest Archeologist, and I have the responsibility for coordinating and assisting the efforts of the many institutions and people who are working on this project. With me today are some of the major participants in the project: Anna Berg, NAGPRA Coordinator for the Museum of Northern Arizona; Arleyn Simon, NAGPRA Coordinator for the Arizona State University; Kimberly Spurr, Museum of Northern Arizona, Bio-anthropologist for the project; and Leigh Kuwanwisiwma, Director of the Hopi Cultural Preservation Office.

We have completed two of the four reburials that are scheduled for this project, and hope that the challenges we faced and our lessons learned so far will be of benefit to others who are just beginning their own NAGPRA projects. To deal with such a large project, a team of over 70 archeologists, curatorial staff, administrators, bio-anthropologists, and tribal consultants have been assembled to prepare these remains for repatriation to the Hopi and Zuni Tribes. Museum of Northern Arizona is our lead institution, as it has conducted most of the excavations on the forest since the 1920s, it's located near our headquarters, and has a staff with experience in the archeology of Flagstaff and the Verde Valley, and proper curatorial facilities to store and document the materials. Consequently, human remains and artifacts from other institutions are being sent to the museum for temporary storage and inspection before they are reburied.

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Contrary to much of what we heard yesterday, about agency, repository and tribal relationships, we have a unique advantage over many agencies in that there was a historical relationship between the Coconino National Forest, the museum and the

Hopi Tribe for over 90 years. The museum was established in 1927 and a forest supervisor was on the museum board of trustees for many years. The museum was instrumental in promoting Hopi arts and crafts through their Hopi Craftsman Show since the 1930s and has worked closely with the Hopi people in its long history of archeological research in the region.

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As for my place in this relationship, I was an archeologist and administrative assistant for the museum for ten years, and have specialized in the archeology found on the forest for about 40 years. Consequently, I'm very familiar with the museum's personnel, records and collections, as well as its catalogue system. Most importantly, I have worked with the Hopi as colleagues and as friends during this time and helped develop a relationship between the forest and the Hopi Tribe that until recently was a model example of Federal and tribal cooperation that has lasted for over 25 years. are also fortunate that the Hopi Tribe has delegated signatory authority to Leigh Kuwanwisiwma, as Director of the Hopi Cultural Preservation Office, to make decisions on cultural matters on behalf of the Hopi Tribe.

greatly reduced and facilitated the consultation time that would otherwise have been needed to make the many and varied decisions related to this project.

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These copacetic alignments of previous historical relationships enabled us to immediately hit the ground running when we received the Hopi letter requesting repatriation of human remains and associated materials in 2009. We realized that NAGPRA was a two-edged sword. On one hand, a significant data set pertaining to the prehistory of Northern Arizona would be returned to the earth, closing any future possibilities to work with these materials to better understand the Prehistoric Sinagua culture. On the other hand, this presented an opportunity to reevaluate these collections with the benefit of over 80 years of research perspective to provide consistent identifications and documentation of the human remains and artifacts that could be used to test various interpretations of Sinagua society, interaction between local communities, and relationships with adjacent culture areas. It also provided an opportunity to reunite and document early collections that had never been studied before they

were transferred to various institutions. However, despite these opportunities, with few exceptions no archeologists have come forward expressing interest to study these materials.

As we got into the project, we soon learned that we faced a number of challenges before the NAGPRA materials could be repatriated: verification of land status at the time the sites were excavated was needed to confirm which sites were on National Forest land; coordination for the return of collections in various institutions in time to coincide with the scheduled reburial dates; finding locations for reburial that could be adequately monitored and assured of permanent protection from future disturbance. Perhaps the most time-consuming activity has been to ensure the documentation of human remains and artifacts meet current standards and is accurate and consistent between the various institutions.

A number of meetings were held with the Hopi and Zuni to discuss these issues and reach agreement on the level of analysis and types of documentation for human remains and artifacts that were acceptable to them. It was decided to use the Ubelaker-Buikstra forms as a format for documenting

human remains. Photography was permitted as the most efficient and reliable way to document pathologies and anomalies. Artifact documentation would be based upon the forms developed by Arizona State University for the Roosevelt Dam project. Reburial locations and the sequence in which burials would be grouped was based upon Hopi Clan origin traditions, staring with the Verde Valley, then sites around Flagstaff, and finally with the Anderson Mesa area. Reburial locations were selected in consultation with Hopi in the vicinity of sites from which the burials originated. are within or are sufficiently adjacent to archeological sites that can be included within the formal site boundaries defined in Forest Service archeological records, to enable their future projection under ARPA, as well as from future project activities.

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As collections were assembled, it was found that identifications of ceramic types and institutional records were inaccurate or had not been upgraded as changes in ceramic typology had developed over the years, since the sites had been excavated. Considerable time has been spent to examine and update these records to current

standards.

Another issue we face is how to deal with collections that were illegally excavated years ago and that are now located in museum collections.

Documentation of these collections is variable and determining which items are NAGPRA items and whether or not they came from forest lands is a challenge we're still working on.

So what have we learned in our exercise so far? From an archeological perspective, we have been able to learn much by having the opportunity to have updated a review of the artifacts and burials that have been excavated from the Coconino National Forest for over one hundred years.

Individual site differences are being noticed between artifacts, age and sex groups in burial patterns and associated artifact distributions.

These will provide new insights into understanding relationships within and outside the Sinagua culture area in the future. Time and timing are the most critical factors that we have had to deal with.

As the coordinator of the project, it's been difficult to find the time needed for this in addition to my other responsibilities. I have

found that about ten hours a week is required to deal with the demands of the project, working full-time for the two to three weeks preceding the actual reburial in order to deal with last-minute details. Sufficient time needs to be provided for consultations and decision making, as all parties will be confronted with issues they have not previously dealt with. A NAGPRA project needs archeologists with expertise in the local ceramics and artifact types, burial patterns, and the region in order to make learned, justifiable decisions about what artifacts are and are not NAGPRA items and to confirm the adequacy of documentation provided by the institutions.

Knowledge about the history of archeological work in the area is also needed to help agencies and tribes identify NAGPRA collections that they and institutions may not know they have. For an example, an important site on the forest was excavated by the Smithsonian Institution in the 1920s, but was never adequately reported. Portions of the collection were sent to a number of institutions in the 1930s without clear provenience information, with the result that these institutions were not aware that they had burial

material or that those artifacts were not listed on their NAGPRA inventories. Since the Smithsonian has a different repatriation authority than NAGPRA, we're now working with the Hopi Tribe so they can formally request a return of these items from the institutions in time to be united with the other materials from the site that will be part of our next reburial.

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Existing institutional records and inventories are inaccurate. Estimates of the number of individuals had been significantly reduced, once the human remains have been examined in a consistent manner by an experienced bioanthropologist. However, additional remains and UFOs continue to be discovered, despite the best efforts of agencies and institutions to minimize this. Collections from institutions must be assembled with sufficient advanced time to check identifications and redo documentation and photography, if necessary. Coordination is needed between key players regarding the inventory process, burial relocation site selection and logistics to bring everyone and everything together at the right time.

In sum, I wish to emphasize this is not just a

Forest Service project. It is only succeeding because all parties involved are operating as a team. It takes everyone working cooperatively and in communication with each other to keep the project moving along smoothly and on time. Thank you for your attention. I now would like to turn the program over to Anna Berg of the Museum of Northern Arizona.

ANNA BERG: As Peter said, my name is Anna Berg, and I'm the NAGPRA Collection Specialist at the Museum of Northern Arizona. And I'm going to talk about how we're preparing for this repatriation at MNA and then share some of the lessons we've learned and the challenges we've encountered along the way. Can everyone hear me okay?

Okay. Well, due to the large amount of materials and level of documentation needed, we've gathered a team to prepare all of the materials for repatriation, and I'll summarize our tasks briefly. As NAGPRA Collection Specialist, I manage day-to-day coordination of the project at MNA and photograph and pack all funerary objects. Most importantly, I maintain physical and intellectual control of all repatriation materials throughout

the process. We realized early in the process that a procedures manual would be needed to guide this process, and I am responsible for writing the manual. The manual also ensures consistency and provides an explanation for people in the future to understand our methods. We also hope that it might serve as a potential model for others working on similar projects.

Our records specialist fills an important role by verifying the land status of sites with NAGPRA materials and providing the team with a complete list of sites for the repatriation. She also gathers all relevant information about burials so that we have as much information as possible to ensure accurate documentation. One example of how important this is is that over — through her investigations, she's added about 25 sites that weren't included on our inventory notice initially, so a lot of additional sites that we weren't aware of.

The project bio-archeologist, Kim Spurr, documents the human remains and checks faunal collections for human remains, and she'll speak later in more detail about her activities. We also have two collections assistants working on the

project. And one assistant documents all of the funerary objects, and the other is processing all of the bulk materials to check for previously undocumented burial items and human remains.

The Forest Archeologist, Peter, advises us on the project and makes decisions about funerary objects. More importantly, though, is the expertise he offers due to his past archeological work in the region, his knowledge of sites and MNA records, and his long-standing relationship with MNA and Hopi. He plays a critical role in making this entire project successful. We also have oversight from the museum's collections manager and our registrar handles the deaccession process.

Now that I've summarized the tasks we are working to complete, I'd like to relate some of the lessons we've learned and challenges we've met in working on this project. Due to the size of this project, it was apparent early on that an additional staff person would be needed to coordinate the efforts of the museum. This has proved true, and having a coordinator has ensured more consistent and organized work on the project. Also having one person who is aware of all aspects of the project creates a more cohesive, effective

team.

We have also found that if the whole team works in tandem on the same site at the same time, when problems or questions arise, everyone is on the same page and can address issues from their perspective, saving time and preventing duplication of efforts. It also provides team reinforcement for knowing how documentation is going and what we are learning.

An unexpected situation we encountered involves our bulk archeological and faunal collections. We soon found that human remains and undocumented funerary objects were mingled with nonburial items throughout the collection, and as a result, we have sorted through all bulk archeological materials, which meant additional time to catalogue materials, as well as further consultation with Peter. We also realized that a trained bio-archeological was needed to check the faunal collections for human remains missed in previous searches.

The biggest surprise we encountered, and Peter mentioned earlier, was a discrepancy in the total number of individuals affected by this repatriation at MNA. When the human remains records were

counted for the Notice of Inventory Completion in 1997, they included as individuals catalogue records that actually represented an element or elements of an existing individual, thus essentially counting an individual more than once and sometimes several times over. This means that there are far fewer individuals at MNA than originally reported. And we anticipate that we will decrease the total number of individuals by 30 percent.

One of the most overarching challenges we've dealt with is the limitations of our existing site records. Excavations go back to the 1930s and field documentation over time is inconsistent at best. Some sites have no information whatsoever; others have extensive field school notes of varying relevance. Sorting through all of this archival material for information on land status, funerary objects and burials has been an adventure and proved critical to completing this project.

Potential funerary objects found in bulk storage have also proven challenging. When encountering these materials in bulk storage, we needed to establish protocols for determining AFO status. This primarily required interpreting loose

definitions of "associated with" because many of the sites' burials were located in trash mounds, identifying which objects were trash and which were associated with the individual was a challenge.

Often, all material excavated from the burial pit was marked as "associated with burial," even though only a portion of the materials were actually placed with the individual as burial items. Peter has focused on interpreting these different contexts and identifying site-wide patterns, and the criteria he uses to identify AFOs is then included in our procedures manual, although this necessarily varies by situation.

On ongoing challenge that we have just begun to address is identifying UFOs in our gift collections. Many of these collections are old, poorly documented, pot-hunted collections. We handled these items on a small scale in our first reburial, but developing a protocol for how to deal with these materials is a task that we will be undertaking on a larger scale in the coming years.

I'd just like to conclude that by saying that despite all of these challenges that this project has overall been a great opportunity for the museum to improve the quality of records and documentation

for these collections, and hopefully our experiences can be informative and useful for others working on or anticipating similar projects.

And now I'd like to turn it over to Arleyn Simon, who is going to talk about Arizona State University's efforts.

ARLEYN SIMON: Thank you. I'm Arleyn Simon from Arizona State University. Can you hear me all right?

ROSITA WORL: Could you pull it closer to you, please?

ARLEYN SIMON: Okay. Can you hear me better?
Arleyn Simon from Arizona State University, and I'm
going to summarize our work with a very large
archeological collection called the Chavez Pass
Collection from the Anderson Mesa area that Peter
mentioned. This site was first excavated by Fuchs
(phonetic) back in 1896, and those collections
reside at the Smithsonian. And in the 1970s,
Chavez Pass had become the victim of extensive
looting with massive amounts of human remains
strewn across the surface. In '76, the Forest
Service took aggressive action to stop the looting
and brought in archeologists from ASU and Tempe to
help salvage the human remains and properly recover

and record burials that had been exposed in numerous looter pits. ASU continued work at the site for six field seasons, and part of that included site survey of small habitations in the area to better understand it.

Echoing what has just been said about minimum numbers of individuals, the NAGPRA notice lists 1,930 individuals, but this is based on individual element identifications in a lot of these surface scatters that were disarticulated and very mixed on the surface. So our work is resulting in reducing this total count substantially.

As Craig and others have mentioned, we often times have to do archeology on the archeology to understand what happened at the site and to try to contextualize the collection. To accomplish this, we have teams —

ROSITA WORL: I'm sorry, but could you speak closer into the mic? I think you're fading in and out.

ARLEYN SIMON: Oh, I'm sorry. To accomplish this, we have teams of staff, trained graduate students, and undergraduate interns that are concurrently documenting human remains, separating the funerary objects from the bulk collections, and

delving through six years of field notes to provide context for the collection. The collection is too large to have in any one available space during the documentation process, so we use electronic recording with laptops, wireless networks, and files on a common server to bridge and coordinate across teams working in three different buildings. Essential to the project context was reconstructing and articulating the various maps. These were scanned on a large format scanner and overlaying on quad maps and Google Earth images to rectify and geo-reference them.

An added complication was the first season's fieldwork grid system was compromised after stakes were removed from the site, and the second season a new grid system was established with a different orientation. Thirdly, an additional separate map was located indicating the looter pits, back dirt and transects of the collection. So articulating these all together has been essential to deciphering the notations on the boxes and the bags and the field records. In doing this, we are able to make sense of potentially related loci and contexts across these multiple seasons of field work. The physical anthropology team, in

particular, is looking at the collection holistically and including looks at formation processes, including the facts of the looting activities.

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Originally, the MNI was put together based on individual boxes collected from small areas, assuming that the collection was too mixed to be able to join skeletons of particular individuals. However, our team working with the collection sometimes has as many as six or eight boxes from a given transect out at one time and has been able to match distinctive individuals among these different boxes. Needless to say, the material, the human remains that were on the surface were badly weathered and differentiating characteristics are not as easy to make on these as the material recovered from the actual looter pits and excavations. So we are making very good attempts at differentiating unique individuals and rejoining these elements, and then reassessing the counts of the remaining comingled remains.

Our study shows that it is possible to gain more understanding of the collection by working with it in this systematic way. We believe this approach, which the other museums are using too, is

more meaningful to the documentation, repatriation and reburial process than the original MNI approach. The final result will be a more realistic and smaller estimation of burial populations than that reported in the original inventory.

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The magnitude of the site size, the looting damage, and multiples seasons of field work and the total size of the collection makes this a very challenging task. However, through the support and cooperation of the forest and the Hopi Tribe, we are able to undertake this is a fairly timely I would like to note that this project is manner. also providing training opportunities for a new generation of professional anthropologists on the importance of the NAGPRA process and the conduct of documentation with awareness of cultural sensitivity. So we appreciate being a part of this large group effort and the extensive planning that went into helping it move along so successfully. I'll now turn it over to Kim, our next speaker.

KIMBERLY SPURR: Good morning, Madam Chair,
members of the Review Committee. Can you hear me
all right? My name is Kimberly Spurr. I am a bioanthropologist with the Museum of Northern Arizona

in Flagstaff, and I'd like to address you this morning to discuss specifically the bio-archeological documentation of human remains from the Coconino National Forest that are currently housed at the Museum of Northern Arizona.

The primary goal of our documentation of these human remains is to provide information that will assist Hopi during the reburial, and the information that we're providing to them includes the age at death of each individual, the biological sex of each individual, the completeness of the remains, and the type of burial, for instance, whether it's a cremation, an inhumation, whether it's a single interment or multiple, or whether it's isolated human bone.

The second goal of this documentation is to gain information that will be useful to Hopi and other researchers that shows evidence of genetic relationships among the Sinagua and other Prehistoric culture groups in the area, and also between the Sinagua and modern tribal groups. This is of interest to many of the tribal groups in our area, and so we are really trying to emphasize this in the documentation.

In order to do this, we mainly emphasized

dental and skeletal traits that have occurrences at higher or lower frequencies among the subpopulations, the regional populations of the Sinagua that we are dealing with, and then we can look at those in comparison to other Prehistoric and modern groups. We're also looking for unusual or unique dental or skeletal traits that are indicative of genetic anomalies that will let us trace specific traits across populations. We're also documenting patterns of pathology that can give insight into the health of the Prehistoric Sinagua population, things such as nutritional status, infant mortality rates, the types and frequencies of chronic diseases, the types and frequencies of traumatic injury.

The methods that we're using during this documentation process are standard to bioarcheology and, in fact, are based on procedures that were established after the passage of NAGPRA to ensure consistent documentation across multiple collections and by multiple institutions. There's absolutely no destructive analysis of any human remains. The human remains are not washed or reconstructed in any way, and one of the main emphasis points of this documentation is to always

treat the human remains with the respect and care due to the ancestors.

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Our documentation involves, as I mentioned, an inventory and condition assessment of all human remains, establishing age at death and biological sex for each individual when that is possible, taking measurements of the skeletal elements which is important for establishing age of juvenile individuals. It's also important for establishing stature estimations for adults, and this is one way that we look at differences across populations. We're also documenting evidence of pathology and trauma, as I mentioned, and morphological traits that are used in looking at genetic relationships among populations. After consultation with the Hopi Tribe, as Peter mentioned, we're not systematically photographing human remains. photographing only pathologies or genetic anomalies that are difficult to describe accurately, so that we can be sure of consistent documentation on this.

Once the remains are documented, they're rehoused in natural materials and reassociated with their funerary objects in preparation for reburial. I should note that about 60 percent of the remains from the Coconino Forest have been previously

documented for various other projects, and we're finding that we have a better than 90 percent correspondence in our documentation in terms of age and sex groups, which is heartening to know that the original inventories were close.

But one of the things that we're really finding is that it's crucial to have qualified bioarcheologists do this type of work. We — as Anna mentioned, we are resorting all faunal bone that came from sites with human remains. A few years ago, the museum received a NAGPRA grant to go through all of their faunal remains. Unfortunately the woman who undertook that project had limited experience with human remains, and in sorting through it again for this project, we're finding that what was missed were juvenile skeletal elements and cremated human bone, both of which can be very difficult to identify if you're not familiar with human remains.

Once we sort through all of the faunal bone, any human remains that are identified then are — we attempt to reassociate those with known burials from the site. And we do this by looking at the provenience of where both elements came from and the age and sex distribution of burials in that

area. We have — depending on the site documentation, it depends on how well the provenience was documented, we have 40 to 60 percent success rate in reassociating isolated bone with known burials.

The other lesson that we've learned, and Anna alluded to this as well, is that the number of identified individuals, the MNI, can change significantly during this process, and change — I mean, in terms of how it compares to the original inventory. The identification of new individuals from isolated bone or from faunal bone or in going through the old records and realizing that there are multiple burials in what was called a single burial, this can increase the number of individuals from a site that we've identified new individuals. But conversely, we're finding that we have a big reduction of the number of individuals at some sites because, as Anna mentions, isolated bone was often given a distinction as a human remain.

So the important point, the reason we keep mentioning this, I think, is that I know a lot of the tribal representatives are very concerned when these numbers change and — as well they should be, but we want to make this a transparent process and

indicate that the museums are not playing a shell game here. We are trying. In doing further documentation, we are finding that the inventories were incomplete because the processes weren't followed.

On behalf of the entire project staff, we greatly appreciate the Hopi Tribe's willingness to allow the documentation prior to repatriation. And in addition to facilitating appropriate reburial for these human remains for these ancestors to go back, we hope that the information we can provide will be helpful to Hopi and to other scholars who are seeking to understand how people have migrated around the Southwest through time. We also hope that this presentation has helped the Review Committee understand some of the logistical and hands-on, if you will, details of some of these projects in a closer focus. I'd now like to turn the microphone over to Leigh Kuwanwisiwma.

LEIGH KUWANWISIWMA: Thank you. Much of what the presentation — much of what was said during the presentation in terms of the research into the — further research into these remains, I think, was brought forward by the Hopi Tribe themselves. I know that that particular effort that's sometimes

desired is controversial within tribes, but in the case of these remains and other remains we've dealt with, the Hopi Tribe was also interested in certain types of data. And the resources, thankfully, were locally available so I think we did serve both the scientific community, as well as the tribal needs through different types of research questions that we were also interested in, and I want to make sure that was stated for the record as well.

I guess from the Hopi Tribe's perspective in the roles that they had to carry out, we developed over time, as you know, I think in '92, thereabouts, the tribe, and I was personally involved with my first reinterment situation. And over time, of course, we've learned as to how the culture would treat repatriation and also reinterment. So part of our job was to now formalize, if you will, the cultural protocols as to how the burials were to be conducted.

Of course, many tribes don't have reburial ceremonies, and that was the initial challenge and still is the challenge by Hopi and other tribes, and that underwent a significant debate within the Hopi villages and as well as the cultural advisory team. But a few of the Hopi advisors stepped

forward, primarily noting ethical and moral responsibilities to again receive and, of course, rebury the individuals. So that was one step we had to take in terms of taking responsibility. Specifically, we now have, I think, advised the agencies on, one, the segregation of some of the individuals. We've dealt with everything from disarticulated remains, primarily small bones, if you will, to full skeletal remains. Those are treated differently today by myself and others. Mother/infant, we made sure that they were also segregated in another part of the burial area. Infants were also segregated, and as well as mother and infants. I think we had a few of those within Coconino. So we provided those kind of guidance to the teams that helped us.

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The other question that was posed to us was whether or not because of the enormity and the numbers that we were going to handle on the reburials, whether or not the forest should dig the common area a day before or during that week we were preparing to come in and rebury. Hopi's don't do that. Typically the family, of course, upon death then proceeds with actually the burial. So that was something we had to talk about out at

Hopi, as well as to whether or not we would have any public reaction if, in fact, we decided to dig the trench beforehand. Logistically, we were, of course, dealing with a lot of individuals, and if the Hopi Tribe had elected to dig the common areas, burial areas, on the day that we had scheduled the reburial, then there would be the possibility of not completing all of the reinterment and then having to leave that particular area open during the night, which was again another cultural concern.

So ultimately we decided to have the trench available and ready at the time that I and one individual arrived, and that helped expedite the reinterment. And on all of our reinterments, including those that we did with the Park Service, we were fortunate to be able to finish by the end of the day, sometimes late evening, so that again the backfilling would occur, which again was what the tribe was interested in having performed.

So those were some of the protocols we had to decide on. Other protocols included the actual handling of remains once the reburial occurred. We advise against females directly handling the remains. We also decided that females, inasmuch as

they were non-Hopi, could not go into the burial areas. But we allowed other male employees to help us once the laying down of the individuals began, and that helped again expedite the reburial during the course of the day.

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Prior to the reinterment, of course, we would talk about how we should, from the Hopi standpoint, prepare ourselves. So that was important to both myself and also that individual that was helping the - with the repatriation and the reburial, Mr. Wilton Kooyahoema. So during the course of the day, we would perform that and then every - after the reburial was fully conducted and finished, then we would perform a cleansing ceremony, not the kind that we usually do during modern burials, but an abbreviated one. And it was up to the non-Hopis as to whether or not they would actually participate in that we welcomed it. So you know, I think almost everyone went through the smudging and everything else that we asked them to do. course, special prayer feathers are made for the burial ground and for the individuals, and that was the responsibility of the cultural advisor, Mr. Kooyahoema, to do.

Some of the things that we had to also honor

or respect was that after each burial, like today, the men performed the burials and the men are then required not to be in the immediate vicinity or touch infants or young children. So that was, really between myself and the cultural advisor to honor, and that's what happened for four days after the reburial, we had to — in our case, inform our families of the reburial and what we had to do after it was finished.

So those were some of the cultural protocols that we provided, in addition to lending through consultation a lot of really our decisions by the Hopi Tribe. And as Peter mentioned, the tribe council — the tribal council in 1994 on the advice of our religious and traditional leaders delegated full authority under tribal law by delegating me full authority to enter into — negotiate and enter into all agreements on behalf of the Hopi Tribe. So that, I feel, helps in also facilitating and streamlining really the decision—making process whereby we don't have to go to the tribal council on every question. So I think that's something that I've learned to use within the work we do under NAGPRA.

So at any rate, we have several more with

Coconino reburials scheduled, one this fall, another one hopefully on 2013 and try to conclude by 2014. As I mentioned yesterday, this is the single largest collection of human remains nationally in which the Hopi Tribe is involved. We're dealing with probably approximately 3,000 total and about 5,000 funerary objects. That's in addition to the other big collections that Hopi has helped with in terms of repatriation reburial. first was up in Chaco Canyon. The Hopi Tribe did the reburial for approximately eight to nine hundred individuals. Mesa Verde came in next with about 1,400. The BLM had about 600 up in Dolores, Colorado. And we're also concurrently working with the Bureau of Indian Affairs and the White Mountain Apache Tribe to repatriate about fourteen, fifteen hundred down on the White River Reservation. there's still more to be, again, done in terms of the process. So I guess that's simply, I guess, from the tribe, the summary and the effort to date to make it work. (Native American language.) ROSITA WORL: Thank you very much. REVIEW COMMITTEE QUESTIONS AND DISCUSSION ROSITA WORL: Any committee members have any

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Sonya?

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questions or comments?

SONYA ATALAY: Well, I want to start just by thanking you for your presentation and just saying that it's really nice to hear how a tribe can work so closely with a Federal agency and a museum to make this kind of work happen. That's really a positive example. And I think the procedures that you're developing, other tribes and Federal agencies could find really very useful. So in terms of that, I'm just wondering do you plan to make the procedures — all of you at different points have mentioned the processes and procedures protocols that you've come up with. I just wonder if you plan, will those be publically available, and if so, how can other access those? That's my first question.

ANNA BERG: I think that that's our goal, is to make them accessible. We had talked about maybe making them available on the museum's website. We haven't discussed the details of that yet, but that's definitely a goal to have it — to make it useful so other people don't have to reinvent the wheel.

SONYA ATALAY: And will that be the case for all of them or just the museum? Will that be the same for the Forest Service, the process?

PETER PILLES: Yes, that will be the integrated 1 process that we'll put together. 2 SONYA ATALAY: Okay. Oh, that's great. 3 just a kind of clarification question, in terms of 5 - in terms of the site itself, you mentioned, I know, and this number I realize could change, but 6 1,930 minimum number of individuals. As a point of 7 clarification, were those all disturbed on the surface from looting or were those part of the six 9 years of fieldwork? 10 ARLEYN SIMON: The vast majority of them were 11 collected from the surface and also from excavating 12 exposed burials in the looter pits. A lot of the 13 work at the site involved site survey, and some 14 15 selected excavations in rooms and other features that did not necessarily involve burials. 16 17 great majority of them were disturbed remains. SONYA ATALAY: Could you maybe estimate a 18 19 percentage of those that were disturbed versus those that were excavated as part of the fieldwork? 20 21 ARLEYN SIMON: Well, we will be coming up with 22 some concrete figures on that, but I would say easily 60 percent of them were disturbed, if not 23

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SONYA ATALAY: And then just in terms of - you

more.

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1	mentioned that there are other repositories, not
2	the Museum of Northern Arizona, but other
3	repositories, and we've been talking a lot about
4	repositories in this meeting. And I just wonder if
5	since you have all these other great protocols and
6	practices you're developing, have you also
7	developed a process for working with repositories
8	or for identifying repositories that may have
9	collections, other collections and what that
10	process is?
11	PETER PILLES: That's been one of the functions
12	of Frank Wozniak, our regional coordinator. He's
13	the one who made the initial contact with the
14	various institutions based upon information that
15	forests provided him in terms of where we knew the
16	different collections were located. So he did that
17	first baseline work, and now that we enter into the
18	next stage, you know, I'll be contacting those
19	institutions directly, and again with the
20	assistance of the Hopi Tribe since many of them are
21	not related to NAGPRA procedures.
22	SONYA ATALAY: Thank you very much.
23	ROSITA WORL: Any further comments or
24	questions? Merv?
25	MERVIN WRIGHT, JR.: Yes, I too want to thank

you for sharing this story here, your effort, your intent. I hope that other museums and other agencies can see, you know, what it is that you guys are doing in collaboration with the tribe.

You know, certainly, we need more of this type of demonstrated intent. In many cases, when universities, and I'll speak on that level of some of the collections that universities are in control of, they have transferred possession and control of their entire collection because they believe it was the right thing to do. However, there are other institutions and agencies who don't feel that way.

I don't know what it's going to take, and even though, you know, we engage in the discussion and consultation and say that we have mutual respect, we come to the table with an attitude of mutual respect. But yet, you don't have the cooperation and the eventual success of having that transfer of control and possession done from one side to the other. And I say that, you know, in the direction of the institution, the agency to the tribe.

All of this is the result of a disrespectful, blasphemous act by someone or somebody at some point in the past that leads us to this point of having to engage in this repatriation. And the

1	frustration and anguish that we tend to exhibit is
2	because somehow the demonstration on the other side
3	is that it's somehow our fault or it's somehow the
4	responsibility of our engagement is not good
5	enough, and that's what I think strikes at the
6	heart of I think a lot of tribes in trying to
7	acknowledge, you know, when people say there's
8	mutual respect there is not mutual respect.
9	Because when you see the respect from one culture
10	to another, appreciate it, acknowledge it, and I
11	think that's what we're seeing demonstrated by what
12	you guys are doing here with the tribes in Arizona.
13	So I want to say thank you.
14	ROSITA WORL: Thank you very much. We really
15	do appreciate the reports. Congratulations on the
16	great work that you're doing.
17	UNIDENTIFIED PRESENTER: Thank you.
18	SHERRY HUTT: Madam Chair, Kim Spurr has some
19	follow-up comments on the research study that she
20	has undertaken.
21	PRESENTATION: NATIONAL NAGPRA TRAINING - A RESEARCH
22	STUDY
23	PRESENTATION
24	KIMBERLY SPURR: Good morning, I think it's
25	still morning, Madam Chair and members of the
	Lesa Koscielski Consulting Rapid City, South Dakota

Committee. My name is Kimberly Spurr, and I am representing the Museum of Northern Arizona in Flagstaff. I'll be discussing today the museum's cooperative agreement with the Park Service for production of the National NAGPRA annual report for 2012.

As you know, the National NAGPRA Program produces mid-year and annual reports that are posted on the website and distributed to interested parties. These data-intensive, unbiased reports contain information on decisions of the NAGPRA Review Committee, progress of NAGPRA compliance by museums and Federal agencies, and status of tribal repatriation efforts, as well as summaries and commentary on national issues related to NAGPRA.

The Museum of Northern Arizona has signed a cooperative agreement with the National Park
Service Washington office, to assist in production of the 2012 annual report. In this capacity, the museum will draft and format the 2012 report with input and assistance from the National NAGPRA staff. The report will be similar to previous versions in organization and content, but will be more descriptive and illustrative. We envision a full-color, double-column format that will be

visually appealing and bring the report up to current publishing standards. The museum will uphold the scholarly neutral and unbiased data presentation established by previous National NAGPRA annual reports.

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As part of the cooperative agreement, and with funding from the National Park Service, the museum is also conducting a focused study that will be presented in the 2012 annual report. This study will consist of a comprehensive summary and interpretation of the National NAGPRA training evaluations, a report that was requested by the Review Committee recently. Each year, National NAGPRA coordinates and sponsors a variety of training programs. The longest running of these is the NAGPRA basics course, which was most recently offered this past Tuesday. This one-day course is designed to familiarize people involved in NAGPRA compliance programs with the legislation and its implementation.

National NAGPRA has provided the museum with basics course evaluations for 15 training sessions dating back to 2005. We have evaluations from 395 respondents who took this course. National NAGPRA realizes that the evaluation forms submitted by

participants in these courses offer valuable information to judge the efficacy and relevance of the course curriculum. A detailed perusal of the evaluations and comments provided by the participants will allow a critical review of the program that can be used to improve curriculum and ensure that the courses remain useful and relevant to individuals currently enmeshed in the NAGPRA process.

Other training programs for which the museum has evaluations are the two-day symposium NAGPRA at 20 held in 2010 and three courses that are offered in partnership with the National Preservation

Institute. For the NAGPRA at 20 symposium, we have summary evaluations from 41 respondents, excuse me, and from 25 respondents, we also have written comments on the — strengthening the purpose of NAGPRA, exploring ways to increase accountability session.

The National Preservation Institute courses are on Writing and Managing a Successful Grant,

Determining Cultural Affiliation, and Summaries,

Inventories, Notices and Database. For these three courses, we have evaluations from 178 respondents who took 11 training sessions between 2009 and

1 2011.

In sum, we have evaluations from 639 respondents obtained during 27 training sessions dating back to 2005. We also hope to get evaluations from the more recent webinar courses that National NAGPRA and the National Preservation Institute have offered and compare how these virtual programs, how effective they are in relation to the face-to-face trainings.

In brief, the museum intends to input the quantitative and scaled evaluation data, first into a database and then into a statistics program and identify and characterize trends and patterns in this evaluation data. Using appropriate graphs and tables, we hope to present a detailed summary of the evaluation. Targeted inclusion of written comments and suggestions from course participants will offer the course organizers and instructors specific information that can improve the curriculum and ensure that it remains fully relevant.

Our staff at the museum is excited about this collaboration with National NAGPRA, and we look forward to getting feedback from the users of the annual report on the new format. We also welcome

any comments from the Review Committee on specific topics that they'd like to — that you'd like to see us include that I have not already covered. Thank you.

ROSITA WORL: Thank you.

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## REVIEW COMMITTEE QUESTIONS AND DISCUSSION

ROSITA WORL: Do we have any questions or comments? Merv.

MERVIN WRIGHT, JR.: Yes, thank you. basics training is good, you know. It does present that general overview, but one thing that - and I don't know if it's captured in the evaluations, but one thing that needs to be described through the trainings is the fact that burial collections, including human remains, are considered cultural items. And therefore when the principles of ownership through control and possession are applied, it allows for those to be treated as property, and I know that property law is a big part of the training. And so I think it would be very important for tribes to hear that human remains can be treated as owned property. And we use terms like "control" and "possession" that describe it. And so I think it would be important, you know, when you complete your report, and again

1	if you review the evaluations to see that those
2	types of acknowledgements are portrayed in the
3	evaluations, it would be important for that to be
4	noted.
5	KIMBERLY SPURR: Okay. Thank you.
6	ROSITA WORL: Okay. Any further comments,
7	questions?
8	SHERRY HUTT: Madam Chair, if I might, the
9	Review Committee had requested a study of training,
10	and we felt it would be better if it was done
11	outside of the program, rather than in, for the
12	bias factor. And so Kim makes requests of the
13	program for the content, the demographics, and the
14	evaluations. So we give her everything that we
15	have, and that's the $-$ and we do around 25
16	trainings a year. And so we've just poured it all
17	on poor Kim and asked her to design this study that
18	will best meet what you're looking for and will
19	give insight, really unbiased, external insight to
20	us in how we communicate and how we do training and
21	how we serve the various NAGPRA communities. So we
22	appreciate the assignment that was given.
23	ROSITA WORL: Thank you very much.
24	KIMBERLY SPURR: Thank you.
25	ROSITA WORL: I just have one follow-up
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Insofar as when you go out for 1 question. 2 contracts, how do you do that? SHERRY HUTT: And Museum of Northern Arizona? 3 The -5 ROSITA WORL: Just in general. SHERRY HUTT: Yes, in general, what happens 6 when we do contracts is the Department, the Park 7 Service and the Department has an office of - an 8 9 accounting office. It's actually located in And so we put the money in the electronic 10 stream, and then they - and we have a scope of 11 I write the scope of work, and then they put 12 it out for bid and then it comes back. I had not. 13 chosen the museum - wasn't directed toward the 14 15 Museum of Northern Arizona. I think in reporting 16 this to you at the last meeting when I told you 17 that they had been chosen, I gave you the disclaimer -18 19 ROSITA WORL: I wasn't speaking of them in particular, just a general process. 20 21 SHERRY HUTT: Right, but for all contracts, and you hear the word "cooperative agreement," I'm not 22 sure that we've really used cooperative agreement 23 in recent history because the way the accounting 24 25 office looks at it, they treat everything like a

1	contract and they go out to bid. And so it really
2	<ul> <li>it's not program choice, but we've been really</li> </ul>
3	tickled with what we've gotten in response.
4	ROSITA WORL: Thanks. I think we have one
5	further agenda item, a public comment from -
6	SHERRY HUTT: Yes, we do, a presentation from
7	Patricia Capone, Peabody Museum of Archaeology and
8	Ethnography, Harvard University.
9	ROSITA WORL: Welcome. It's always good to see
10	you.
11	PRESENTATION: PEABODY MUSEUM OF ARCHAEOLOGY AND
12	ETHNOLOGY, HARVARD UNIVERSITY
13	PRESENTATION
14	PATRICIA CAPONE: Thank you. It's good to see
15	you all, too. I'm Patricia Capone, Associate
16	Curator, and I serve as Repatriation Coordinator at
17	the Peabody Museum of Archaeology and Ethnology,
18	Harvard University. And I would like to pass the
19	mic over my colleagues here to introduce
20	themselves.
21	EMILY PIERCE: My name is Emily Pierce, and I'm
22	a Curatorial Assistant at the Peabody.
23	DIANA LOREN: I'm Diana Loren. I'm Associate
24	Curator at the Peabody Museum.
25	PATRICIA CAPONE: Thank you for the opportunity
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	Rapid City, South Dakota

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to present an update on our implementation once again.

As you know, the Peabody Museum has committed significant resources, expertise and attention over many years in a good faith effort to implement NAGPRA and to cultivate the respectful relationships necessary to this effort. The museum has partnered with Native American communities and other institutions across the United States to work toward successfully achieving, excuse me, mutual goals of education and research. Our museum considers the experience to be a privilege. The process has benefited each of our missions of education, research and developing relationships with indigenous people, communities and scholars — indigenous communities and scholars.

The Peabody Museum is responsible for NAGPRA implementation for one of the largest and broadest collections subject to the Act. We consult on human remains and funerary objects from nearly every state. Our museum already has completed requirements to enable repatriation of approximately 3,137 individual human remains and over 10,000 funerary objects. This represents approximately 13 percent of the total number of

human remains and funerary objects that are available for repatriation nationally. Of these culturally affiliated collections, physical repatriation has been completed for the following: 2,934 individual human remains, 3,886 funerary objects, 1 sacred object, 73 objects of cultural patrimony, and 18 objects that are both sacred objects and objects of cultural patrimony.

Consultations with Native American tribes take several forms; visits to the museum, correspondence, web consultation through the museum collections database online, and arrangements for physical repatriations. The museum continues to utilize its collections website as a means of presenting collections for NAGPRA consultation and are currently making some updates to that.

Currently there are 37 web lists on the Peabody's website for consultation with Native American tribes.

Since the last NAGPRA Review Committee meeting in November, the Peabody welcomed or traveled to four different NAGPRA consultation visits. The museum continues to consult with numerous tribes on possible sacred objects and objects of cultural patrimony, and we anticipate that physical

repatriations of these cultural items will take place this year.

Physical repatriation events continue to take place — continued to take place during the past year and there's another set for next month. Since the last meeting of the Review Committee, one new Federal Register notice was published, which enabled the repatriation of two individual human remains.

And to refer to your discussions yesterday and today regarding Federal agencies, we compiled some information relating to Federal agency collections that are under the control, excuse me, of Federal agencies at the Peabody Museum as a non-Federal repository. We contacted Federal agencies as part of the inventory process when we were compiling inventories for the various deadlines in NAGPRA, and occasionally were contacted by the Federal agencies when they realized that collections controlled by them were at the Peabody Museum that we didn't have documentation for their relationship to.

The total number of human remains at the Peabody Museum that relate to the Federal agencies are approximately 360 individuals, and all but

about 175 have been inventoried and acknowledged control over. The number that have been published in Federal Registers are about 150 individuals, and all but 36 of those individuals have been physically repatriated, including individuals that were part of the exemplary project that we just heard about earlier. So those are some bits of information about work with Federal agencies.

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The Peabody began implementing new NAGPRA regulations for Section 10.11, the final rule, disposition on culturally unidentifiable human remains, which became effective in 2010. museum allocated resources for new staff to join the museum, including Emily, toward implementing NAGPRA in partial response to these added requirements. And in Fiscal Year 2010, the museum initiated consultations upon request with six tribes under the new regulations, and since last July this number has almost tripled. The museum received a two-year NAGPRA consultation grant to implement the new regulations for culturally unidentifiable human remains from Eastern Massachusetts, and we have applied for another consultation grant for Fiscal Year 2012 for another area.

The museum continues to be concerned about several aspects of the regulation for 10.11. There are poorly defined limited to the discussions that must take place and the parties who must take place in the discussions. The cost of conducting these large-scale and open-ended discussions is not yet clear but has potential to be great. We also believe the time for implementing this process has been underestimated. All of the factors described above are likely to contribute to an atmosphere of delay and expense for tribes and institutions.

It is important that a process be well structured and well defined, and we advocate for increases in the NAGPRA grants program and the grants program administration. We think those are warranted to support the additional requirements of this new regulation.

If substantive changes to any NAGPRA regulations are under consideration, we hope that our current and past NAGPRA efforts will be taken into consideration and that we will have a full opportunity to comment and participate in any review.

Regarding the March 2nd, 2012, Federal
Register notice relating to NAGPRA's information

collection, in our experience the activities referenced in this notice do not capture even a small percentage of our compliance activities. time estimates and staff costs presented in this table are not representative of the information collection costs to museums. In our view the time and effort required for information collection requires substantially greater resources than the estimate in the Federal Register. Further, we believe that reckoning the cost of NAGPRA implementation should be conceived of more broadly. Consultation, curation agreements for collections prior to repatriation, and physical repatriations are several of the important NAGPRA activities, which require considerable resources and are not represented by information collection.

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The Peabody continues to refine policies and procedures for sensitive collections and to strive for improved approaches to expanding accessibility to Native American communities, whether through NAGPRA or other means. Additionally, as a university museum, the Peabody responds to frequent informational inquiries from students and other interested parties. Again, this year the museum is partnering with the Harvard University Native

American Program and local Native American 1 communities to continue our excavations and 2 research on the Harvard Indian College of 1655 and 3 the history of Native American education at 5 Harvard. Additionally this year, we dedicated 6 significant public exhibit space to a project which 7 grew from a NAGPRA consultation. The project 9 features a visible workspace for collaborative conservation of watercraft collections from Alaska, 10 with Alaska Native consultants and the museum. 11 At the Peabody Museum, we are grateful for the 12 relationships we have developed that so broadly 13 benefited the museum and we look forward to new 14 15 ways of understanding through the NAGPRA process. And I'd be glad to provide an electronic copy to 16 17 you if you're interested. ROSITA WORL: Okay. Thank you. 18 19 REVIEW COMMITTEE QUESTIONS AND DISCUSSION 20 ROSITA WORL: Do we have any questions or 21 comments? Well, thank you again for being here. 22 23 have a comment or a question? 24 ALEXANDER BARKER: Just a clarification. said that the Federal Register notice from March 25

PATRICIA CAPONE: Yes.

ALEXANDER BARKER: Do you mean it slightly underrepresented it, or could you — could you put that into a perspective of to what degree did it not categorize it.

PATRICIA CAPONE: To what degree did it not categorize it, I think to a significant degree. If think information collection — there are sort of two pieces to this. One is the notion of information collection as a representative notion of understanding the work involved in NAGPRA and all the attention the various stages deserve.

Information collection is a small piece of that.

The second aspect of the notice is whether or not the estimates for information collection itself seemed accurate to us, and our opinion is that there is considerably more time involved in information collection. Does that clarify?

ROSITA WORL: Any further comments, questions? Well, again, thank you. We really do

ALEXANDER BARKER: Yes, it does. Thank you.

appreciate, you know, your regular and ongoing visits with the Review Committee.

PATRICIA CAPONE: Thank you all. 1 2 ROSITA WORL: Thank you. Well, we are at noon and I think we're ready 3 for our lunch break. And we will reconvene at 1:30, so the Review Committee is in recess until 5 1:30. 6 LUNCH 7 ROSITA WORL: We will now call the Review 8 9 Committee back into order, and our first agenda item is the discussion and review of the Review 10 Committee's Dispute Procedures and Findings 11 12 Procedures. And we'll ask Sonya, who is the Chair of this subcommittee, to go ahead with that report. 13 SONYA ATALAY: Sorry, I just ran back from 14 15 lunch, so I'm out of breath. I'll catch my breath in a minute. Well, the first thing I'll -16 17 ROSITA WORL: We could review the letter if you want to take a few moments. 18 19 SONYA ATALAY: That would be great, thank you. 20 DISCUSSION: REVIEW COMMITTEE'S POSITION ON THE 21 PROPOSED REDEFINITION OF "NATIVE AMERICAN" FOR 22 PURPOSES OF NAGPRA 23 ROSITA WORL: I think let's just go ahead and 24 do the letter. We had a discussion yesterday where we felt - the Review Committee members were feeling 25 Lesa Koscielski Consulting

that we needed to respectfully request the Secretary to engage the Review Committee whenever NAGPRA issues arise. And so we had one of our — one of our Review Committee members had drafted a letter that we should review and look at now. We wanted to also, whenever there was a hearing on NAGPRA in Congress, we felt also that the Review Committee should be invited. We're — it's a very delicate issue to say to Congress, you should advise the advisory body that you established to deal with NAGPRA issues. So we are proposing to send a letter.

Go ahead, Alex. I'll let you take the lead on this.

ALEXANDER BARKER: Thank you, Madam Chair.

ROSITA WORL: Oh, Alex, if you could speak more closely into your mic.

ALEXANDER BARKER: Thank you, Madam Chair. I have circulated a quick draft of a letter that could go to the Secretary, which was circulated to members of the Review Committee this morning. It's up on the screen for the audience. And Chairman Worl had suggested that we might also want to add a brief statement, something to the effect of, We would also respectfully request that the Secretary

use his good offices to encourage that Review

Committee members are invited to House and Senate

Congressional hearings regarding NAGPRA and related

topics. Is that — does that capture the spirit of

what you were suggesting, Madam Chair?

ROSITA WORL: I think we wanted specific language insofar as when there was a — when Congress was convening a hearing on NAGPRA that the Review Committee be invited to participate, and if the Secretary would convey that to, you know, the appropriate committee holding the hearing.

MERVIN WRIGHT, JR.: Madam Chair?

ROSITA WORL: Yes.

MERVIN WRIGHT, JR.: I would — I would follow and concur with that, because the way I'm reading this letter — I mean, it is after the fact and I think we should probably try to formulate it more of a formal engagement with the Secretary's Office on, you know, specific NAGPRA related issues. And we might want to include this as part of an example that we would like to state, you know, but I think that if we're going to focus specifically on the position of the Administration with regard to the definition, I'm not sure it would have any meaning or result.

ROSITA WORL: So I mean, what we're trying — you know, I guess the question I hear is do we need to reference, you know, the past action of the Secretary where we were not engaged. But just as a positive statement to the effect that the NAGPRA Committee was established by Congress and that we would request that the Secretary — simply request that the Secretary engage the committee on any issues or events in which NAGPRA would be discussed and at least seek our input on it without reference to the past event.

ALEXANDER BARKER: Madam Chair, for what it's worth, I think my concern would be if we don't reference the past event, I suspect such a letter would have the — would receive the response, "Of course, we always do." What I've — I've also suggested some wording that may address what you were talking about. It's being added right now, and I apologize if there are any errors. They're mine and based on how badly I write.

"Use his good offices," I think.

ROSITA WORL: That's good. That part looks good. Yes. Okay, now let's take care of your — what did you — let's go back to the first part of the letter.

My sense is that we should, you know, state it in the positive and then just say, for example, in this — very recently there was this action in which we were not involved. But if we could start it off at least in a positive reference. So I would say, The NAGPRA Review Committee respectfully requests that the Secretary engage the Review Committee and seek its position on issues relating to NAGPRA. We understand that in the past, you know, the Secretary was involved to comment, and in this situation the Review Committee was not — its input was not sought or obtained. Like that?

ALEXANDER BARKER: Thank you.

ROSITA WORL: Just trying to be politicians here.

MERVIN WRIGHT, JR.: Right. Well — yes, I think it's important that, you know, we capture what Alec's concern is here with regard to the release of the Administration's position on the definition. And as a committee, you know, we just want — we also want to grab their attention. We want to make sure that they recognize that, you know, we see it as a potential oversight on their part for not including Review Committee in consultation. But at the same time I guess the

question would be to, you know, our counsel, where 1 is that obligation of the Secretary to engage the 2 Committee on matters such as this position they 3 issued on the definition. ROSITA WORL: Just for clarity - just for 5 clarity now, we have two issues - two issues that 6 we're dealing with. One is the engagement of the 7 Review Committee, the Secretary engaging the Review Committee and us, you know, reacting or working 9 with the Secretary. Also, in discussion, we will 10 be discussing the definition. So we have two 11 12 separate issues. But in this instance, we are just referencing - we are referencing an action. 13 But we want to be able to state clearly the Review 14 15 Committee position. SHERRY HUTT: And I was just - while you were 16 17 initially asking that question, I was -ROSITA WORL: But we have a question to 18 19 counsel, yes, about the obligation. SHERRY HUTT: Yes, about how we're going to do 20 21 this. ROSITA WORL: Let's just answer the first 22 question, first, is the Secretary legally required 23 to consult with us? 24 CARLA MATTIX: On these types of matters -25

ROSITA WORL: I think — is your mic on?

CARLA MATTIX: Hello. I mean, it depends on the situation, and generally the duties of the Review Committee — our specific duties are laid out in Section 8 of the statute, so you can refer back to that and see what the specific duties are.

For the issue that brings us to this discussion, there was an incoming Congressional question regarding the interpretation or amending of the statute. That is not a delineated responsibility of the Review Committee. That was a question coming into the Department of Interior and asking for the Department's views. Now, under the section for the Review Committee responsibilities, it says that the Secretary "may ask the Committee to perform such other functions as the Secretary may assign to the Committee." So it's certainly within the Secretary's discretion to ask your opinion on these types of matters but it's not a legal obligation.

ROSITA WORL: Okay. I think that answers the question, but in this case we are just respectfully requesting that he does seek our counsel, which I think is proper.

So Alex is busy wordsmithing. And you -

1	should we hold this in abeyance now? Are you ready
2	to proceed, because we could do that?
3	Alex, do you want — so you could have the time
4	to write that as we go through this other agenda
5	item.
6	ALEXANDER BARKER: Sure.
7	ROSITA WORL: All right?
8	SONYA ATALAY: Okay.
9	ROSITA WORL: If that's okay with the
10	committee, we'll do that and give Alex some time to
11	write a great letter for us.
12	SHERRY HUTT: While he's doing that, if I might
13	talk about process, could I ask you about process,
14	how you envision this being delivered? Is that
15	what you're -
16	ROSITA WORL: No, okay, wait. Let's just —
17	we'll hold that for right now. Let's - we'll let
18	him write it, and we'll talk about that afterwards.
19	Let's go to Sonya, who has now caught her breath
20	and is raring to go.
21	ACTION ITEM: DISCUSSION AND REVIEW OF THE REVIEW
22	COMMITTEE'S DISPUTE PROCEDURES & FINDINGS
23	PROCEDURES
24	SONYA ATALAY: Yes. Okay, thank you, Madam
25	Chair, and thanks for your patience with the high
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altitude here that I'm having catching my breath.

What I'll be reporting on is that we've had a

subcommittee that has been working on trying to

revise — consider and revise the dispute

procedures. Our goal has been to clarify the

dispute procedures, to simplify the language, and

to provide a clear and fair process.

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So the work that's been done since the last meeting is - the three of us, the subcommittee was Eric Hemenway, Rosita Worl and myself. done is go back and look at the dispute procedures as they were from September of 2006 and all the other documents that relate to that. There was also a Form B and the DFO's questions to disputants, there was in the last dispute some of those questions that were formulated. So we kind of just reviewed all of these materials and went through and made changes, particularly Rosita Worl and Eric Hemenway, who had been involved and on the ground with disputes. They had a - the majority of the input on creating a new document.

So primarily, I think I will turn it over and ask Eric to talk about some of why some of the changes are in here and what we were trying to achieve. But what I will say before doing that is

just that what we hope to do or what we're thinking this document needs is that it's in no way thought of as a complete and ready-to-go document. We know that we want a lot of input, particularly from those who have been involved in disputes, tribes, Federal agencies, museums - tribes and museums who have been involved, we really do want to hear from We want to make this a you, and others as well. very useful document. So we're hoping that there will be a lot of further work done on this, but we did just want to update you and talk about some of the things that we are trying to achieve with the changes that were made. So maybe at this point I'll kind of turn it over to you, Eric, to talk a little bit about some of the changes that are in there and why.

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through these procedures, we wanted to simplify the process as much as possible and bring recognition to what the dispute really is, and that is at times can be a very contentious, tension-filled event that has gone on, for many times, many years. So — and our hope to go through these procedures again is to bring to light other procedures that would help alleviate some of these tensions and the best—

case scenario have the issue resolved without it ever coming before the Review Committee.

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And so one of those is a consultation process between the DFO, the Chair and the interested parties, we are strongly advocating that this process be brought forth more in dispute procedures that whenever these parties are engaged in a potential dispute that they at least have an opportunity to be at the table at the same time. And in going through a dispute myself for my tribe, we never had that opportunity. It went straight to a dispute. So maybe if we had that opportunity to talk with the museum and have somebody help mediate the conversation, because many times by the time the museum and tribe get to the point of having a dispute there's so much tension that it's hard to think clearly on what's the actual issue. having somebody else that is not so intimately involved in the dispute and present other options might be of a great help to museums and tribes.

So that was one of the things we wanted to bring to light, another one to help clarify the process is the elimination of the Form B. This Form B is something that was recently created for dispute procedures and it — Sonya has a copy of it,

and it has — there was certain questions. Form B reads, "Request by a Disputing Party That the Review Committee Convene Parties and Facilitate a Dispute Related to the Return of Cultural Items." So there's all these stipulations that have to be met for a dispute, and it just — it creates a little bit more confusion when you're going through reading these.

And something else that creates a little bit more confusion is the questions that were provided at the dispute in November 2010. So these questions were given to the Review Committee as part of our packet, and to our knowledge these questions were never included in previous disputes. So it — through — at the time of the meeting, we had to go through and work through these questions. And it created quite a bit of confusion at the time of the meeting. So we're asking that those be also taken out of the procedures.

And other thing that we're looking at with the dispute procedures is more clarification on the requests of Finding of Fact. So that when you go to the website, and you're getting to the stage of preparing a dispute and you see this Finding of Fact, it creates a little bit more confusion on

exactly is this, you know, a mandatory step for a dispute, is it so -

SHERRY HUTT: Could I ask a question?

ERIC HEMENWAY: Yes.

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SHERRY HUTT: What that is on the website, there are forms for making a request for a Finding of Fact, forms for a dispute. Those were created at the request of the Review Committee, and I thought approved by the Review Committee or reviewed by the Review Committee. Those are forms that we put up on the website to aid folk. want us to take those down and replace it with something else, that's a given; we'll do that, so have at it. But I just want to say, that's where those came from was a response to the Review Committee that you wanted some consistency in the format by which things were presented to you, and there were several meetings where you said give us a checklist, you know, give us something that disputants can fill in the blanks and know that it assists them in preparation. So taking off - yes, to help focus the issue.

So taking off my DFO or manager hat or whatever I'm wearing, that's a given. We will — we can take those down and replace them or put them as

part of the dispute - that's open. That's a given.

All right?

SONYA ATALAY: Okay. Well, let me finish up with — Eric, are you done presenting? And if that's okay, Mervin, then I'll — or do you want to respond to Sherry?

MERVIN WRIGHT, JR.: (Comment inaudible.)

SONYA ATALAY: Go ahead, Mervin. Go ahead and

ask your question.

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MERVIN WRIGHT, JR.: Right where Eric was describing when a party is looking at the potential for a dispute and trying to make a determination for themselves whether they have a dispute, and I know that the disputes that I've been involved with here on the committee were about whether or not a museum had a right of possession. And so in looking at that, that particular issue of right of possession, is that the only criteria, the only condition that would lead to a dispute? And I know there was another one where an item changed status, so I would just - I guess my question even - well, I guess it's just - maybe both Eric and you, Sherry, can comment on it, that somewhere maybe to help a party to determine whether they have a dispute to list some criteria or something to that

effect.

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SHERRY HUTT: Knowing whether you have a dispute and having some guidance, you know, that's a question we get a lot. Am I at the dispute And we, of course, are involved in getting phase? the parties together to resolve things. disputes don't happen because they get resolved before they get to you, but just giving you feedback from what we get in the program, Mervin's point is very well taken because "Do I have a dispute?" and "Is it a (c)(3) or is it a (c)(4)?" Do I have an actual dispute or is there something less adversarial, am I asking for factual determinations that will assist us. So often I hear from people who have brought disputes, I wanted more from the Review Committee. I wanted assistance in how I might have resolved, and I wanted some sort of factual input.

So what you're saying is you want to give some kind of idea of when parties have a dispute and whether it's a dispute or a finding of fact, what you might be able to do, and what they need to know to bring it to you, and how to decide whether it's a (c)3 or a (c)(4). And let me just say in the overview, once you discuss all the — and you give

it to us, Carla and Stephen will go over it for a legal analysis. So we don't need to get too involved in all the law part today. But you're giving us ways that you want to help people bring these disputes better and communicate better, right? So that would be part of that, of Marvin's comment, I think.

SONYA ATALAY: Rosita.

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ROSITA WORL: Madam Chair, my understanding is that our disputes - and I think most tribes and museums are familiar with the terms of first of all, are we a tribe, do we have a right, you know, to bring a dispute as a tribe, are we a federally recognized tribe, that's the first one. The second one, is there cultural - well, first of all, the definition, I mean, is an object a sacred object? You know, you may have a dispute about is an object a sacred object or is it not. You may have a dispute about whether an object is an object of cultural patrimony or not. Have you met the standards to show that it is an object of cultural patrimony? You may have a dispute about, as Merv said, the right of possession. Does the tribe have the right of possession? So you may have disputes around those areas. You may have disputes about,

you know, the cultural affiliation with ancestors, human remains, and the funerary objects, associated or unassociated funerary objects.

So I think what the committee was trying to do was to go back to the law itself, and it says where the committee has the responsibility of facilitating disputes and then we go back, you know, to the law itself. And so that was what was — we were attempting to do in the procedures itself, which was the first intent of the procedures was really to say, okay, have I responded to this, responded to this. Because what we found before was that tribes were not coming with all of the material and they would spend the money coming to the Review Committee meeting and not have the material, so we were trying to simplify it.

But in trying to simplify it and give as much information, I think we made it more complex by adding all of these other, you know, Form Bs and questions and things like that. So we wanted to go right back to where we were before, but with this structure of outlining are we a tribe, do we have cultural affiliation, is it a sacred object, is it an object of cultural patrimony, and have we met

the right of possession. And I think there was one other dispute area, when there were competing claims? Yes, I think competing claims. So we went right just back to that.

SONYA ATALAY: Carla.

CARLA MATTIX: Also just following up on Rosita's comment on kind of the history and the development of this, you know, this has been an evolving process, and I've been with the committee since 1996. So we learn from each dispute and, you know, what some of the — just the procedural obstacles are, and try to do things, like these procedures, to help the people coming before the committee.

My recollection is, you know, when I first started, everything was just called a dispute, generally, and we didn't have this distinction between (c)(3) and (c)(4) drawn as brightly, even though it is set out like that in the statute. The (c)(3) deals with findings and recommendations, and the (c)(4) talks about the responsibility to facilitate disputes. So you know, in trying to think about not having everything rise to the level of a dispute, which can sometimes be very tenacious and aggressive, we tried to focus on this (c)(3)

provision where if the parties do just need some additional assistance with some factual findings, that they could bring that before the committee without labeling it as a dispute. So that's when we started to try to distinguish between the two.

And now perhaps things have gotten too formulated and just, you know, just to try to think about what is the easiest for everybody to understand and how to craft this most efficiently.

MERVIN WRIGHT, JR.: (Comment inaudible.)

SONYA ATALAY: Well, I would like to ask if any other members of the Review Committee have any other comments. I'm happy to - Alex.

ALEXANDER BARKER: We had spoken about this earlier, and I think it's something that the subcommittee is interested in already, but I just wanted to raise it as a possibility, would be to have the draft that you're working on made available to parties to previous disputes to see whether or not these revisions would have helped those processes, since they have first-hand experience over them.

And the other thing I'd like to suggest just in passing, the goal of the committee isn't to resolve disputes; it's to not have disputes occur

in the first place. Ideally, things should be taken care of before they get to the dispute level. And one of the things that's mentioned here that I think is very important is that in consultation with the DFO and with the Chair of the Committee, many disputes may be resolved before they come to the Committee, which is a very positive thing. But is that information captured, the number of — if something comes to the Committee it becomes captured as a dispute that's been resolved, but if we can avoid that, which is our ultimate goal, I think, so much the better. Do we capture that information in any way?

SHERRY HUTT: We don't. It's the most satisfying part of what I do. In our program when we have sat around the table with both sides on the other end of the telephone and given them like a mini training. We do not act in the position of a mediator. We might refer people to folks who could act in that capacity, but we're very cognizant of the fact that the National NAGPRA Program gives technical advice, and we are not — we are not invading the Review Committee's role, and we are not giving legal advice. But we have, on many satisfying occasions, sat across the folk or the

telephone from parties who are ready to bring a dispute and just basically went through the process. And those moments where the parties just look at each other and go, we could do that, that's what makes my staff work 80 hours a week, you know.

I mean, those — but we don't capture those in numbers. And I don't know, just because of the sensitive nature of that, how we would. And it's very subjective, because we do that so much. I mean, I don't know so much formally, but it's just such a constant thing. You get a call from someone that says I'm ready to file a dispute because so—and—so won't talk to me. And then you get the other party on the phone together, and you just effectuate communication, and then you never see a dispute.

But if you're looking for, is there some way short of actually coming to the committee, we have to be very careful of our roles, as I said, in the program. And as somebody used the term yesterday, the NAGPRA field or the NAGPRA professionals, they might be used as mediators to bring people together. We do about as much as we can within our position in the law. I don't think we could do more.

The question I have for you all is if the
Review Committee Chair, whoever that was, was a
party to this predecisional, predispute negotiation
or mediation or dispute resolution or whatever you
call it, then if it came to the Review Committee
would the Chair then recuse themselves. You know,
that's the situation that you would get into. So I
would be cautious about involving the Review
Committee in matters prior to coming to the Review
Committee, just to maintain your distance and
dispassionate neutrality.

SONYA ATALAY: Alex.

ALEXANDER BARKER: And I ask because in section A of the proposed procedures, that prediscussion is in concert with the DFO and the Chair of the Committee. That's why I was wondering if there was a way to capturing it just so the Review Committee knows that this number of disputes never even came to us because they were amicably resolved by the parties concerned.

SHERRY HUTT: Yes, that raises the flag of conflict of interest. It really does. It screams that out.

Now, under the prior procedures you had, the DFO consults with the Chair to determine if this is

a matter that will be heard by the Review

Committee, time, whatever, and so it's — you know,

we don't just schedule it as a ministerial matter.

It is a consultative situation between the DFO and

the Chair, but not a substantive, into the dispute

facts with the parties to that. That, I fear,

would compromise both the DFO and the Review

Committee with regard to that very precious

neutrality that we must all enter into the dispute

path with.

ROSITA WORL: Any other comments from the Review Committee? Cissy.

LINDALEE FARM: My question is procedurally how we're going to handle this. Are we going to go through the draft? Are we going to seek the input of counsel and the DFO with the draft as it is and then come up with another draft such that we can then post that and request additional comments?

Because I think there are some issues within this document that we probably need to address before it's sent out to the public to seek additional comments. So my question is a process question.

SONYA ATALAY: Well, I would — I would leave that open to the committee to decide. I'm quite open to that, and I think we could make that

recommendation if someone wants to move that and we could make a decision about that.

SHERRY HUTT: Madam Chair, if I might. If you have questions as you go through this of law that we can answer — that counsel can answer here, you know, obvious questions they can answer here and that facilitates your discussion, that's great.

Otherwise, please know that whatever document you finish today would of necessity go to counsel, and then they in the quiet of their office, in a reflective situation, would look at it in full before giving it back to you to go out to the public. Okay?

ROSITA WORL: Madam Chair?

SONYA ATALAY: Rosita.

ROSITA WORL: Since this document is, you know, the Review Committee has just now got it and also counsel hasn't had the time to review it, and we do want to have a process, and I think that it would be helpful if we gave this to the Review Committee. The Review Committee went back and looked at everything that we did, we had the law, the regulations and then all of the other documents. If they would take the time to review that, review the proposed changes, and also counsel would do the

same. And then we, at our next Review Committee meeting, then we would go over it, you know, every proposed change in the same way that we did with the regulations this morning, the proposed rule. And then — so we would go through it, and then we would revise it at that meeting, accept it as our proposed draft. We would then send that proposed draft and put that proposed draft on the website and ask all constituents, interested parties to review that document, and then in the subsequent meeting we would then hear their comments and then respond to them.

SONYA ATALAY: Would anyone like to discuss that procedure? Any comments on that procedure?

LINDALEE FARM: Again, my question is a process question, because we have sort of a working draft before us, and so as not to work against cross purposes and thinking of how we can best provide the input, whether each one of the Review Committee members would make a suggestion to the subcommittee and then the subcommittee would come up with a new draft, if that would be the proper procedure or not. Or else we may be at the same point at our next meeting, making comments that we could have been dealing with earlier. And this is clearly a

1	process question on how best to come up with a good
2	product. Could I ask Madam DFO or counsel to
3	assist us with this?
4	CARLA MATTIX: I think what you're asking is in
5	the interim before the next meeting can the Review
6	Committee members not on the subcommittee and our
7	office provide you comments so that the
8	subcommittee will have a new draft by the next
9	meeting?
10	LINDALEE FARM: Yes, that's correct.
11	CARLA MATTIX: And we can do that. If you want
12	to follow that process, we can do that.
13	ROSITA WORL: Madam Chair.
14	SONYA ATALAY: Rosita.
15	ROSITA WORL: It also allows the Review
16	Committee members to have the opportunity to review
17	and then they — they will have had all the
18	information that we have looked at and so that they
19	could make intelligent comments and review comments
20	and suggestions thrown in. But the existing
21	procedures would stand in place until such time as
22	we adopted a new one.
23	SHERRY HUTT: And if I might.
24	SONYA ATALAY: Sherry.
25	SHERRY HUTT: Also in this process that you're
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	Rapid City, South Dakota

developing, if you then work on the draft, get it back to Sonya, and then Sonya to Carla and Carla back, so that you can all look at this. If vou then tweak it again, then you would give me before the next meeting, a month before the next meeting when we try to put out the materials, so that we could put it on the disc. And so that goes to all of you, and it's also publically known. Those are the materials for the meeting. That's what you're going to start with at the next meeting. it's up on the website. It's out to the public. And if you also wanted an agenda item where you invited public comment on that, we could put that as an agenda item on the - as an agenda item for November. And that way the public would have had that period of time to see those materials before they came to the meeting.

## REVIEW COMMITTEE MOTION

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SONYA ATALAY: With that in mind, I would entertain a motion to set that as our process.

ALEXANDER BARKER: So moved.

SONYA ATALAY: Moved.

LINDALEE FARM: I'll second that with the - if I would ask the DFO to restate it articulately so that we all know what we're doing.

1	SHERRY HUTT: I'll give it a try. All right.
2	The — you're going to work on it today as well for
3	a bit, or are you pretty much done for today?
4	All right. The Review Committee will take the
5	draft as it's been presented by the subcommittee,
6	reflect on it, give their comments to Sonya by -
7	SONYA ATALAY: One month, 30 days.
8	SHERRY HUTT: Okay. In 30 days, which would be
9	June 10, Sonya will then, with the committee,
10	consolidate or update the draft based on the input
11	from the Review Committee. The subcommittee will
12	then give that updated draft to the DFO, and the
13	DFO will submit that draft to counsel for review.
14	And also $-$ yes, the DFO also $-$ the DFO and counsel
15	will then review that draft. And so that $-$ and the
16	comments from the DFO and the counsel will go back
17	through the DFO to the subcommittee. The
18	subcommittee will take that and then produce a
19	document and give it to the DFO by October $-$ let's
20	make a date, let's say, October 26.
21	ALEXANDER BARKER: Madam Chair, can I withdraw
22	my motion so we can restate it?
23	SONYA ATALAY: Yes, withdrawn.
24	SHERRY HUTT: So the - should I stop? Go
25	ahead? Go ahead.
	Lace Wassishild Committee
	Lesa Koscielski Consulting Rapid City, South Dakota

ALEXANDER BARKER: Can I try restating this 1 2 very simply? SHERRY HUTT: Please. 3 ALEXANDER BARKER: Members of the Review Committee and counsel will review the draft and 5 provide comments within 30 days to the subcommittee 6 for consideration. The subcommittee will provide a 7 revised draft for distribution by October 26 for 9 consideration at the next NAGPRA Review Committee meeting. Does that address the substance of - or 10 have I left something out? 11 SHERRY HUTT: Did you have that interim -12 ALEXANDER BARKER: I was proposing counsel 13 could be looking at it at the same time within the 14 15 next 30 days. SHERRY HUTT: Can we go to October 19? Lesa is 16 17 the one that puts together the disc, so we -ALEXANDER BARKER: Madam Chair, can I ask, does 18 that if that satisfies Cissy's concern with the 19 20 process? 21 LINDALEE FARM: May I respond? It does essentially. However, I think we do need the 22 interim step so it's clear that once we get the 23 24 draft that the Review Committee has sent back to the subcommittee then it will go through the 25

process with the DFO and counsel and then back 1 again, and that we're not missing that step. 2 was just wasn't clear in the way that the motion 3 was worded. SONYA ATALAY: I would entertain a restatement 5 of the motion, once again. 6 REVIEW COMMITTEE MOTION 7 ROSITA WORL: I see a four-step process. 8 9 Review Committee will review and comment on the draft proposal. The subcommittee will then update 10 the draft and forward that to the DFO and the 11 counsel. The DFO and counsel will then offer their 12 comments and send it back to the subcommittee. 13 subcommittee will update it and make it available 14 15 for publication by October 19. LINDALEE FARM: I will second that motion. 16 17 SONYA ATALAY: Motion made and seconded. I'll call the vote. Is everyone ready to call? Yes? 18 ROSITA WORL: Question. 19 20 SONYA ATALAY: Call the question. Will everyone in favor of the motion, please signify by 21 22 saying aye. 23 ALEXANDER BARKER: Aye. 24 SONYA ATALAY: Aye. 25 LINDALEE FARM: Aye.

1	ERIC HEMENWAY: Aye.
2	ADRIAN JOHN: Aye.
3	ROSITA WORL: Aye.
4	MERVIN WRIGHT, JR.: Aye.
5	SONYA ATALAY: Opposed? The motion carries.
6	With that I will turn it back over to the
7	Chair, Rosita Worl.
8	ROSITA WORL: Thank you, Madam Chair.
9	DISCUSSION: REVIEW COMMITTEE'S POSITION ON THE
10	PROPOSED REDEFINITION OF "NATIVE AMERICAN" FOR
11	PURPOSES OF NAGPRA - CONTINUED
12	ROSITA WORL: Now if we could move back to our
13	previous agenda item, on the letter to the
14	Secretary of the Interior, and look at that revised
15	draft. Could it be up there?
16	MELANIE O'BRIEN: It is, yes.
17	ROSITA WORL: Okay, wonderful.
18	Has the committee had time to review that?
19	LINDALEE FARM: The next page?
20	MELANIE O'BRIEN: I'm sorry. I didn't want to
21	(portion of comment inaudible).
22	ROSITA WORL: Merv?
23	MERVIN WRIGHT, JR.: I'd like to suggest
24	striking the word "strongly" and just leave it as
25	support. That way there's no -
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1	ROSITA WORL: Any objections? Any objections?
2	That's removed.
3	Further comments? Sonya.
4	SONYA ATALAY: Just one small comment. If we
5	could just make that final wording where we say,
6	"We would also respectfully request," if we could
7	just put that as a clear separate paragraph —
8	separate paragraph, just to emphasize it as a
9	separate thought.
10	REVIEW COMMITTEE MOTION
11	ROSITA WORL: Okay. Do we have a motion to
12	send this letter to the Secretary of the Interior?
13	SONYA ATALAY: So moved.
14	ROSITA WORL: We have a motion that the Review
15	Committee will send this letter to the Secretary of
16	the Interior through the DFO.
17	SHERRY HUTT: Yes, what we'll do - I was -
18	ROSITA WORL: First, we have that motion made
19	and seconded?
20	SHERRY HUTT: Yes.
21	LESA KOSCIELSKI: Who seconded?
22	SHERRY HUTT: Who seconded it?
23	ROSITA WORL: Who $-$ was there a second to that
24	motion for the record?
25	ADRIAN JOHN: I'll second it.
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	Rapid City South Dakota

ROSITA WORL: Adrian. Okay. We have a motion made and seconded. Now, comments about process.

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SHERRY HUTT: Yes, process. What we'll do because the Secretary has actually delegated NAGPRA to the Assistant Secretary of Fish and Wildlife and Parks, in consultation with the Assistant Secretary for Indian Affairs. So if you don't mind, we'll shall we put your - you know, if you want to put your letter on - did you want to sign it firsthand on behalf of the Review Committee. If you would just - if you would do the letter on plain stationery - we've had some issues with what stationery should the Review Committee use, just on plain paper, and then if the Chair would sign that letter as Chair of the Review Committee, and then if you could just Fed Ex that to me so I have a nice clear copy of your signature. And then I'll put that into what we call, in bureaucratic speak, a package, and then I'll get it up the chain where it needs to go.

MERVIN WRIGHT, JR.: (Comment inaudible.)

SHERRY HUTT: Yes, I'll need to put a cover letter on it and brief them and give them the background and that sort of thing. And take it up the chain so that all those in the — actually what

happens is it goes up through the leadership row, all along the way, and that's a very educational experience for all. So that's what we'll do.

MERVIN WRIGHT, JR.: I don't - I don't think it's, you know, necessary to include the issue regarding the definition, because the Review Committee, as a committee, has supported it. The Review Committee, as a committee, has supported it, not just some of the members. Unless we took a vote and there was a split vote, then I think you could reasonably and logically say that there - some members support it. But ever since 2010, the Committee has supported the amendment, and so I don't know if this is going to take away from, you know, the second part of that second paragraph, but I would have to say that if this was to go to a vote, I would oppose the - I would oppose the motion.

ROSITA WORL: It would seem that we need to clarify that. I mean, we have already adopted the letter, but if there are no objections we'll go back to that letter and make that clarification.

Go ahead, Alec.

ALEXANDER BARKER: I believe that the transcript of the last meeting will show that the report to Congress for 2011 did not endorse the

amendment. It recommended that Congress open hearings to consider the amendment, because it's a matter in which there are strong feelings on all sides. And I think that the minutes of the meeting will show that. I think that the actual transcript of the meeting would also show that concerns were specifically expressed by members of the Review Committee who did not feel at that time they could vote in favor of the amendment.

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ROSITA WORL: Okay. We have an issue here for the Review Committee to consider. We could either change the letter to reflect the - let me, I might get the years wrong, but we have two separate reports to the Congress; one where the Committee did endorse the amendment, and then we have the second report to the Congress where we - there was a change in the position. So we could either cite those two - I mean, because the issue here is we want the Secretary to consider or to invite the NAGPRA Review Committee. That's the intent of this letter here. So we could either delete it, delete the reference to it, we could clarify and cite the two reports to Congress, or we could vote on saying what is the position of the Review Committee. we have three possible alternatives here, what is

1	the wish of the committee?
2	LINDALEE FARM: May I suggest another
3	alternative?
4	ROSITA WORL: Okay.
5	LINDALEE FARM: That we actually revise the
6	letter to simply delete the clause in the second
7	paragraph that says, "and some of our members
8	support it." Such that the sentence will say,
9	"Regardless of our views of the proposed
10	redefinition, in the future we would urge the
11	Secretary and Department to make better use"
12	That way we don't talk about our position. It's
13	just — we should be invited. Regardless of how we
14	feel, we need to have input.
15	ROSITA WORL: So the $-$ I mean, that would be
16	the deletion to the reference of the issue.
17	LINDALEE FARM: Correct.
18	ROSITA WORL: Okay. All right. Are we
19	comfortable with that? Merv.
20	MERVIN WRIGHT, JR.: A question maybe to
21	counsel, when we're looking at the stand-alone
22	action of the Committee, like we did in reaffirming
23	support for the amendment, as opposed to having a
24	reference in the report to Congress, you know, to
25	me it — those are two different things. And I
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1 think with regard to the legality of argument, let's just say, because this will probably turn 2 into an argument, I mean, what has greater standing 3 when it comes to those two matters of an issue acted upon specifically and by the committee as 5 opposed to a reference in the report to Congress? 6 SHERRY HUTT: An action acted upon versus the 7 report to Congress? 8 9 ROSITA WORL: We have - okay. I think we - the Review Committee acted to affirm its support for an 10 amendment. And then we had a report to Congress in 11 12 the first instance, where we also affirmed that position in the report. And then we had another 13 report but did not take formal action to change 14 15 that position. So that's what we're asking for is what -16 17 SHERRY HUTT: Which is stronger? ROSITA WORL: Yes, which has -18 19 SHERRY HUTT: I don't know that you could 20 assess it one way or the other. We give the report 21 to Congress every year, and they really look forward to it and they read it. And then it just 22 23 informs their action, so I can't tell you that they 24 regard one differently than another. In this letter, I think Alec had said earlier that the 25

whole idea was to get them to regard you in any future decision making, so that's the purpose.

ROSITA WORL: Okay. We still have a couple of issues. We still have the letter here. Would this letter suffice — would all the Review Committee members be comfortable with the deletion of that?

Let's read it again, "for advising the Secretary on matters relating to the implementation of the Act regardless of our views on proposed definitions.

In the future, we would urge the Secretary and Department to make better use of resources like the Review Committee..." We could also just delete that, "regardless of our views on the proposed definitions and some of our members." We could just say in the future, but then that —

SONYA ATALAY: I propose that. I would support that. I think that's better.

ROSITA WORL: Okay. Are we comfortable with that? Are there any objections? Okay. We've put this back on the floor, for those of you who might be parliamentarians out there. We reviewed it and we acted on it, but we brought it back to the table and we are now acting it on it again, which is the prerogative of the Committee to do so. I don't know that it's exactly the right way parliamentary

1	procedures, but it's fine if we all concur with
2	that.
3	Okay. So now let us again reaffirm that this
4	is the letter that we want to send, as revised.
5	Let's put that on the table with a formal motion.
6	REVIEW COMMITTEE MOTION
7	SONYA ATALAY: I move that with this $-$ we send
8	this revised letter to Congress and to the
9	Secretary.
10	ROSITA WORL: Second?
11	ADRIAN JOHN: I'll second.
12	ROSITA WORL: Second. We have a motion made
13	and seconded. All those in favor, signify by
14	saying aye.
15	SONYA ATALAY: Aye.
16	ALEXANDER BARKER: Aye.
17	LINDALEE FARM: Aye.
18	ERIC HEMENWAY: Aye.
19	ADRIAN JOHN: Aye.
20	ROSITA WORL: Aye.
21	MERVIN WRIGHT, JR.: Aye.
22	ROSITA WORL: Those opposed say no.
23	Okay. Now we have the issue of the positions
24	of the Review Committee on the amendment to NAGPRA.
25	What is the wish of the Committee in proceeding
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with this? Because we seem to have - there is some 1 sense that the Review Committee took some action in 2 its report to Congress but did not formally act on 3 it, but we did act on accepting the report to Congress. So what's the wish of the Committee? 5 MERVIN WRIGHT, JR.: I'm not really certain 6 whether or not, you know, an action at this point, 7 you know, would really hold any merit with regard 9 to the Administration's position. Administration has taken its position; it's out 10 there, and if we take action now and let's say it's 11 12 a split vote and it comes out in opposition, I don't know what that's going to do. Or if it comes 13 out in support of it, I don't know what it would do 14 15 with regard to the relevance with the fact that we have the position of the Administration at this 16 17 point. ROSITA WORL: I'd like to comment on this, and 18 19 I'd ask if Sonya would Chair this part of the committee, so that I could comment, because I 20 definitely have a definite view on this. 21 SONYA ATALAY: Yes, I'll Chair. 22 23 ROSITA WORL: Okay. For my perspective, I 24 think the Review Committee has been consistently, you know, favoring the amendment. 25

clear of the Review Committee. And my understanding is that I hadn't heard any opposition to that from the scientific committee — community, I'm sorry, scientific community. And it seems that in this instance, we were walking together, you know, recommending this to Congress. This is an action that Congress will take.

And from my perspective, the Review Committee is significant in terms of stating its position as to, you know, how are we going to deal with the issues that were raised by the Kennewick Man? Do we want to address — we want Congress to address this so that we don't have the same kind of dispute in the future. And you know, where we spent, you know, I don't know how many hundreds of thousands of dollars where we went to litigation on this issue.

So I think if we want Congress to really view the NAGPRA Committee that it created to deal with the issues of NAGPRA, it seems to me that Congress would be looking to this Committee on its position. So it seems to me now we have a really unclarified kind of a — not really firm position. So from my perspective, I firmly believe in — I support that amendment, and I would have no problems, you know,

voting on it.

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And if others, you know, feel differently, then I think we should hear that, and I - because I don't know what happened. I have no idea why the position was changed. And with all respect to the Committee members - I was - I missed that meeting. And so I was only brought in afterwards when I was - as the Chair was trying to move on sending that or reviewing the minutes. I guess it was the minutes, because I didn't sign the minutes so I didn't sign the report to Congress, because I wasn't at that Committee meeting. So I asked at that time, and I was just, you know, befuddled, you know, what happened at that committee meeting. so I don't know what happened to change the position of the Review Committee, and I for one would love to have that clarified. So I would like to bring it back to the table, Madam Chair.

SONYA ATALAY: Are there others who would like to discuss, have anything to add, any further discussion?

ALEXANDER BARKER: Discuss bringing it back to the table or the substantive issue?

ROSITA WORL: No, I think the substantive -

SONYA ATALAY: The substantive issue -

ROSITA WORL: You could call for a motion.

SONYA ATALAY: Do you have any - Alex.

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ALEXANDER BARKER: I think I may be the person who is creating a bit of a lack of clarity, and in fairness, I have to say that it's not because I necessarily opposed the amendment. It's because I have some concerns about it, and I don't feel at this point I would be able to say I support it. Specifically, I should explain that my concern is that - and I think it was expressed beautifully in the statement that the Department made, that the amendment says that Native American should be determined without regard for whether or not there is biological or cultural affiliation with Native American groups. And in concert with the regulations under 10.11, we have moved from what I had understood NAGPRA was based on, which was the idea that ancestral remains should be returned to descendant communities, to a new interpretation which says it doesn't matter whether descendant communities receive back ancestral remains. is a fundamental change, and until I have clarity about how that's not the only way to construct the current regulations, I'm very uncomfortable with amending the law to further move from the idea of

ancestral remains being returned to descendant 1 communities. And I just need more clarity of my 2 own, for what it's worth. 3 Thank you, Madam Chair. ROSITA WORL: Madam Chair, what I understood 5 was that the amendment - the amendment to the law 6 would clarify that all remains were indigenous -7 are indigenous. The Secretary's letter said that 9 the process would not change, the process for repatriation, so that's my understanding. 10 is - the amendment would say that all human remains 11 found were - after - what was that date? 12 MERVIN WRIGHT, JR.: 1776. 13 (Inaudible comments.) 14 15 ROSITA WORL: Okay. So at that date, those preceding were not Native American. Those that 16 17 came afterwards were Native American. amendment would state that all remains are Native 18 American - are to be considered Native Americans. 19 The process for repatriation would not change. 20 21 That's my understanding, and that was what the Secretary's letter said. 22 SONYA ATALAY: Mervin. 23 MERVIN WRIGHT, JR.: And I know that, you know, 24 when this amendment went up on Capitol Hill, you 25

know, for actual Congressional consideration for amending the law, Doc Hastings was one of the strong opponents to it. And we've all recognized — when I say we, tribal communities and a lot of us that have been working on the issue of the amendment, know that this amendment will not affect, you know, the situation with the Kennewick case. It can't reverse that case. Everything that has been done with the case is done. But to stand hard and firm that somehow it will is wrongheaded.

ROSITA WORL: Madam Chair?

SONYA ATALAY: Rosita.

## REVIEW COMMITTEE MOTION

ROSITA WORL: You know, I would be prepared, I feel very strongly about and impassioned about proposing a motion that we support the amendment. But in concern for my colleagues, I would propose that this be an agenda item at our next meeting; that we provide — that our DFO will provide us with all of the background material; that we will look at, you know, what happened with Kennewick and clarifying what Merv has stated, that we have all of the factual information before us and that the Review Committee would consider it in its next meeting. And that would be before the report to

1	Congress, right?
2	SHERRY HUTT: Uh-huh. And the letter is on the
3	board, Madam Chair, and in the materials. But
4	we'll move it to - we'll accumulate all for next
5	time. Did you still want to hear the update on the
6	Kennewick Man?
7	ROSITA WORL: Yes, that's a separate.
8	SHERRY HUTT: Yes, separately. Okay.
9	SONYA ATALAY: So was that a motion?
10	ROSITA WORL: That's my motion.
11	LINDALEE FARM: I would second that motion.
12	SONYA ATALAY: The motion has been made and
13	seconded. Is there any discussion?
14	I'll call the question. Will those in support
15	of the motion signify by saying aye?
16	ALEXANDER BARKER: Aye.
17	SONYA ATALAY: Aye.
18	LINDALEE FARM: Aye.
19	ERIC HEMENWAY: Aye.
20	ADRIAN JOHN: Aye.
21	ROSITA WORL: Aye.
22	MERVIN WRIGHT, JR.: Aye.
23	SONYA ATALAY: Those opposed?
24	The motion carries. It will be on the agenda
25	at the next meeting. And with that, I'll turn it
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over to Rosita Worl to Chair the meeting. 1 ROSITA WORL: Thank you. I'm just looking at 2 where we are on the agenda. 3 SHERRY HUTT: The next item on today's agenda, 5 if you would, would be David Gadsby. ROSITA WORL: Let's look at the time. How are 6 we with time? 7 SHERRY HUTT: We're really good on time. 8 - we have a - in the agenda, we have a break at 9 3:00 p.m. It's now 25 'til. So would - would you 10 want Jennifer Richman or David Gadsby next. 11 ROSITA WORL: No, the other agenda item that I 12 wanted to proceed that was our review of the 13 Columbia Plateau Inter-Tribal Group, their 14 15 presentation, if we could put that on the agenda. SHERRY HUTT: And you wanted to address that 16 17 now? ROSITA WORL: Yes. 18 19 SHERRY HUTT: Okay. DISCUSSION: PRESENTATION OF COLUMBIA PLATEAU INTER-20 21 TRIBAL REPATRIATION GROUP ROSITA WORL: So we have the - the Columbia 22 Plateau Inter-Tribal Repatriation Group came to the 23 Committee this morning, and they made a number of 24 recommendations and expressed some concerns on 25 Lesa Koscielski Consulting

several issues. I think there were several issues that the Committee needed to address. The first one was the notice and review and publications. They wanted to tighten — they wanted a better timeline, and I think that was the first issue, and we — I'd like to have a discussion, I think, whether the Committee — I think the Committee itself has been trying to push for tighter deadlines. So I think let's go ahead, Sonya. Do you want to offer —

SONYA ATALAY: Yes, I just have a — well, a comment. My understanding, too, was that they — this morning in their presentation, they were also acknowledging that there were staffing issues that they learned about and were aware of, and that things were moving forward, but I did wonder if we could ask Sherry and perhaps Melanie, I don't know, if you could just talk about what we might expect as an appropriate timeline from this point forward.

SHERRY HUTT: If I might, and Melanie may wish to elaborate, but the very thoughtful report of the Columbia Plateau in so many of these issues addressed a number of very specific, pertinent topics. When Jaime Lavallee was leaving the National NAGPRA Program, there was advice given out

to folks that the timeline to process notices might be lengthened from the time they were submitted to the office — there's two timelines; from the time it was submitted to the office to the time they were then prepared for approval by the originator and then the time from the originator to the Secretary.

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So there's two parts here. A museum or a Federal agency submits a notice to Melanie. Melanie then works with the originator to get it into final form. And then when she does, the way it works is she sends the final form to the originator. They send back a fax that's basically signed off by whoever it is, the museum director, the agency person, good to go, and they date that. Melanie then immediately puts that into a package to go up to the Secretary. I sign those notices, because they're signed by the Program Manager, and we put them into the document system to go up to the Secretary's Office. So then the second time is Interior approval process, and when the Interior approves it, it then goes to the Federal Register. And the Federal Register is fairly consistent. send something today - if you send something on Monday, it will be published on Friday.

always say there's a three day to publication, but they never count the day you bring it in. So that's the two parts.

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Now when Jaime Lavallee was leaving, the advice that sort of got out in the community was there will be an extended period of time before the National NAGPRA Program can pay attention to it. In fact, what happened was, as Angela Neller pointed out, Alayna picked it up pretty quick, picked up the slack so there was no delay occasioned by the program. When Melanie came on board the first week of January, Melanie then picked it up from Alayna, and Alayna is still there, and so in fact the timeline for processing within the National NAGPRA Program did not lengthen. And that's what - there was this fear factor, but then what actually came to pass was that the notices moved. In fact, and let me - letme refer to Melanie. She can tell you how many notices she actually has on hand and the time to processing. Do you mind?

MELANIE O'BRIEN: As Sherry said the first part, the part that I'm under control of, when I came on duty on January 2nd, there were 30 notices in my drawer waiting — over 30 notices waiting to

be processed. When I left on Friday, there were seven. So I've worked very hard to shorten that timeframe to get through the backlog that I inherited. And I'm hopeful — I can say with certainty that I'm now about at three weeks between when I received it and when I processed it. This is all dependent on incoming notices, I should stress. So if I were to get ten notices in a week that would significantly impact my backlog.

So far they've been coming in very steadily but very slowly, one or two a week. So as long as that pace continues I should be able to keep a three-week turnaround. And that's my goal; under four weeks. Jackie accurately said that it was a six- to eight-week timeframe when I had that backlog. It's been significantly shortened, as far as what we can control. Do you have follow up?

SONYA ATALAY: Well, I do, so just in terms, if you could just help me out, if we were to count backwards then, what is a reasonable — what would you consider at this point a reasonable timeframe that we might expect, including the entire process. You've explained your part of it, but what would you expect since you're most familiar with this, as a complete timeline? And I know there is the

museum in there, but if we could get an estimate perhaps.

MELANIE O'BRIEN: Okay.

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SHERRY HUTT: Keep in mind, the first part, the part that Melanie has control over, is somewhat fact dependent. This is why we have to be careful here, because a notice might be less than 5 pages and it might be 30 pages. And some of what Melanie does, by the way, when she gets these notices, is she looks at it for form and format, because they all pretty much go over to the Federal Register in the same format. She wants to make sure that the content is there. So there are some notice submissions that are so good on the incoming that they're practically ready to go out the door the moment she gets them. The more a museum or a Federal agency submits notices, the more final they look when we receive them. If it's an entity let's just say an entity that has not done a notice before, sometimes she gets things thrown to her, and Jaime the same thing, that are just basically random notes, in a way, because they're befuddled. And so the service that's provided is to help those who are not as adept at writing notices, so that takes a little longer.

The other thing that Melanie does, and this has always been the case of the notice person, and that is that they are the backstop for everything in the compliance documents. For instance, if a notice comes in from a museum and Melanie sees that it's clearly from Federal agency land during the time that the Federal agency is in existence, she's going to pick up the phone, contact the originator and say we need to bring the Federal agency in on this or defer to the Federal agency, because we can't publish a notice that the museum doesn't have control. So obviously that's going to lengthen the It will put the museum and the Federal agency in communication. They will then let us know whether the Federal agency is going to take control of the notice or whether they want to do a joint notice, you see. So there's a lot of variables, so it would be very difficult to put a time factor.

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What we look at in the program is how long things are waiting to get processed where we could make a difference, as opposed to out to the originator that needs to do some more work. And as a manager, I'm concerned because if a whole number come in at once, we don't have the staff depth to

back up Melanie.

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One thing I have requested funding for, and that's still under consideration, is that we have someone who's doing other things, digitizing, inventories, summaries, but who's available to be flexible should we get a huge incoming at one time, that that person could then assist Melanie. Because a full - if I'm going too long, cut me off, but this might be informative. We don't often talk about operations. A full-time job for a notice coordinator would be publication of 80 notices a year, and I base that on looking - these are things that managers have to do in terms of assessing FTE time and, you know, whatever. And I base that on looking at, say, the National Register of Historic They do notice publication, and they look Places. at incoming, and they make certain kinds of technical review before they send it out. And a full-time - they're analogous, let's say, and a full-time for one of those wonderful people is about 80 a year. And that's huge, but 80 a year.

So when Melanie goes over a hundred, she's really moving. When she gets to 200, she's in that — you know, over. Now, I mean, there are mechanisms within the Federal system to reward

people for exceptional work. I don't think they're adequate, but there are some. But I worry about burnout, so I need somebody to help. And you are concerned, as I see, that we don't drop our timelines in serving our public. So those are all concerns that we share. And those - all I can tell you is that we monitor that carefully and my concern that has been expressed is that with so many trained and wonderful professionals in the museums and Federal agencies and the attention that's being given to NAGPRA, I fully expect notice publication to hit 200 this year, and I expect it to be at that level for the next several years, because there is so much activity going on out So I worry about burning out Melanie, and serving the public. But at the present time, notice publication proceeds about as quickly as the originators can get them to us. Melanie is incredibly efficient.

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Another thing that she does that becomes time-consuming, and this reflects on some of the comments you heard from others, and that is she looks at the notice to make sure that the count of MNI, minimum number of individuals, coincides with what's in the inventory. So if the inventory

doesn't match the notice, then we have to send it back to the originator to say, are you amending your inventory or have you miscounted in the notice, because the numbers need to correlate.

When the — when the notice is published,
Mariah, who does the databases, takes that and
references that to the inventory. So you should be
able to go on the database of human remains, look
at individuals, and see how many of those
individuals are in notices. A Federal agency or
museum should be able to go on the database and
say, on the human remains — as to human remains,
are we done yet? Have we published notices? You
heard from one of the Federal agencies that they
have, or will have shortly, published notices for
all culturally affiliated human remains that have
been in their collections, you see.

So we want — we want to make sure those numbers jive, and we also have some sort of audit corrections from the past when they didn't always jive, and that's not a reflection on Jaime, I mean, way in the past. So that's — you see, so if a notice comes in that deals with many individuals from several different sites, Melanie is the backstop, as Jaime was, for all those technical

pieces where you — you know, you want them to be done right so that the eventual reports that we give you are right. It all comes down to that. So that's the effort that we make.

Now, the second part is once I sign a notice, and the communication between Melanie and I is instant. When the originator faxes it in, she prepares that package the same day. I sign it the same day. If I'm not in the office, there's someone I've delegated to sign it on my behalf, so it doesn't ever sit, because I'm in training or I'm somewhere. And then it goes into the system, and it has to go through about ten stops on its way to the Secretary.

Now the Solicitor's Office has facilitated this. If a notice is routine, it does not go to the Solicitor's Office. If there's something unusual about the notice, it's my job to red flag it and send it to the solicitors. We've done—Carla and Stephen and I have done about a thousand notices, and I'm pleased to say we haven't misflagged anything that should have gone and didn't go. So but they—there was a time when they were in that line, and just the—just every person adds another physical step. They took

themselves out because they trust the program to move forward and to identify problems if they there are problems, and there aren't often problems or issues to red flag.

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But when it goes up the process, let me tell you what we do, because this was taking maybe 15 hours a week of my time before Melanie came. Melanie has now taken this on, so that it takes less than that. And that is we have a - what'scalled a Document Tracking System in the Department of the Interior. And so we can go on - and every notice that gets put in the system has a tracking We can go on that, and we do first thing number. in the morning, sometimes late at night, and we look to see where the documents are in the process, so that if they appear to be bottlenecked somewhere - I used to track this myself, now Melanie tracks it. If she sees that it's bottlenecked, she brings it to my attention, I go over to the Department of the Interior, make a personal visit and try to get it dislodged, on the phone, whatever I can do. it's something where I can't make a direct contact, then I rely on solicitors. Anyway that's - but that's where the process takes you.

ROSITA WORL: We appreciate - we appreciate

1	this, but I think it's probably far more than we
2	want to know. And our $-$ I think what we could ask
3	of you, since we $-$ I mean, we do want to have some
4	sort of reasonable timeline. And so what I would
5	ask is that you take this concern back to your
6	office, and you maybe allocate two different kinds
7	of timelines, maybe for your simple ones and your
8	complex ones, and then tell us — come back and tell
9	us what would be reasonable for the next one.
10	Because I think not only does the committee want to
11	know, but you have many out there who are also
12	wondering about what would be a reasonable
13	expectation from the time they send in a notice to
14	its publication, if you would bring that back to
15	us.
16	SHERRY HUTT: I will carry — I will carry back
17	the message that the timeline and process is of
18	acute interest to the Review Committee and bring
19	back the comments that were made by the Columbia
20	Plateau.
21	ROSITA WORL: As well as the Committee.
22	SHERRY HUTT: As well as the Committee.
23	ROSITA WORL: Right, and one final
24	recommendation, maybe you might want to see about
25	Lean administration. I know you have a lot of

1	bureaucratic requirements, but maybe it sounds
2	like, you know, it might be good for a review, a
3	Lean administration review.
4	SHERRY HUTT: Yes, that's an Administration
5	decision.
6	ROSITA WORL: Okay. It's a recommendation to
7	you to consider.
8	SHERRY HUTT: Yes.
9	ROSITA WORL: So are we through with that, or
10	do we have another comment on this topic of notice
11	and review and publication, that topic?
12	SONYA ATALAY: I am through with that topic.
13	ROSITA WORL: Okay. Any further comment on
14	that one? Any further comment on notices,
15	publication?
16	Okay. So the next one, as I recall from my
17	notes, that they raised was the repatriation grant
18	process. They gave us very good information about
19	the grant process, and noted $-$ and I guess they
20	referenced Sherry's reference to there's been a 300
21	percent increase in the repatriation grant
22	applications — applicants.
23	SHERRY HUTT: (Comment inaudible.)
24	ROSITA WORL: No, no. I'm not asking you
25	anything yet. So we have the two types of grants,
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repatriation grants, the documentation grants. The Review Committee has recommended in the past that we — that Congress increase the funding for these grants. We have done that. We have also recommended that the documentation grant amount be increased, and so we have the — we can make some recommendation on these grants, and then it's up to the staff, you know, to decide how they want to proceed with that. So we do — in the past, and we have appreciated that we can make recommendations.

The other thing that we heard yesterday is that Federal agencies are now also providing funds for — for reburial, and so it seems to me the question or the underlying issue we have here with the limited funding that we have is the allocation of funds between repatriation grants and documentation grants. We have heard that there's an increase, and we can expect further increases in those repatriation grants.

So I am going to offer a recommendation that the review — that the subcommittee on the reburial work with the staff on those repatriation grants.

I mean, is there — is there — should we recommend that we make it the highest priority, that we allocate a greater amount to that? I don't want to

answer it now, but I'd like the Review — the subcommittee to work on that with staff. So that's just one recommendation that I have on that issue, but now I'll entertain further comments and questions on that.

SONYA ATALAY: I have a question. It's related to grants but not that part of the grants, and that's just — I just want to reiterate again to thank the Columbia Plateau Inter-Tribal

Repatriation Group for coming before us and for their excellent research on this. I said that earlier but I want to reiterate it, because it really is helpful to see this, and I think we all want as much information as we can get and find it very valuable. So thank you again for pointing this out.

My question for you, Sherry, is: is there currently a guideline or a limit for the percent of indirect or administrative costs? I mean, I was surprised to see — I was just assuming that administrative costs would generally be around or under 20 percent, so I was quite surprised to see that some were charging 60 to 70 percent for administrative costs, and that that wasn't going towards direct repatriation work.

SHERRY HUTT: Well, the — there are grants rules, and you can't exceed a certain percent of what we call indirect costs, and none of the grants exceed that. I think what was being referred to by the Columbia Plateau is that they broke it down between actual costs of travel and necessity for program pieces, as opposed to a consultant and the time for that consultant. That consultant piece is not part of indirect costs. So no one exceeds indirect costs.

SONYA ATALAY: I didn't — perhaps I was wrong, but I didn't understand them to be talking about consultants. What I understood from this was that they were talking about administrative costs, and that it was the administrative costs that were above, in some cases, 60 to 70 percent. Perhaps I misunderstood that report.

SHERRY HUTT: The indirect costs will not exceed the Federal authority in the grants guidance. It's all agencies. None of them exceed that.

SONYA ATALAY: And what is that amount?

SHERRY HUTT: I was thinking that it was 25 —

MERVIN WRIGHT, JR.: It varies. Just to add a comment onto that indirect, as I understand it,

each tribe, you know, negotiates an indirect cost rate with the National Business Center. And depending on how many grants your particular tribe might have and how you utilize those administrative costs determines what that indirect cost rate is going to be. And some — some are as high as 35 percent and some are as low as 13 percent.

SHERRY HUTT: But there's a maximum above which you can't go.

SONYA ATALAY: Which is 25 percent?

SHERRY HUTT: I thought it was 25 percent, and Jan Bernstein -

SONYA ATALAY: So I misspoke. What they are speaking about in their report are administrative costs are what's being referred to, and that's — I apologize. That's what I'm asking about. Is there a percentage that — is there a cap to that?

SHERRY HUTT: No, and those are the costs of when they hire somebody to write the grant or there's a person on staff who attributes a portion of their salary to doing that grant, and that's what I believe the report was referring to. How much was direct in travel to get the ancestors and bring them home, as opposed to the staff support, if you might. And the problem that we would have

there if we were to set a maximum is some museums or tribes have — are staffed better than others. And those that are not staffed well need to go outside and hire a consultant and pay that consultant, and we do not restrict that, because otherwise they may not have the capacity to obtain the grant.

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ROSITA WORL: And if I could, let's try to keep our comments, you know, to policy issues and not, you know, into the operational issues and any kind of recommendations that we might want to offer, insofar as policy issues, you know, like our report to Congress. It seems - I mean, I think we've been hearing it in all of the presentations that this reburial is going to be - continue to increase. And right now we're - I guess there's cutoff dates, so it's not - you know, it's first-come, first-I'm sorry, it's first-come, first-served, served. and then the money is expended. And then so tribes are not having the funds to - for the repatriation grants. And I think this is a policy issue, where it is the responsibility of - those human remains, ancestors, were taken away. It's a civil rights issue of returning those human remains, and it seems that the Government has a responsibility to

support the tribes in this effort. So -

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SHERRY HUTT: There are two policies, Madam Chair, where we would like your comment, whether you do it by committee or not - now or not. One is that right now the repatriation grants begin with the fiscal year and they are not competitive, but we do look at the costs with them. If they are going to bring 20 people on a burial committee, we suggest that it be less, or they go to multiple museums in one repatriation grant, not a grant for each museum that they visit. However, those grants are continuous through the year, and then there's a cutoff point in June. And then the Review Committee - or the panel on the competitive grants meets in May. So when they're making their recommendation, whatever dollars are left then go to the project grants. When the repatriation grants totaled fifty, sixty thousand, it was not an When they begin to total two or three hundred thousand dollars, then it becomes more of an issue.

So the policy, and this is strictly policy, is do we cut off repatriation grants, the cost of going to retrieve the items, at a certain percentage each year of the total allotted grants?

And that's strictly a policy issue, and that's one in which your guidance would be appreciated. The other thing, of course, is how much those project grants are.

ROSITA WORL: Right. And this was what the recommendation that the Chair was offering, since this is a policy question, I was hoping that the subcommittee on the reburial issue would take this issue up and work with Sherry on this to find out more about it. Obviously, we can't make that decision now, but it is a policy question. We've heard that it is a growing concern and issue, and so that's the recommendation, the process I think we can move forward on this policy issue.

SHERRY HUTT: The second policy that we amended last year was that previously we had not awarded, as a matter of policy, repatriation grants to tribes retrieving items from Federal agencies, the idea being that the Federal agencies should produce the funds for that. We changed that policy last year, and it is the current policy that if the Federal agency is unable, does not have the funds, then the tribe can make a repatriation grant request to retrieve items from Federal agencies. That's a policy determination, one in which your

input would also be appropriately received.

ROSITA WORL: I think we're all familiar with that. If there's another source, they're going to go to that other pocket. So it is a policy issue, and I think we need — I would ask that again we refer this question to that subcommittee. And it's also — and then I'm assuming that we would then address the issue in our report to Congress, because it's something that's going to continue to grow as an issue.

So we — we're going to send this to the Review Committee — to the subcommittee on reburial, we're going to look at that policy issue on the repatriation grant/documentation grants, that allocation of that, but for the record, I also wanted to note that it may — you know, I know that most people are familiar with the requirements of reburial, it varies among different tribes and there are cultural protocols that are required. I think you heard the Hopi address some of those cultural protocols so it's going — so it may be the costs are also going to vary. I know from my tribes, know you, we are all — we are required to have balance, so we have to send Eagles and Ravens, you know, to — for the ceremonial activity. So

those are kind of other issues that it's not just a matter of going to retrieve an ancestor, but there are all of these other kind of cultural things that are required by tribes. So those are going to, you know, increase the costs, but of course, we want to have something that's reasonable.

So if there are no objections to that, we'll refer that issue to the subcommittee. Did anyone have any further comments on that issue, though?

If not, I think the next issue that they raised was the Kennewick Man, and we talked, you know, some to the tribe — to the tribe about what they could do. But I think for the benefit of the Committee, it might be good to have a legal status update on that, and then they had also asked for a second thing, and that was to limit the access to the scientific findings. And so — but let's deal with the legal status update, and there may have been other issues in the Kennewick Man that I didn't identify. But for now let's go ahead and get the legal status update, and if I could ask DFO and counsel.

SHERRY HUTT: And we have punted to Jennifer Richman, counsel, Army Corps of Engineers, in the district that handled this case. And to the extent

that she is able to answer your questions, she will do so.

JENNIFER RICHMAN: Yes, is this good sound-wise?

ROSITA WORL: Sounds good.

JENNIFER RICHMAN: All right. I'm Jennifer Richman, and I'm an attorney with the U.S. Army Corps of Engineers in Portland, Oregon. And I've been handling the Kennewick Man case for the Corps since 2002. Sherry asked me to provide a little bit of a — just a status update of what's going on with the situation, in light of the Columbia Plateau presentation earlier.

Currently, the remains are housed at the Burke Museum where they've been since 1998 and the Corps has no intent whatsoever of moving those remains anytime soon. If you recall, the 2002 District Court order, as affirmed by the 9th Circuit in 2004, held that NAGPRA does not apply to these remains, that there's not enough information to find that the remains are Native American as defined by the law.

And so consequently, it also went on to say that we needed to provide access to the remains to the plaintiff scientists subject to reasonable

terms and conditions, and so we've been doing that over the - a number of years, pursuant to the curation regulations at 36 C.F.R. Part 79. plaintiff studies took place between 2004 and 2006. The last access of the remains was, I think, in February of 2006 by the plaintiff scientists. Since that time, Dr. Doug Owsley, who has sort of led the effort on behalf of the plaintiffs and his team, has been editing a volume for publication. There's about 30 chapters or so in that volume, and as Jackie Cook indicated earlier, the Corps has received fairly minimal information about the substance of that. We have, in the last month or so, been able to travel to DC, a couple of staff members, and take a look at the manuscripts, and the majority, about 27 out of the 30 chapters, are close to being sent to the publisher, and Dr. Owsley anticipates them going to the publisher this summer sometime, with publication approximately a year after that. And in the meantime, we've also received some,

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And in the meantime, we've also received some, but not all, of the notes and photographs that the different scientists have produced in the course of the study. And those are in the associated records at the Burke Museum as part of the collection. And

any other requests, we sort of review pursuant to the curation regulations. And I'm happy to answer any specific questions that you might have, if I know.

ROSITA WORL: Questions? Do we have any questions. Questions? Go ahead, Merv.

MERVIN WRIGHT, JR.: This is more of a comment than a question, but, you know, I think in looking at the decision of the court and, you know, the burden that was placed upon the parties in the case, there was no proof that it was not Native American but yet the court ruled the way it ruled, and I believe that everything that the Army Corps or the agency, the United States Government has done is in that same direction of not having any proof that it's not Native American to do anything other than what, you know, the court has asked it to do.

And it was just a comment in general, but I think that in reading the Columbia River — or the Columbia Plateau report, you know, there's some compliance issues they brought up this morning and I would, you know, like to read that further and probably be in conference with them to talk about what they're referencing as far as noncompliance.

And but anyway, that's just my comment. Thank you. 1 ROSITA WORL: Okay. Any further comments, 2 questions? Go ahead. 3 SONYA ATALAY: I just have a brief question, 5 which is just to see if there is a plan in place or if you're thinking of developing a policy about 6 giving - providing regular updates to the Columbia 7 Plateau group. 8 9 JENNIFER RICHMAN: We, at the tribes' request, the claimant tribes that have been involved, which 10 are most of the tribes involved with the 11 12 repatriation group, Columbia Plateau, we've met twice over the last several months and then we have 13 plans of meeting again to continue that dialogue. 14 15 And so we are doing that, so it's not a written policy but when asked we are having meetings with 16 17 them. ROSITA WORL: Any further questions, comments? 18 19 I have one question. You made a statement that you 20 had no intent to remove the remains from the Burke 21 Museum. Is that forever? JENNIFER RICHMAN: Until such time - there's 22 23 been some discussion that the Corps had had plans of moving the remains to the Smithsonian or 24 somewhere else, and we don't. We intend to keep 25

1	them in the state of Washington, and the Burke
2	Museum is an excellent facility for that. So we
3	don't have any plans of moving. If the situation
4	changes then — you know, we can't say forever, but
5	at this time we don't have any plans.
6	ROSITA WORL: I have a follow-up question.
7	Would the court decision allow for the return if
8	the Corps or the scientists so agreed? What's the
9	<ul><li>I'm sorry. I don't understand. I mean, is there</li></ul>
10	a way for it to be returned?
11	JENNIFER RICHMAN: If new information came to
12	light, we would relook at what that would mean in
13	terms of whether or not NAGPRA applies at a
14	particular time. In the future, if the law
15	changes, we would review that in light of a change
16	in the law or regulations or additional
17	information, such as the information that the
18	plaintiff scientists are working on now.
19	ROSITA WORL: So it may be the scientists might
20	find that he is Native American and make that
21	recommendation. That's a possibility.
22	JENNIFER RICHMAN: Could be.
23	ROSITA WORL: All right. Any other questions
24	or comments?
25	SONYA ATALAY: One more brief question.
	Lesa Koscielski Consulting

ROSITA WORL: Yes, go ahead.

SONYA ATALAY: What is — inform me because I don't know. What is the policy, you said reasonable access, that the scientists have reasonable access. Does that include the ability to do destructive analysis? And if so, how would — how does that work procedurally? Is there permission given from the Corps for that, or what's the process for that?

JENNIFER RICHMAN: Permission would be given by the Corps of Engineers, and we have an administrative sort of process right now where the Brigadier General for the Northwestern Division sort of makes the ultimate decision for that. The curation regulations at 79.10 talk about access to collections for various uses, scientific, educational, religious and ceremonial use, and for the destructive tests, it says something along the lines of whether or not a destructive analysis outweighs the research potential of the collection.

With the different studies that these plaintiff scientists have requested, they've been very minimal, and the only destructive testing that we've allowed have been on parts of the collection that had already been sampled in 1999 and 2000,

that the Government did to support its initial finding of cultural affiliation and Native American during the litigation. So there were samples left from those studies, and that's what has been used so far. And any other requests for destructive testing we have denied.

SONYA ATALAY: Where are those samples currently located? Do they reside in the Burke, as well?

JENNIFER RICHMAN: At the Burke Museum, yes.

ROSITA WORL: Any further comments or questions? If I could, I'd just like to offer a personal statement, my own personal — we in our land have also discovered an ancient human remain, an ancestor, 9,000 years or more, and we worked collaboratively with the Federal agencies and tribes, and I think it was good for both the tribe and also for science. And in this instance, I think it's not working to our advantage, and I'm hopeful that at some point in time we are going to see resolution for this issue based on both the tribal beliefs and also just on basic human rights issue. So I mean, I really do want to wish you well and hope that you could work through a process that could benefit everyone.

1	JENNIFER RICHMAN: Thank you.
2	ROSITA WORL: Any further comments before we
3	move on to the next issue, which is break.
4	Thank you very much for doing that. Thank
5	you. We appreciate that update.
6	Oh, I'm sorry. The other issue that they had
7	raised was this access to the scientific findings.
8	And I have no idea, you know, what kind of $-$ it
9	doesn't sound like we have any kind of legal rights
10	in this issue, other than to note that the tribe
11	did raise an issue and we're $-$ I, at least, am
12	concerned about it and wish we could have some
13	resolution for the tribes and the scientists
14	working on this.
15	SHERRY HUTT: Well, is that something you'd
16	like investigated or reported on?
17	ROSITA WORL: Go ahead, if you have comments?
18	You didn't have an easy solution there.
19	SONYA ATALAY: Can I —
20	ROSITA WORL: Go ahead. Go ahead.
21	SONYA ATALAY: - just make a brief comment on
22	that. Just very brief, which is to say that I
23	think it's in everyone's best interest that all -
24	not just this scientific information but all
25	scientific information is shared broadly with the
	Lesa Koscielski Consulting

public. And I know that archeologists work very 1 2 hard to do that and many are more committed than others, but I think that particularly in this case, 3 that it can only benefit everyone to share that 5 data and information broadly. Thank you. ROSITA WORL: Alex. 6 ALEXANDER BARKER: I simply have a question, 7 and I may have misunderstood. I had understood 8 9 that the concern was limiting access by scientists to the remains, rather than the concern that access 10 was not being granted to the results of research. 11 12 And again, I don't know the answer. I just had misunderstood. 13 ROSITA WORL: Okay. That's all right. 14 15 SONYA ATALAY: They are here. Could we perhaps ask for clarification on that? 16 17 ALEXANDER BARKER: Please. SONYA ATALAY: Thank you. 18 19 JACQUELINE COOK: Thank you for asking for 20 clarification on that. We're happy to do that. 21 Our concern is that there's been too much access, and to - that there's been enough studies between 22 23 the Government studies for the litigation and now the plaintiff studies. We want all that 24 information available for future researchers so 25

that that individual doesn't have to be disturbed any more. I don't know what else could be done to him. So that's — that's the tribes' concern at this point, that the Corps does receive all of these studies and results and that they are available to anyone who is asking for access so that he doesn't have to be disturbed again. So that's it. Does that answer your question?

ALEXANDER BARKER: I think so, and I apologize. I made it through most of the meeting without losing my voice, but I'm losing it now. Is there a concern that if, for example, the tribe were to request access to research results that access is not being allowed, or is it simply that you feel—and I just—I don't mean to put words into your mouth, but what I think I'm understanding you to say is that an enormous amount of research has already been done and that research should be sufficient rather than additional work being done with the actual human remains.

JACQUELINE COOK: Correct. Correct.

ALEXANDER BARKER: It's not a matter of the results are not being made available, it's that they should be the basis for future research rather than additional access.

1	JACQUELINE COOK: Yes, to both of those.
2	Actually, because there has been limited reporting
3	on the plaintiff studies, that — and you know,
4	they're concerned about publication and
5	intellectual property and all that kind of stuff,
6	those results haven't been made available, even at
7	least to the Corps. And this started as a question
8	from the Colville Tribe: Where are these reports?
9	Where are the interim reports? Where are the draft
10	reports? Because the — that's just good science is
11	having draft reports and reporting to that
12	collection owner, as we refer to the Corps. So we
13	want to make sure that that material, as well as
14	all the studies that were done beforehand, are
15	available, and so that there's no excuse for
16	researchers to have to redo this work again, so
17	yes.
18	ALEXANDER BARKER: Thank you for the
19	clarification.
20	JACQUELINE COOK: Sure. Thank you.
21	ALEXANDER BARKER: Thank you, Madam Chair.
22	ROSITA WORL: And then the final $-$ or do we
23	have anything more on that, the Kennewick Man?
24	The other one that I had $-$ I had two more, one
25	was on compliance. There was reference to Federal

agency compliance, and then also national training, 1 and I think we all support continued training. 2 want to continue that, so I don't think it's an 3 issue. SHERRY HUTT: I think what they're referring to 5 there is as of August the funds that we've been 6 using for the NPI trainings will come to an end. 7 And during the lunch break, I was discussing with 8 9 Kim Spurr both of those issues, Federal agency and museum compliance and training, so that we could 10 look at ways in which the reports could be brought 11 to you in November. 12 ROSITA WORL: Great. So if there are no 13 comments or questions on these, on the report, 14 15 let's - go ahead. ALEXANDER BARKER: One very brief one. 16 17 ROSITA WORL: Yes. ALEXANDER BARKER: I believe the other issue 18 19 that was raised in the presentation was that the Review Committee meetings should ideally be in 20 21 areas that are accessible to the tribes involved. And I think that's something that both the 22 23 committee and National NAGPRA Program would welcome and work toward. Is that -24 SHERRY HUTT: It is. 25

ROSITA WORL: Okay. I'm sorry. We had one -1 where are we in terms of our time? We had one 2 other issue was that David Gadsby report. 3 is that report? 5 SHERRY HUTT: (Comment inaudible.) ROSITA WORL: How many? 6 SHERRY HUTT: Fifteen. 7 ROSITA WORL: Fifteen? Can you do it in ten? 8 9 And this is just an informational one. There's no action required from the Review Committee. 10 SHERRY HUTT: And I misspoke before when I said 11 12 consultation. This is preregulatory rulemaking, receiving input, much as we did with you all when 13 we were talking about 43 10. So this is David 14 15 Gadsby. ROSITA WORL: I think that's different and 16 17 we've never - we don't have that material here. think we'll allow you to make the presentation, and 18 19 then if we have any comments, we'll make it at that 20 time. But I do think it's something that we do 21 need to bring before the Committee and have the 22 Committee, you know, have the ample time to review 23 it and act on it. So go ahead and make your 24 presentation. PRESENTATION: CARING FOR AN ARCHEOLOGICAL LEGACY: 25

## 36 C.F.R. 79 AND THE CURATION OF FEDERAL

## COLLECTIONS

## PRESENTATION

DAVID GADSBY: So my name is David Gadsby. I'm in the Archeology Program of the National Park Service. I'm here on behalf of that program and also on behalf of the Departmental Consulting Archeologist, who is seated in the Park Service. And what I'd like to talk about is a proposed change to 36 C.F.R. 79, give you a little bit of background but less than I was intending to give you, and then move into what — the changes that we're proposing fairly quickly.

I just want to say that I don't have a document to share with you today because we're still hammering out the final draft on it. And so why — the reason that I'm here is really to share some information with you for the sake of daylight and to let you know that this change is coming so there's no surprises.

So as you know, the Federal Government — thank you. The Government cares for a number of heritage collections and has for a long time, and we are — we are responsible to doing so under a number of authorities, including NEPA and NHPA. And many of

these collections are in Federal repositories, some are in non-Federal repositories as well.

36 C.F.R. 79 is the regulation that specifically addresses the curation of archeological collections. The goal is to ensure long-term management and preservation of archeology collections. It's under several authorities, not just ARPA, but the Antiquities Act, Reservoir Salvage Act, NHPA, and ARPA. And one important piece of it is that it requires of the Federal Government fiscal responsibility and specifies that agencies are responsible for the long-term costs of curation. And you can see there's a link there to the full rule, and I'm happy to share that with you at another time if you would like to see, but it's on the Archeology Program website.

So the rule applies specifically to collections, objects collected under its various authorities, the records associated with that, and it requires that the repositories that store them have long-term capacity to do so. It covers the management and preservation of collections, provides methods to secure services, methods to fund them, and provides guidance for Federal agencies on how to select a repository, access to

and use of collections, an issue that you just discussed some, and inspections and inventory.

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Currently what is not in existence in 36 C.F.R. 79 is a mechanism by which Federal agencies may dispose of objects that are not of "sufficient archeological interest," and I'll get to what that means in just a moment. So that - that initial or that piece of the regulation was initially proposed in 1990 and then for a variety of reasons it was dropped out after the public comment period. just wasn't sufficiently worked out at that point. There were concerns raised about types of objects, what types of objects would be discarded and how they might be discarded. And so the regulation wasn't promulgated with that section. But there are renewed pressures to deaccession for a couple of reasons, especially because there's a space Jason mentioned that with respect to crisis. Federal records. It's also true of Federal collections. And also there just - you know, there's an increasing recognition on the part of curators that there are things that we just can't sustainably keep in these collections.

And so, there's a few guiding principles for going forth with deaccessioning. One is to

preserve the integrity of collections so there's no loss of value. Deaccessions must be justified, and that's done with consultation with subject matter experts and tribes as well. The process must be deliberate, ethical, rigorous and open, with checks and balances. And I'm not going to get into the full process, but I'm happy to answer questions about it or talk to you about it at another time. And it has to be, obviously, consistent with all Federal laws and policies, including NAGPRA. And NAGPRA is specifically mentioned, as objects that qualify under NAGPRA can't be deaccessioned under this new rule.

So I already mentioned there's a couple of reasons that we want to do these — that we want to issue this rule now. So what we want to do is deaccession objections of "insufficient archeological interest" and it's limited only to those that are — that the Government controls.

"Insufficient archeological interest" means objects that lack archeological provenience, lack physical integrity, are determined by qualified archeologists to be overly redundant and not useful for research. This can include objects from historic collections, as well as prehistoric

collections. So when we talk about what kinds of things are involved, we mean objects where provenience information has been destroyed, you know, some of these collections are decades, if not a century or more, old, and so they suffer the ravages of time sometimes; soil samples that have been damaged through decay, decomposition; nails and brick fragments that have been collected as under the archeological impulse to collect, but don't serve a specific research purpose, and can be for the most part deaccessioned. And there's already an existing way to determine "insufficient archeological interest" in the ARPA reg. This is a little bit different.

Deaccessioned objects, at least a sample as determined by the technical experts that are being consulted on this, is retained with proper documentation. The rest can be deaccessioned.

Once they're deaccessioned, they're offered to tribes, other Federal agencies, scientific institutions, other institutions for public benefit. If there's no — if no one is willing to take them, they can be destroyed, and the Federal agency official has to be present and witness the destruction. The procedure is designed to be

flexible so it's not a specifically proscribed procedure, but the Federal agency official and his committee consult — his committee of consultants have to have written procedures by which they proceed. And then finally, there's an appeal procedure that can be made to the DCA by — on a decision made by a Federal agency official.

And so just quickly where we're going next with this is that I'm working now with an interagency group, and Stephen and Carla and some folks from BIA as well, to get some final language for this, and then we'll be circulating to tribes with a "Dear Tribal Leader" letter, also to THPOs, and I'm happy to provide this committee with copies of the letter as well, that will include the final language of the reg as we want to go forward, and we'll take it from there.

# REVIEW COMMITTEE QUESTIONS AND DISCUSSION

ROSITA WORL: Great, thank you very much. Dowe have any comments? Alex.

ALEXANDER BARKER: From a process standpoint, if materials are being considered for deaccession, first, who is proposing the deaccession, and second, how is it announced? Is it a notice in the Federal Register? What's the procedure?

DAVID GADSBY: There — the Federal agency official, so the person with direct management authority over the collection, is the one who proposes the deaccessioning. They do some notification and consultation prior to the deaccessioning actually happening with — if tribes are affected, with those tribes, with experts within the agency, and then maybe if necessary Federal experts outside the agency. And then once the determination has been made and the course of action has been determined, yes, they advertise that determination in the Federal Register.

ALEXANDER BARKER: Thank you.

ROSITA WORL: Any further questions, comments? Sonya.

SONYA ATALAY: Have there been requests or concerns coming forward about potential interest in this, where people are saying there's a need and they have collections that they would like to deaccession? Is that part of what has prompted this, or do you know of such collections?

DAVID GADSBY: You know, I'm relatively new to working on this, but my understanding is that there's a wide interest in this in the curation community. That is something that curators would

1	like to see go forward and are anxious to see
2	happen, eager to see happen.
3	SONYA ATALAY: Thank you.
4	ROSITA WORL: Any further questions?
5	Thank you very much.
6	DAVID GADSBY: Thank you for your time. I
7	appreciate it.
8	ROSITA WORL: So could the DFO advise us as to
9	- on public comment? We were supposed to begin
10	public comment at 3:15. Do we have a long list or
11	_
12	SHERRY HUTT: It's a short list.
13	ROSITA WORL: It's a short list?
14	SHERRY HUTT: Yes, I have three, three on the
15	list. Shall we proceed through? What's your
16	pleasure?
17	ROSITA WORL: Can you — what's the wish of the
18	committee. Should we just go ahead and hear the
19	three and then we could adjourn after that?
20	SHERRY HUTT: I now have four.
21	ROSITA WORL: Okay. We'll go ahead and proceed
22	then.
23	SHERRY HUTT: All right. The first that I have
24	on the list is Angela Garcia-Lewis and Shane Anton
25	from Salt River.
	Lesa Koscielski Consulting

## PUBLIC COMMENT

### ANGELA GARCIA-LEWIS/SHANE ANTON

SHANE ANTON: Good afternoon.

ROSITA WORL: Welcome.

SHANE ANTON: These comments are presented by myself and Ms. Garcia-Lewis. We're from Salt River Pima-Maricopa Indian Community located in — near Scottsdale, Arizona. Further on going through my comments, I'll refer to our community as the SRPMIC, to shorten it, to make it easier. We're located — like I said, we're located in South-Central Arizona, nearest the city of Scottsdale, Arizona.

ROSITA WORL: Excuse me, is his mic on?

SHANE ANTON: Do I have to - is that better?

ROSITA WORL: There we go. There we go.

SHANE ANTON: The SRPMIC is located in Central Arizona nearest the city of Scottsdale, Arizona, adjacent to the metropolitan Phoenix area of Arizona. The SRPMIC consists of a confederation of O'odham and Piipaash tribes, which are two different and distinct cultures with unique histories and languages. The SRPMIC and the Gila River Indian Community of the Four Southern Tribes of Arizona claim aboriginal title to 3.8 million

acres of South-Central Arizona, as adjudicated in 1970 by the U.S. Indian Claims Commission.

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The Four Southern Tribes of Arizona currently use the combined adjudicated land claims area of the Salt River Pima-Maricopa Indian Community, the Gila River Indian Community, the Ak-Chin Indian Community, and the Tohono O'odham Nation as the basis for consultation, although recent anthropological studies have confirmed that the aboriginal land use area of the O'odham, Piipaash and their ancestors are more widespread than originally recognized by the ICC. Existing eastward into present-day New Mexico, northward into present-day Utah, west to the Pacific Coast, southward of the Sierra Occidental into Mexico, where there are still O'odham villages that are part of the Tohono O'odham Nation today. This area is vast, representing a total area larger than some entire states, including several different landscape types, including all land jurisdictional - jurisdictions, sorry, tribal, state, Federal and private, which makes implementation difficult in some cases.

The SRPMIC conducts consultation and consensus with the Four Southern Tribes of Arizona, and I'll

refer to them as the Four Southern Tribes going forward, which include Salt River Pima-Maricopa Indian Community, the Gila River Indian Community, the Ak-Chin Indian Community, and the Tohono O'odham Nation. The Four Tribes have a relationship of shared group identity that can be traced historically and prehistorically between the Four Southern Tribes of Arizona and the people that inhabited the Southern Arizona and the northern region of present-day Mexico, from the time when the first people walked these lands and time immemorial.

The SRPMIC acknowledges the great importance of the NAGPRA and are very grateful for the opportunity to come forth today to make these comments in the hopes of bringing a sense of understanding, cooperation, respect and dignity for all people and entities involved in this process. Our comments were generated somewhat quickly. We didn't plan on making them today, but just as the meeting was going forward we formulated some ideas. And we may submit additional comments at a later date or if requested for clarification.

Regarding consultation, agencies have been - I'm having trouble with my glasses - approaching

consultation, comprehensive agreements and plans of action from a multi-tribal approach, which we consider unacceptable to the tribes for several The SRPMIC has participated in several different consultations with several different agencies where we requested individual meetings, including only the Four Southern Tribes based on our shared group identity. Several agencies have refused our request based on internal restrictions that state that all meetings must be joint tribal meetings because of funding restrictions. Federal agencies, museums need to educate their administrative staff to understand that the NAGPRA process, although a Federal law with a specific process, deals with deep spiritual and religious beliefs that are very important and sensitive to the tribes, and we cannot conduct the consultations as though the religious cultural matters can be compartmentalized to fit into an administrative model that is based on fiscal savings.

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Agencies have to be more cognizant of the confidential nature of the meetings. We've had problems with our sacred cultural information being shared inappropriately where our cultural information has been appropriated by other parties

and used without our permission or foreknowledge. When they had other people in the meeting who maybe, you know, weren't specific to it or were there for other reasons, and they didn't kind of notify us or let them know the sensitive nature of the meeting.

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The agencies don't recognize - the agencies don't recognize multi-tribal consultation is not always appropriate due to different cultural beliefs. There is a tendency to think that all the tribes that claim cultural affiliation to a particular archeological material culture are culturally interchangeable and run meetings as such, even though the views are very different. The agencies are reluctant to make a specific cultural affiliation determination and this causes a host of problems, as the agencies expect the tribes to compromise on NAGPRA disposition and don't seem to realize that they are asking us to compromise our cultural and religious values for the sake of their convenience.

When tribes are unable to agree, the consultation stalls and repatriation or reburial is stalled or halted because the agency officials are afraid to offend one tribe or the other. The

SRPMIC and the Four Southern Tribes are often left out of NAGPRA consultations. Many agency officials consult only with those tribes that are close to their facilities and with whom they have a close relationship, rather than by following a transparent process of consultation. There must be reciprocity in terms of communication with tribal groups. When a tribe requests information or submits requests — requests information on any NAGPRA process, agencies should be required to respond in a timely manner.

When we're establishing cultural affiliation, the SRPMIC is concerned that the preponderance of evidence seems to be subjective to the institution and at the discretion of the institution. In some cases, tribes have no trouble establishing cultural affiliation and repatriating collections recovered after 1990 under section — subsection 10 (3) and (4), while historic collections, sometimes from the very same sites or archeological regions are very different — are very difficult to repatriate, even though the tribes have already repatriated numerous collections that are contemporaneous to the historic collections with no problems. Many of the people and objects represented in the historic

collections have been in custody for longer than they have lived.

Then entities refuse to establish cultural affiliation without giving feedback as to what evidence is needed to complete the claim. The entities are not required to provide a logical and detailed response to explain why they do not accept certain evidence.

The SRPMIC recommends that the National Park
Service institutes — institute NAGPRA guidance and
training for museums and Federal agencies on how to
determine cultural affiliation to establish a fair
and consistent process for establishing cultural
affiliation. The National Park Service could
develop a template for the cultural affiliation
reports that tribes can use to make claims that are
evaluated according to an established protocol.

With that, it's kind of a longer comment, so we've divided it up, and Ms. Garcia-Lewis is going to go forwards with it. I'd just like to say that one thing we did hear a lot today was the determination or finding Federal lands to bury on or near where remains are discovered. And just for different cultural reasons, the Four Southern Tribes do not believe in that practice, but she'll

address that further in her comments.

ANGELA GARCIA-LEWIS: Okay. Back to cultural affiliation. Can everybody hear me? Okay. One thing that we have a major problem with is traditional cultural information is generally not given the same evidential weight as the other lines of evidence. And it's difficult because the — in our region, sometimes the archeological and ethnographic information is full of a lot of misinformation, because of the fact that when they were talking with the people, there's a lot of cultural and religious background differences on top of the existing language barriers.

Then another issue that we have is there should be some safeguards for the tribes to protect themselves from having to continue to provide more and more cultural information to try to establish preponderance of evidence. In some instances, we're concerned that the consultations are viewed as intelligence gathering to establish additional research questions for the collections to be held longer, and this has been sometimes an issue that we've dealt with.

In some cases, the institution or agency will not repatriate unless there's a prior precedence

that other museums have already repatriated remains from the discovery area and from the temporal period as the historic collections they are holding, despite the tribe satisfying the lines of evidence for the preponderance under the law. In other cases, the institution or repository will not repatriate, even if the precedent and preponderance are both satisfied.

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Although the tribes do recognize the benefit of the new regulations for the CUI - for repatriation of the truly culturally unidentifiable in museums and agency repositories, the Four Southern Tribes have noted that some entities are denying cultural affiliation without providing any feedback at all and insisting the tribes repatriate under the new CUI regulations. This is - we're leery to do that, because the traditional cultural information is all there but we're worried that, if we do so, it will be perceived as the tribes admitting that they're not able to affiliate. we're concerned that even though we're able to fulfill all of the lines of evidence, the museum or entity can arbitrarily decide they're not going to affiliate with us and then we have to move forward under CUI. And then they can say, well, of course

they couldn't affiliate under. And so we're worried about that. And then we're reluctant to repatriate under the CUI regulations because we're unable to repatriate funerary objects, and for the Four Southern Tribes, that's a cultural violation.

The SRPMIC feels there should be more in the regulations, and they should require the transfer of control of both human remains and their associated funerary objects to the appropriate Native American groups, since the new rule is not clear regarding the disposition of associated cultural or funerary objects. We feel it's inconsistent with United States common law to allow the museums and Federal agencies to keep associated funerary objects while requiring them to transfer the control of the remains.

From our perspective, funerary objects represent offerings intended as gifts and spiritual offerings to the deceased. Tribal members placed the offerings with the deceased relative or fellow community member, whom they're also considering a relative in that sense, as a religious practice. That's a vital part of religious and cultural rituals performed at the death on behalf of the deceased and for the living community. We believe

these items are the property of the deceased, and no one should deprive the dead of his or her tributes from the living, which is also supported by legal precedent that states that the living have an obligation to care for the dead.

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The disruption of a spiritual process by burial disturbance and excavation and then appropriation of funerary objects is a violation of the tribe's religious freedom and endangers the tribal members' health and welfare to such an extreme extent that within our communities it's just common knowledge you don't - you don't separate the remains from their objects. placement of funerary objects, their protection, and the community's continued respect of those objects gives the living comfort, at the time - and it underscores the fact that at the time of our own death, at the time of the community's - you know, the peoples' own death, that they'll be respected and honored in the same way that all of our people have honored and protected our ancestors from time immemorial. In that way, we can deduce the preference of the deceased in any NAGPRA situation concerning the disposition of his or her - their body and their funerary belongings.

And coming to that, Shane mentioned reburial The agencies have recently begun to see reburial on agency lands as a favorable distinction that demonstrates their tribal relationships. And as such, they've begun to persist in trying to persuade the tribes to establish reburial sites on Federal lands. Agencies need to be reminded to listen to the cultural and religious values of the different tribes instead of superimposing their religious ideals of one group on the other tribes. We understand and respect that many tribes believe that previously excavated or recently impacted burials should be reburied as closely as possible to the original burial site, but the SRPMIC and the Four Tribes do not rebury in situ or within archeological sites or on Federal lands.

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The first reason, of course, is the cultural or religious reason for not doing so, and we can't go into that very much here, especially given that the information is out there for the public, but we — we recognize other reasons that are more practical issues. The major issue is that the SRPMIC is concerned that the Federal Government has different objectives and the agencies can't guarantee protection for burials in perpetuity.

The agencies have conflicting land-use mandates that put burials at risk of future disturbance or even possible removal in the future. We're worried that Federal land exchange is a possibility, and we've been party to different cases where lands that have burials within the area and extensive sites have been part of land exchanges for energy And it became more of a - you know, we purposes. just - at first we wanted to just ensure that everybody understood that not all tribes follow that particular ideal of wanting to rebury in situ or on Federal lands, but then we became a little bit more worried once the - it became an issue of tying repatriation money, repatriation grant money to that process of reburial on site. And we just wanted to make sure that we underscored that not all tribes undertake - will take advantage of that opportunity to rebury on Federal lands, and we're concerned that the funding might be tied to that issue. We have a lot more comments in regard to the

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We have a lot more comments in regard to the overall NAGPRA, but we just wanted to go through those particular issues. And we can submit the comments electronically, if necessary.

ROSITA WORL: I think that would be very

helpful if you would submit them electronically, because what I would like to do is to refer that section on the reburial to - we've established a subcommittee, and I know that they would like to take your comments into consideration, so that would be very helpful for us. Your issues on culturally - cultural affiliation, I think is something that we could refer to the NAGPRA staff to deal with in training. It seems like we need to do some training in that area. We want to be able to address, you know, all of your different issues. The issue on - it sounds like we need to have consultation on consultation, and it sounds like we need to make that recommendation, because I think this is a problem elsewhere, you know, that tribes may have expressed this very same concern about consultation, needing that.

Go ahead, Merv.

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MERVIN WRIGHT, JR.: Yes, thank you. With regard to consultation, the Interior Department just recently issued a new consultation policy and, you know, I would advise to review that policy and contact the appropriate agency and utilize that policy to basically give that direction for your discussion.

SHANE ANTON: And just a last comment, we just don't like that a lot of the issues of not doing things are an inability to facilitate the law falls on a fiscal responsibility or we don't have the money to do it, and therefore that makes them devoid of following NAGPRA. I don't believe that's the case.

ANGELA GARCIA-LEWIS: And to that, a lot of the people that we deal with on a daily basis, the people that are in the field or in that particular park, they understand our concerns and they want to follow through with the issues that we bring forward, but a lot of times they're restricted by the administrative staff not understanding what they're asking or why they're asking for it or just saying, just tell them no, we can't do that, just tell them no.

ROSITA WORL: Okay. Thank you.

Alex.

ALEXANDER BARKER: Thank you for your comments, and for my clarification, your concern is that reburial on set-aside Federal land not be something the tribes are required to do or that they, through the grant process, be encouraged to do or somehow be penalized for not doing. Is there a concern

with actually having other tribes do it? Is there a concern with the process itself, or simply that tribes who do not choose to do so aren't set at a disadvantage?

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SHANE ANTON: No, our tribe, our concerns are selfish, only for our cultural issues. If other tribes want to do it, see a value in it, I don't want to disagree with them. That's fine for them, but whether we do or we don't, we should be treated the same in the sense, you know. We - forgive me if I'm offending anybody, any Federal agencies, but I just don't believe that even ten years out, I don't know if that land is always going to be under Federal protection, that there won't be a land exchange, access. We deal with access, because a lot of what we do deal with the military ranges, specifically Barry Goldwater. They do flights. They have simulations. Access would be a big issue.

So there's just a ton of issues that we have that we're wary about doing that, and so we all have reservations. We all have burial sites, you know, undisclosed, but we believe we can better protect them in perpetuity on our own lands.

ALEXANDER BARKER: Thank you.

ROSITA WORL: I also just wanted to acknowledge that we heard your concern about the repatriation of human remains under CUI because of the associated funerary objects not being able to be repatriated at the same time. So I want to acknowledge we heard that concern, and it's an issue that we'll continue to discuss because I think a lot of other tribes are feeling the same. But it really is important for you because we really learned a lot from you, and it really furthers our understanding of the issues. And we would encourage you, I know that it is costly to attend these meetings, but I really want to encourage you, if you're not able to come in person, maybe if you would submit, you know, those other concerns because we are interested in hearing those. So thank you very much. SHANE ANTON: Thank you. SHERRY HUTT: The next person, I think will be

a short presentation, is Bridget Ambler from

History Colorado! — exclamation point.

#### BRIDGET AMBLER

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BRIDGET AMBLER: Good afternoon. This will be brief. I'm honored to be here. Thank you for giving me the chance to talk with you. I'm Bridget

Ambler from History Colorado, formerly the Colorado Historical Society in Denver, Colorado.

First, I wanted to express my gratitude to the National NAGPRA Grants Program. We're very fortunate in Colorado to have a state that supports NAGPRA efforts in the form of full-time funding for a NAGPRA liaison, expertly filled by our NAGPRA liaison Sheila Goff. We're also fortunate to have an administration that supports NAGPRA implementation, so much so that we've agreed to absorb all indirect costs on NAGPRA grants so that those funds can go completely towards reburial and repatriation travel for tribes and so on.

We hope that one day those repatriation grant funds will once again allow for a ceremonial meal that has been universally requested by tribes who have asked us to apply for these grant funds, and it's an important aspect of those reburials that we've participated in and assisted the tribes on. We simply could not conduct the repatriation and reburial processes that we do without these grant monies.

Secondly, I wanted to commend the National
NAGPRA Program for so quickly processing Notices of
Inventory Completion, especially in lieu of the

recent promulgations of 43 C.F.R. 10.11. I believe Jaime Lavallee really deserves a lot of credit for streamlining that process, and I recognize Melanie O'Brien for continue those efforts and bettering them.

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Finally, on behalf of our President Ed Nichols, I want to echo Bradley - Vice-Chairman Bradley Hight's invitation to you all to hold one of your Review Committee meetings in Denver, Colorado. We have a brand-new history center. It's a LEED Gold certified building. It's a beautiful meeting space for you all. Denver has multiple accommodations. Colorado is the indigenous home of at least 48 federally recognized tribes, and the airport is a central hub that makes travel there easy for many. So with that, I hope you will consider this welcome to hold your meetings in Denver in the future, either in the spring or fall of 2013. Thank you very much.

ROSITA WORL: Thank you very much for your comments, and again, you know, some of those issues will be referred to our subcommittee, and we thank you for that kind invitation to meet in Denver. We will certainly add that to our list. What we do is we divide the state up into — the country into

quadrants and then we try to make sure that we rotate throughout all of the different regions. So we'll add that to the list, that invitation. Thank you. Any comments?

Thank you.

SHERRY HUTT: Madam Chair, the next presenter would be Frank Wozniak from the USDA Forest Service.

#### FRANK WOZNIAK

FRANK WOZNIAK: Madam Chair, members of the committee, I thank you for this additional opportunity to address you. My name is Frank Wozniak. I am the NAGPRA Coordinator for the Southwestern Region of the USDA Forest Service, and I'm also the National NAGPRA Coordinator for the USDA Forest Service. What I wanted to take this opportunity for was to provide an additional line of information for the Committee regarding the Coconino National Forest repatriation to the Hopi Tribe, and this has to do with funding.

The Coconino National Forest repatriation is a regional priority and a regional commitment for the Southwestern Region of the Forest Service. It is also a national priority and a national commitment for the Forest Service as a whole. The result of

this has been significant funding for this repatriation. The total funding for Fiscal 2010, 2011 and 2012, which we are now in, the total is 960,000 dollars for this repatriation. already been informed, this repatriation will continue for two more years, to 2013 and 2014. initial proposed funding request for Fiscal 2013 and the - I'm sorry, the final proposed funding request for Fiscal 2013, I have to be careful and precise on all of these adjectives, and the initial proposed funding request for Fiscal 2014 amounts to a total of 640,000 more dollars. The total cost for the Coconino repatriation - and this is just with regard to the repatriation, the portion under NAGPRA, the reburial costs are additional and those are covered under the 2008 Farm Bill. The total repatriation costs will be 1.6 million dollars.

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Based upon the estimates that were given you by the Museum of Northern Arizona and the Arizona State University, there will be somewhat fewer numbers of human remains that will be on the final listing of minimum number of individuals.

Initially, it was in the first — in the NAGPRA inventory, Notice of Inventory Completion, it was approximately 2,900 individuals. We estimate now

that the final number will be somewhere around 2,100 individuals. This is still a very significant number of individuals. It will be the largest repatriation that the Forest Service will do regarding existing collections. In addition to the 2,100 individuals, there will be approximately 6,000 funerary objects that will be involved.

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And just a final number and my final comment, the average cost, therefore, because people are looking at average cost per individual, is 800 dollars per individual. That includes not just the examination of the individuals, the determination of the minimum number. It also includes consultation with the Hopi Tribe. It also includes all of the funerary objects, determining what are associated funerary objects, what are unassociated funerary objects, and all of those related expenses. There - I wanted to bring this to your attention to provide some additional context for the work that is being done in the Southwestern Region by the U.S. Forest Service in this single repatriation. I thank you.

ROSITA WORL: Thank you very much. Do we have any questions or comments?

That is very useful information and I think it

might help us in some of the work that we're trying to do. And also I want to commend, again, the USDA for providing these funds to support this effort. Thank you.

FRANK WOZNIAK: Thank you, Madam Chair.

SHERRY HUTT: The last individual who has requested public comment is Tony Chavarria, Museum of Indian Arts and Culture.

#### ANTONIO CHAVARRIA

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ANTONIO CHAVARRIA: Madam Chair, Committee members, my name is Tony Chavarria. I'm the Curator of Ethnology at the Museum of Indian Arts and Culture - I think it's on. Better? I'm the Curator of Ethnology at the Museum of Indian Arts and Culture, Laboratory of Anthropology here in Santa Fe, and on behalf of the staff of the museum and at the request of our facilitator, I've been asked to invite all of you to a meeting we're having tomorrow at the museum, a regular meeting of our Indian Advisory Panel, which will also have invited delegates from local tribal communities, tribal representatives, and officials to give an informational session on the museum. And also the Indian Advisory Panel, which has been in existence at our museum since 1987, with the opening of the

museum, as a method of engaging and using — working with tribal communities and museum programming, exhibitions, education and many other aspects of museums. And at this session, we'll also be providing lunch and exhibit and collections tours for any interested parties. And so we would like to invite each of you and any interested tribal, Federal and museum personnel in attendance.

ROSITA WORL: Thank you very much for that kind invitation. Thank you.

Madam DFO?

SHERRY HUTT: I believe, Madam Chairman, we have come to the end of the agenda. Before we would part, I want to call your attention to what is on the screen, artwork by Alayna Rasile, that the notice has already published for the next NAGPRA Review Committee meeting in Washington, DC, at the National Museum of the American Indian. They are hosting us, which makes this a very wonderful event during Native American Heritage Month. And the day prior the two-day meetings will be a training, also in the museum. So I wanted to bring that to everyone's attention. Thank you.

ROSITA WORL: Thank you.

#### CLOSING COMMENTS

ROSITA WORL: Well, in closing, I want to thank every one of the presenters who came before us. - it was just very - just invaluable information. We learned a lot from it. You identified many areas that need further attention. You expressed great concerns, but you also shared some of the successes, and we're really also very happy to hear about those successes as well. We appreciate, you know, that you've taken time out of your busy schedule to be here. I know that you have tight budgets, so it really is - you know, we do appreciate that. I also want to invite you, as well as others, to think about coming to the Review Committee. If you are not able to come to the Review Committee, please share your comments through either by letter or even email to our DFO, because we do want to hear from you. So I want to thank you for being here.

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I want to thank our hosts for that wonderful reception we had the other night. I also want to thank our staff who — I know there's a lot of flurry to getting this meeting organized, and I think the setting and the meeting place, except for the fire alarms, was really great. And also thanks to Lesa, that includes Lesa who is always there

vigilant and taking care of the committee and making sure that your words are recorded because they are very valuable in terms of, you know, we go back and we look at them. We study them. We develop minutes from all of those comments, so her work is very valuable.

And to my fellow Review Committee, I hope that you were able to see the kind of expertise that each of our individual Review Committee members brings to these deliberations. We come from different fields. We come from different tribes.

Each one has a different kind of expertise, and I hope that you were able to see how the Review Committee was able to put that kind of expertise to work on these issues. And I think the Review Committee did an excellent job, and I want to applaud my fellow Review Committee members.

And if I may, I'd like to ask Merv to do a traditional closing for us, unless we had any of our Review Committee members that wanted to make any final comments.

Merv.

# TRADITIONAL CLOSING

MERVIN WRIGHT, JR.: Thank you, Rosita.

Since it was done this morning, you know, the

1 song has a place in our prayer, in our thoughts, in our feelings. This song that - you know, I was 2 trying to think of a song to sing and this one just 3 comes to mind. And we use this song to lift our 5 spirits, to give us strength, and to heal where we are hurting. And we use this a lot of times in our 6 ceremonies where we have our loved ones that have 7 passed on. And this is in no way - you know, I 8 9 know how heavy this issue makes us feel at times, and I know how difficult it is to do this work. 10 And so I offer this song in closing to this Review 11 Committee meeting here in Santa Fe. And I too 12 would like to thank the tribes here from this 13 region, this area, you know, for allowing us to 14 15 come here and speak about this issue. I thank all of you for being here, to offer your thoughts, your 16 17 feelings about this issue. I appreciate that. (Native American song.) 18 19 ROSITA WORL: Thank you and safe travels. 20 MEETING ADJOURNED 21 22 23 24 25